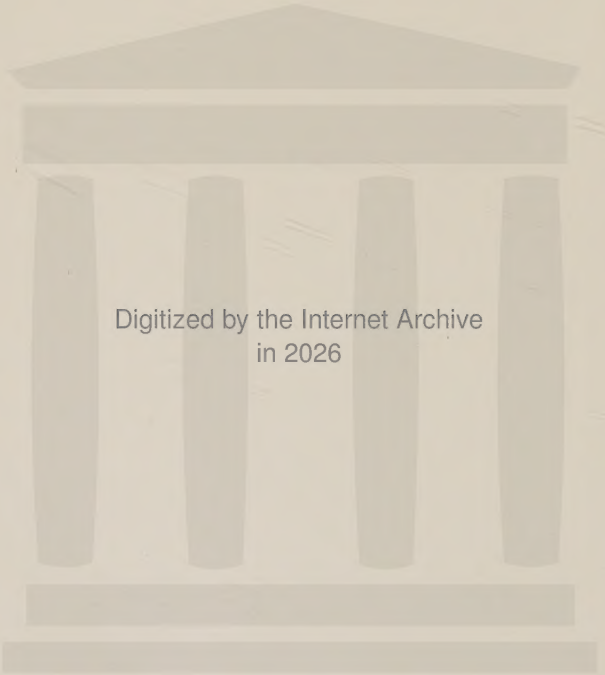

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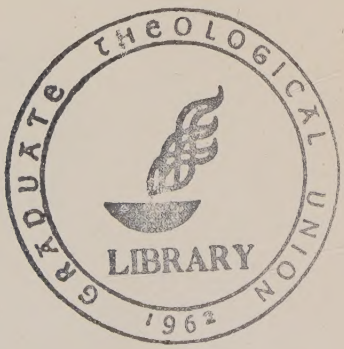
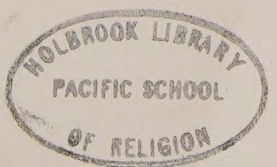
LEXICON TO THE
SYRIAC NEW TESTAMENT
(*Peshiṭta*)





Oxford University Press
London Edinburgh Glasgow Copenhagen
New York Toronto Melbourne Cape Town
Bombay Calcutta Madras Shanghai
Humphrey Milford Publisher to the UNIVERSITY

LEXICON TO THE SYRIAC NEW TESTAMENT

(*Peshiṭta*)

WITH COPIOUS REFERENCES, DICTIONS, NAMES OF PERSONS AND PLACES AND SOME VARIOUS READINGS FOUND IN THE CURETONIAN, SINAITIC PALIMPSEST PHILOXENIAN & OTHER MSS.

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OXFORD
AT THE CLARENDON PRESS
1926

HOLBROOK LIBRARY PACIFIC SCHOOL OF RELIGION

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Printed in England
At the OXFORD UNIVERSITY PRESS
By John Johnson
Printer to the University

PREFACE

A KNOWLEDGE of Syriac is now becoming of great and growing importance to the Biblical student, especially in regard to the New Testament, and to the Four Gospels in particular. Syriac is a sister dialect of the Aramaic of Galilee, the dialect spoken there by our Lord and the Twelve; and the one differs only slightly from the other. The late Dr. C. F. Burney, in his recent work, *The Aramaic Origin of the Fourth Gospel* (Clarendon Press, 1922), demonstrated the practical certainty that that Gospel was written first in the North-Palestine vernacular, not in Greek.[1] I am inclined to believe that parts of the First Gospel were also originally so written.[2] And though it was from the Greek originals that the *bulk* of the New Testament was transcribed into Syriac, yet the writers who performed this task naturally substituted here and there corrective expressions—phrases and idioms which would be actually current in Galilee and Syria. Thus, in the Syriac Gospels, we are brought frequently *behind* the Greek to the very words of Christ and of those about Him.

Dr. J. Armitage Robinson has pointed out, in his *Study of the Gospels* (Longmans, 1902) how in the Syriac versions

[1] A good example occurs in Joh. xx 10, where the Greek version has the strange (*un*-Greek) reading *ἀπῆλθον πρὸς αὐτούς*, which is, however, a literal equivalent of the Syriac (Sinai Palimpsest) ܐܙܠܘ ܠܘܬܗܘܢ, an idiomatic phrase meaning simply *they went their way*.

[2] See in particular Mt. xiii 20, 22, 23, *ὁ σπαρείς*, translated in R.V. "*he* that was sown", where the masc. *ὁ* refers really to the *seed*, which in Syriac is masc. The same mistake is made in Joh. xi 10: "no light in *him*" should be "no light *therein*", or "*in it*", referring to *the night*, which in Syriac is masc.

plays upon words are found, which of course could not be preserved in the Greek; as in the account of the children playing in the market-place, Lk. vii 32; also in the familiar invitation of Mt. xi 28, 29, where the Syriac reads: "Come unto Me, . . . and I will *rest* you . . . for I am *restful* . . . and ye shall find *rest* for yourselves." Here the Greek πραΰς, *meek*, in place of ܡܫܪ *restful*, spoils the word-play, and introduces a somewhat different idea. It is remarkable also that in the Syriac versions the word *life* stands equally for *salvation*, and that *to be saved* is *to live*; and here Professor Burkitt pertinently asks, "May we not believe that this is the genuine Aramaic usage, and that the Greek Gospels have in this instance introduced a distinction which was not made by Christ and His Aramaic-speaking disciples?" (*Early Christianity outside the Roman Empire*).

These are a few instances, out of many that might be adduced, which help to show the claims of Syriac upon the attention of students. Surely it ought to *attract* attention; and certainly no critic in these days can afford to dispense with it.

Interest was excited in this direction by the discovery by Mrs. Lewis in 1892 of the Palimpsest of the Four Gospels in Syriac in the monastery of S. Catherine on Mount Sinai, shortly afterwards transcribed by Professors Bensly, Harris, and Burkitt on the spot, and published in 1894 by the Cambridge University Press. Some readings in this codex are highly interesting. "Of all additions", says Professor Turner, "since the publication of Westcott and Hort, to our knowledge of the early texts of the Gospels, this Sinai Syriac MS. is the most weighty."

All the principal peculiarities of this text are noted in the following pages, as also are those of the Curetonian MS. (not so complete) discovered in 1847 and published in 1858.

Hitherto, showing our backwardness, or rather perhaps our dependence on German industry, there has been published no English Lexicon to the Syriac New Testament; and the need of one in handy form is, I think, apparent. The idea of compiling one occurred to me on looking through Professor Souter's *Pocket Lexicon to the Greek New Testament* (Clarendon Press, 1916), a very useful and up-to-date work. And I have been encouraged in the carrying-out of this idea by the kindness of Professor Burkitt, who was good enough to lend me books bearing on the subject, including Schaaf's *Lexicon Syriacum Concordantiale*, ed. 1717, which is acknowledged to be the best for the New Testament, though too mechanical and altogether too redundant, besides lacking, as do all Lexicons, prior to 1900, many words found in lately discovered manuscripts. I have consulted also Gutbir's Lexicon, 1667, appended to his Syriac New Testament and republished in the Latin by Dr. E. Henderson (Bagster), which is too concise and meagre though fairly correct so far as it goes; and Castell's general Lexicon with notes and corrections by Michaelis, 1788, which is not always a safe guide. Mr. Gantillon has collated my manuscript throughout with the *Thesaurus Syriacus* of Dean Payne Smith, and desires to express his own thanks to Professor and Mrs. Margoliouth for their authoritative opinions on obscure points. In cases of difficulty my thanks are due to Professor Burkitt, to Professor Guillaume of Durham, and

to Dr. Rendel Harris and Dr. Mingana of Manchester, for helpful suggestions.

I have not attempted, like the German compilers and others, to group all words under their roots. That plan is an excellent one, but troublesome to all but advanced students, since the difficulty with learners is often the *finding* of the roots. My system is that of our modern dictionaries, alphabetical, with very few exceptions; and where a word is distant alphabetically from its root the latter is given; e.g. ܐܰܓܺܝܪܽܘܬܳܐ *a sojourning*; from ܓܪ. Some knowledge of grammar is of course taken for granted; but all anomalous forms have been carefully noted. I have written as a learner for learners.

The references are to the Peshiṭta so far as it goes (i.e., to all the books except the Apocalypse and the four minor Catholic Epistles—2 Pet., 2 and 3 John, Jude), and to the Philoxenian version which contains these exceptions. References also are made, as has been already stated, to a number of various readings found in the Sinai Palimpsest, and in a manuscript of the Apocalypse formerly belonging to the Earl of Crawford and Balcarres, now in the John Rylands Library, Manchester; of which an edition was prepared in 1897 by Professor Gwynn. This last, along with the Peshiṭta and the four minor Catholic Epistles, is now published by the British and Foreign Bible Society (1919). I refer to it as "Crawford MS."

In the vocalization of words I have followed, in general, the system found in the excellent edition of the Peshiṭta published by the American Bible Society of New York (ed. 1901).

A small point placed *under* the letters ـد, ـف, ـه, and ـل indicates that these letters are aspirated, i.e. pronounced *bh*, *dh*, *ph*, and *th*; and a similar small point *above* these consonants shows that the aspiration is removed (or, in the case of verbs in Pa'el and Ethpa'el, that the middle consonant may be doubled, as in Hebrew). The same might have been done with the letters ـس and ـر, but the varied sound of these is much less marked, and would involve much trouble in printing: the student will find the correct pronunciation in every case in *The New Testament in Syriac*, published in 1919 by the B. and F. Bible Society and printed by the Oxford University Press.

W. J.

NEWLANDS,
WINDERMERE.

Order.	*Name.*	Jacobite. *Initial.*	Jacobite. *Medial.*	Jacobite. *Connected final.*	Jacobite. *Unconnected.*	Estrangelo.	Hebrew.	*Sound.*
1	'olaph	ܐ	ܐ	ܐ	ܐ	ܐ	א	'
2	Bēth	ܒ	ܒ	ܒ	ܒ	ܒ	ב	b, bh
3	Gomal	ܓ	ܓ	ܓ	ܓ	ܓ	ג	g, gh
4	Dolath	ܕ	ܕ	ܕ	ܕ	ܕ	ד	d, dh
5	Hē	ܗ	ܗ	ܗ	ܗ	ܗ	ה	h
6	Waw	ܘ	ܘ	ܘ	ܘ	ܘ	ו	w
7	Zain	ܙ	ܙ	ܙ	ܙ	ܙ	ז	z, Gk. ζ
8	Ḥēth	ܚ	ܚ	ܚ	ܚ	ܚ	ח	ḥ
9	Ṭēth	ܛ	ܛ	ܛ	ܛ	ܛ	ט	ṭ
10	Yūdh	ܝ	ܝ	ܝ	ܝ	ܝ	י	y =10
11	Coph	ܟ	ܟ	ܟ	ܟ	ܟ	כ	k, kh =20
12	Lomadh	ܠ	ܠ	ܠ	ܠ	ܠ	ל	l =30
13	Mīm	ܡ	ܡ	ܡ	ܡ	ܡ	מ	m =40
14	Nūn	ܢ	ܢ	ܢ	ܢ	ܢ	נ	n =50
15	Semcath	ܣ	ܣ	ܣ	ܣ	ܣ	ס	s =60
16	ʿē	ܥ	ܥ	ܥ	ܥ	ܥ	ע	ʿ =70
17	Pē	ܦ	ܦ	ܦ	ܦ	ܦ	פ	p, ph =80
18	Ṣodhē	ܨ	ܨ	ܨ	ܨ	ܨ	צ	ṣ =90
19	Ḳuph	ܩ	ܩ	ܩ	ܩ	ܩ	ק	explosive q, ḳ =100
20	Rīsh	ܪ	ܪ	ܪ	ܪ	ܪ	ר	r =200
21	Shīn	ܫ	ܫ	ܫ	ܫ	ܫ	ש	sh =300
22	Tau	ܬ	ܬ	ܬ	ܬ	ܬ	ת	t, th =400

Five borrowed from Greek used in this Lexicon, placed above or below the consonant:—

ܼ pᵉthoḥo = *a, ă, ā* followed by ʃ

ܽ zᵉqopho = *o, å*, for *ā*, Danish *aa*, Swedish *å*

ܾ rᵉbhoṣo = *ε, ĕ, ē*

ܿ ḥᵃbhoṣo = *ι, ĭ* in initial ܝ, *ī*; see جنبل p. 42.

ݏ ʿᵃṣoṣo = *ů* = *ov, ū*

ܺ = Ribbūi mark of plural.

A line under a letter indicates that it is silent, the following consonant if حيحصل being treated as doubled if assimilation is possible, e.g. ܫܲܛܬܵܐ shatto *year*; in Ethpa. Imp. a furtive helping vowel too slight to be expressed; but see Duv. §§ 98, 143–150.

ADDENDA ET CORRIGENDA

Page 87, l. 10. *For τ ξις read τάξις.*

Page 107, s.v. ⅋ as a numeral, *for* 20 *read* 30.

Page 31, l. 6. *Read* "S. Joseph" as elsewhere in his genealogy.

Page 36, l. 2. ܒܝܬ̈ܐ *in my Father's House*; *add ref.* John xiv 2. N.B. Prep. ܒ omitted before constr. ܒܝܬ. Duv. p. 278, ll. 12 ff. is inaccurate. See Bar Hebraeus *Gram.* (Bertheau) 40. 5.

Page 37, l. 9 af. ܟܘܣܡܐ as subst. m. with ̈ for differentiation from ـ of adj. *aroma, fragrance*, v.s. ܒܣܡ, ܣܡܐ.

Page 38, s.v. ܒܣܡ. *Add* for Rev. xviii 12 see ܒܣܡ, ܣܡܐ.

Page 39. ܕܘܟܝܬܐ (see ܕܝܢܐ p. 52) is loan-wd. fr. Ass. *bêl dabâbi* "one who has a plea" = *plaintiff, legal adversary*. Cf. G. R. Driver, *J. T. S.* Vol. xxiii (1922) p. 406; *The People and the Book*, p. 78; Zimmern and Winckler, *KAT*³., p. 461.

Page 59, s.v. ܐܬܐ. Add *befell* with pronom. obj. Lk. xiii 2; with suff. Ac. vii 40. Duv. § 348; cf. ܐܝ.

Page 77, s.v. ܫܒܥ. *After* ܫܒܥ̈ܝܢ *add* m. After *fifteen* add John xi 18; f. ܫܒܥ̈ܬܐ Lk. iii 1.

Page 170, s.v. ܐܬܐ. *Add* metaph. *was distracted*, Lk. xii 29.

ABBREVIATIONS

Abs., Absolute.
Aph., Aph'el.
Ar., Arabic.
Aram., Aramaic.
Ass., Assyrian.
c., common gender.
constr., construct state.
cpd., componnd.
Cur., Curetonian.
Duv., Duval, *Grammaire Syriaque*, Paris, 1881.
emph., emphatic form.
Eth., Ethiopic.
Ethpa., Ethpa'el.
Ethpalp., Ethpalpal
Ethpe., Ethpe'el.
f., feminine.
fut., future.
Gk., Greek.
Heb., Hebrew.
impers., impersonal.
imp., imperative.
inf., infinitive.
intr., intransitive.
LXX, Septuagint.
m., masculine.
metaph., metaphorical.
obj., object.
Palm., Palmyrene.
part., participle; p. part., passive do.
Pesh., the Peshitta version.
Philox, the Philoxenian version.
Phoen., Phoenician.
pl., plural.
Rabb., Rabbinical.
RVm., margin of R.V.
Sin. Palimps., the Sinaitic Palimpsest.
sing., singular number.
sts., sometimes.
subst. substantive, noun.
suff., suffix.
tr., transitive.
ts, times.
var. rdg., various reading.
Voc., vocative.
$>$ = less likely.

Others generally adopted.

ܐ as a numeral, 1.

ܐܘܝܪ m. *ἀήρ, the air*, 1 Cor. ix 26 ; 1 Thess. iv 17. Pronounced *o-yar*.

ܐܒ, ܐܒܐ m. *father*. (Aram. ܐܲܒܳܐ = ܐܒܐ = *my* father, Voc. *Abba* ; Gk. always Ἀββά ὁ πατήρ ; ܐܒ ܐܒܐ Mk. xiv 36 ; ܐܒܐ ܕܝ Rom. viii 15 ; Gal. iv 6 ; aspirate ܒ due to transliteration from Gk. where β already bh.) Pl. ܐܒܗܝܡ, ܐܒܗܬ, and ܐܒܗܬܐ. Takes ܗ in sing. before suff. (except in ܐܒ *my father*), e. g. ܐܒܘܗܝ, ܐܒܘܗܘܢ. ܐܒܗܬܗ *her parents*, Lk. viii 56 ; cf. Heb. xi 23. ܐܒܗܬܐ ܕܒܪ (or ܕܒܪ) *patriarch*, Acts ii 29.

ܐܒܐ m. *fruit*, Jude 12. Written more fully ܐܝܒܐ Rev. xviii 14.

ܐܒܕ *was lost*, John xvii 12 ; *perished*, 1 Cor. x 10 ; fut. ܢܐܒܕ Lk. xv 4 ; John iii 16. Part. Lk. xv 17 ; p. part. ܐܒܝܕ ib. 9, 32. Aph. ܐܐܒܕ *caused to perish, destroyed*, Mt. xxii 7 ; *lost*, x 39 *bis* ; Lk. xv 8. Inf., with suff. ܠܡܐܒܕܢ *to destroy us*, Lk. iv 34.

ܐܒܕܢܐ m. *perdition*, Mt. vii 13 ; John xvii 12 ; *waste, loss*, Mt. xxvi 8.

ܐܒܗܬܐ f. *fatherhood, parentage* ; hence, to denote descent from a common ancestry, *family* (πατριά), Eph. iii 15. The antecedent here is the *Father*.

ܐܒܘܒܐ m. *a pipe, flute*, 1 Cor. xiv 7.

ܐܒܝܐ *Abijah*, (*a*) founder of a "course" of priests, written ܐܒܝܡ in Sin. Palimps., Lk. i 5 ; (*b*) son of Rehoboam, Mt. i 7.

ܐܒܝܘܕ *Abiud*, an ancestor of S. Joseph, Mt. i 13. Written ܐܒܝܘܪ *Abiur* in Cur. and Sin. Palimps.

ܐܒܝܠܝܢ *Abilene*, a district on the eastern slope of the Anti-Libanus, Lk. iii 1. ܐܒܠܝܢ in Sin. Palimps.

ܐܒܝܬܪ *Abiathar*, high-priest in the time of David, Mk. ii 26.

ܐܒܠ *was grieved, mourned*. P. part. ܐܒܝܠ ; pl. Mt. v 4 ; Mk. xvi 10. Ethpe. ܐܬܐܒܠ the same : fut. Lk. vi 25 ; Rev. xviii 11.

ܐܒܠܐ m. *grief, sadness, mourning*, 1 Cor. v 2 ; Jas. iv 9.

ܐܶܒܢܳܐ m. *a stone.* Only 1 Pet. ii 8 misquotation of Hebrew Is. viii 14; elsewhere ܟܶܐܦܳܐ is used, for both *stone* and *rock*,—even in Mt. xvi 18, where the *Greek* differentiates these by Πέτρος and πέτρα respectively.

ܐܰܒܪܗܳܡ *Abraham*, Mt. iii 9; Lk. xvi 22 ff.

ܐܓܰܒܽܘܣ *Agabus*, a Christian prophet, Ac. xi 28; xxi 10.

ܐܓܰܪ see under ܓܪ.

ܐܓܽܘܢ, ܐܓܘܢܳܐ m. ἀγών, ἀγωνία, *a contest, conflict*, 1 Cor. ix 25; Phil. i 30.

ܐܓܽܘܣܛܽܘܣ *Augustus*, the emperor, Lk. ii 1.

ܐܓܪܳܐ m. ἀγρός, *a field, parcel of land*, Mt. xxvii 8, 10; pl. ܐܓܪܳܬܳܐ *farms*, Mk. vi 36.

ܐܕ see under ܕܐ.

ܐܕܽܘܢ m. *a pitcher, water-pot*; pl. ܐܕܳܢܳܐ John ii 6.

ܐܓܰܪ *did hire, engage for pay*; fut. ܢܶܐܓܽܘܪ Mt. xx 1. P. part. ܐܓܺܝܪܳܐ m. *hireling*, John x 12; pl. *hired servants*, Mk. i 20; with suff. Lk. xv 19. Pa'el, *hired* house, Ac. xxviii 30.

ܐܓܰܪ see under ܓܪ.

ܐܓܪ, ܐܓܪܳܐ m. *pay*, Mt. xx 8; *recompense, reward*, v 46; Heb. x 35.

ܐܓܳܐ m. *a roof, housetop*, Mt. x 27; Lk. v 19. ܕܰܝܡܳܢܳܐ ܐܓܳܐ *a demon*, (frequenter of the house-top), Mt. xvii 15; ܒܪܝ ܕܐܝܬ ܒܗ ܕܰܝܡܳܢܳܐ ܐܓܳܐ *my son who has a demon.* Bar Bahlul says that the name (given in mockery, since there are no such things) is that of a lunar demon active at the beginning of the month, or between moons, being supposed to have most influence then, or because demons were supposed to descend from the roof. The baleful effect of sleeping on the roof in the moonlight accounts for the phrase. Sin. Palimps. here has ܪܘܚܐ ܕܫܠܝܐ *a spirit of paralysis.* ܐܓܳܐ ܕܰܝܡܳܢܳܐ (pl.) as adjective, means *affected by lunacy*; so ܕܰܝܡܳܢܳܐ ܐܓܳܐ signifies *and lunatics*, Mt. iv 24, occurring among other plurals. Gutbir wrongly takes ܕ as a preposition = *extra, outside.*

ܐܓܪܦܐ (ܐܓܪܦܐ). *Agrippa*, Herod Agrippa II, Ac. xxvi 1. Vocative form ܐܓܪܦܐ, ib. 2, 7.

ܐܓܪܬܐ f. *a letter, epistle*, 2 Cor. iii 1; with suff. ܐܓܪܬܐ x 9; pl. ܐܓܪ̈ܬܐ, ib. 10.

ܐܕܘܡ *Idumaea*, Edom, a district S. of Judaea, the country of the descendants of Esau, previously called Mount Seir, Mk. iii 8.

ܐܕܕܝ *Addi*, an ancestor of S. Joseph, Lk. iii 28.

ܐܕܡ *Adam*, Lk. iii 38. ܐܕܡ ܐܚܪܝܢ *the last Adam* (Christ), 1 Cor. xv 45.

ܐܕܢܐ f. *an ear*, 1 Cor. ii 9; pl. ܐܕ̈ܢܐ Mt. xi 15.

ܐܕܪܐ m. *a threshing-floor*, pl. with suff. 3 m. s. Mt. iii 12; Lk. iii 17.

ܐܕܪܡܛܝܢ *Adramyttium*, a sea-port in Mysia, Ac. xxvii 2.

ܐܕܥ m. for εἶδος, sc. ܫܢܝܐ the varied produce of the year; so *fruit, result, profit*, Rom. i 13; vi 21.

ܐܗܪܘܢ *Aaron*, Lk. i 5; Ac. vii 40; Heb. v 4; vii 11; ix 4.

ܐܘ *O! Oh! passim.*

ܐܘ *or, else*; also, in comparisons, *rather than*, Mt. xi 22–24; Lk. x 14.

(ܐܘ) Ethpa. part. ܡܬܐܕܐ *agreed, reconciled*, Mt. v 25.

ܐܘܒܘܠܘܣ *Eubulus*, a Christian with S. Paul at Rome, 2 Tim. iv 21.

ܐܘܓ see under (ܐܓ).

ܐܘܕ see under (ܐܕ).

ܐܘܕܝܐ *Euodia*, a Christian lady at Philippi, Phil. iv 2.

ܐܘܣܝܐ, ܐܘܣ̈ܝܐ m. *possession, sovereignty, dominion*, Lk. ii 1; 1 Pet. v 11. From ܐܣ.

ܐܘܛܘܟܘܣ *Eutychus*, a hearer of S. Paul at Troas, Ac. xx 9.

ܐܘܝ, ܐܘ̈ܝܐ f. *agreement, unity*, 2 Cor. vi 16; Eph. iv 3; Phil. iii 16. From ܐܝ.

ܐܘܟܡܐ *black*, Rev. vi 5, 12; f. ܐܘܟܡܬܐ Mt. v. 36.

ܐܘܟܪܣܛܝܐ f. εὐχαριστία, *the Eucharist*, Ac. ii 42; xx 7.

ܐܘܟܪܐ, ܐܘ̈ܟܪܐ m. *affliction, tribulation, oppression*, Mt. xxiv 29; pl. Rom. v 3. From ܐܟܪ.

ܐܰܡܘܿܡ m. *amomum*, a sweet-smelling ointment, Rev. xviii 13.

ܐܰܡܰܪ, ܐܰܡܘܿܪܳܐ m. *an artificer, builder*, Heb. xi 10; ܐܰܡܘܿܪ̈ܶܐ *they are craftsmen*, Ac. xix 38 (here for Gk. *ἀγοραῖοι*—where understand perhaps *σύνοδοι*).

ܐܰܡܘܿܢܳܐ f. *ingenuity, art, craft*, Ac. xix 24, 38; 2 Pet. i 16.

ܐܰܡܳܐ f. *a nation, people*, Rev. v 9; pl. ܐܰܡ̈ܡܳܐ Lk. ii 31; Rom. xv. 11.

ܐܰܢ *Oh! Ah!* in reproach, Mt. xvii 17; in mockery, Mk. xv 29.

ܐܳܢ m. *an abode, habitation* (*mansio*), John xiv 2, 23.

ܐܰܢܓܶܠܝܳܢ m. *εὐαγγέλιον, Gospel*, Mk. i 1; Rom. i. 1, 9; Phil. i 27; Rev. xiv 6.

ܐܰܢܓܶܠܝܣܛܳܐ m. *Evangelist*; not in text, but applied to S. John in subscription to Gospel and in title prefixed to the Apocalypse.

ܐܘܢܝܩܝ *Eunice*, mother of Timothy, 2 Tim. i 5.

ܐܰܢܳܐ f. *sadness*, Sin. Palimps. Mt. iv. 16.

ܐܰܦ see under ܐܦ.

ܐܰܨܘܿܪ, ܐܰܨܘܿܪܳܐ m. *store-house, barn, repository*, pl. Mt. vi 26. Heb. אוֹצָר,

ܐܰܩܝܡܘܿܢ m. *an anchor*, Ac. xxvii 29, 40; ܐܰܩܝܡܘܿܢܳܐ m. the same, Heb. vi 19; also *a sounding-lead*, Ac. xxvii 28. Confused with ܐܰܓܟܘܪܳܐ *ἄγκυρα*, ܐܰܓܟܘܪܳܐ which Philox. has in these passages.

ܐܘܪܒܢܘܣ *Urbane*, a fellow-worker with S. Paul at Rome, Rom. xvi 9.

ܐܰܪܓܘܿܠܳܐ m. *a frog*; pl. Rev. xvi 13.

ܐܘܿܪܚܳܐ f. *a way, road, highway*; pl. ܐܘܿܪ̈ܚܳܬܳܐ Mt. xxii 9; *journeyings*, 2 Cor. xi 26; *the system* or *way of belief and life* (the Christian religion), Ac. ix 2; xviii 26; xix 9, 23; xxii 4; xxiv 22.

ܐܘܿܪܺܝܐ *Uriah*, (the Hittite), Mt. i 6.

ܐܘܿܪܘܳܐ m. *a manger*, Lk. ii 7; *stall*, xiii 15. Root ܐܪ.

ܐܘܿܪ̈ܝܬܳܐ f. *the Law*, Mt. xi 13; xii 5; xxii 40. Root ܝܪܐ.

ܐܘܿܪܟܳܐ m. *length*, Rev. xxi 16. From ܐܪܟ.

ܐܵܦ̈ܵ, ܐܵܦ̈ܘܼܬܵܐ m. *a meeting*. Generally preceded by ܪܲܥ, e.g. ܢܦܩ ܠܐܦ̈ܘܼܬܹܗ *she went forth to meet Him*, John xi 20; Ac. xxviii 15; constr. Mt. xxv 1. From ܐܲܦ̈.

ܐܘܐܩܝܠܘܢ εὐρακύλων, *Euraquilo*, an ENE. wind, Ac. xxvii 14.

ܐܵܦ̈ܘܼܩܬܵܐ f. *a piece of cloth, a patch*, Mt. ix 16; Mk. ii 21; Lk. v 36; pl. Ac. xix 12 ܐܵܦ̈ܘܼܩܵܬܵܐ q.v. In Sin. Palimps. ܐܦ̈ܩܬܐ and ܐܦ̈ܩܬܐ.

ܐܵܦ̈ܘܼܫܠܶܡ f. *Jerusalem*, Lk. xiii 34.

ܐܵܦ̈ܘܼܥܢܵܐ *Hosanna*; originally a cry for *help*, "Save!" Ps. cxviii 25, Heb. הוֹשִׁיעָה־נָּא, Aramaic הוֹשַׁעְנָא; afterwards a cry of *joy* and *praise*, Mt. xxi 9. In Heb. נגילה ונשמחה precedes.

ܐܵܦ̈ܘܼܦ see under ܐܲܦ̈.

ܐܵܙ̈ܘܼܛܘܼܣ *Azotus*, Ashdod, a coast-town in S. Palestine, Ac. viii 40.

ܐܲܙ̈ *went away, departed*, Mt. xiii 44, 46. Fut. ܢܶܐܙ̈ Mk. v 17; Mt. ii 8. Imp. ܙܶܠ ܐܲܙ̈ *go thy way*, Mt. iv 10; xvi 23; pl. ii 18. Takes *linea occultans* under ܙ in the forms ܢܶܐܙ̈ܶܠ, ܢܶܐܙ̈ܶܐ, ܢܶܐܙ̈ܶܝ, ܢܶܐܙ̈ܶܝܢ, ܢܶܐܙ̈ܶܝ, ܢܶܐܙ̈ܶܝ, ܢܶܐܙ̈ܶܝ. In Mt. v 13 ܠܵܐ ܐܲܙ̈ ܠܵܐ ܚܕ̈ܵܡ *it goes for nothing* = it is quite useless. In this one place ܙ was pronounced.

ܐܲܚ̈ m. *a brother*, Mt. iv 18. With suff. ܐܲܚ̈ܵܝ, ܐܲܚ̈ܵܟ, ܐܲܚ̈ܵܘܗܝ, &c. Pl. ܐܲܚ̈ܶܐ, ܐܲܚ̈ܵܬ̈ܶܐ.

ܐܲܚ̈ see ܐܲܚ̈.

ܐܲܬ̈ *took, apprehended*, Mt. xxvi 4; *held, maintained*, Mk. vii 3; *took, accepted*, (part.), Lk. xiv 9; ܐܲܬ̈ ܟܦ̈ܵܘܗܝ *holding* or *checking his tongue*, Jas. i 26. Imp. ܐܲܬ̈ܘ *close* (door), Mt. vi 6. P. part. ܐܲܚ̈ *holden*, Lk. xxiv 16; *closed*, John xx 19, 26; *retained* (sins), John xx 23; also with active signification, *shutting up, withholding*, Mt. xxiii 14; *holding on* (to), Ac. iii 11; ܩܲܒ̈ ܐܲܚ̈ and ܟܠ ܐܲܚ̈ for παντοκράτωρ, *Lord of all*, lit. *holding* or *maintaining all things*, 2 Cor. vi 18; Rev. iv 8; cf. ܒ̈ܬ̈ܝ̈ ܚܕ̈ܩ̈ܐ Eph. vi 12. Ethpe. ܐܬ̈ܬ̈ܐ *was held*, Ac. ii 24; *was closed, shut up*, Mt. xxv 10; Lk. iv 35; ܐܬ̈ܬ̈ܝ̈ (3 f.) *was taken, caught*,

John viii 3, 4. Aph. ܐܰܫܠܶܡ *let out* (to), *handed over*, Mt. xxi 33, 41; when joined with ܢܘܼܪ, *kindled*, Lk. xxii 55; Ac. xxviii 2.

ܐܚܘܬܐ *sisters*; pl. of ܐܚܬܐ.

ܐܚܙ *Ahaz*, Mt. i. 9.

ܐܚܝܘܬܐ f. *brotherhood*, 2 Pet. i 7.

ܐܚܡܐ m. *a kinsman*, John xviii 26; Rom. xvi 11; ܐܚܡܬܐ f. *kinswoman, cousin*, Lk. i 36; pl. xiv 12, xxi 16.

ܐܝ see under ܐܝܢ.

(ܐܚܪ) Aph. ܐܰܐܚܶܪ *tarried long, delayed*, Mt. xxv 5; part. xxiv 48; Lk. xii 45; Jas. i 19; fut. Heb. x 37. Eshtaph. ܐܶܬܬܰܐܚܰܪ *spent time*, fut. Ac. xx 16; part. *slow, slack*, 2 Pet. iii 9.

ܐܚܪ, ܐܚܪܝ *last, extreme*, Mt. xx 14; f. ܐܚܪܬܐ xxvii 64; pl. m. xix 30; f. Rev. xv 1. F. constr. advb. ܐܚܪܬ *afterwards, at last*, iv 2; Mk. iv 28.

ܐܚܪܢ, ܐܚܪܝܢ, *another*; f. ܐܚܪܬܐ; pl. m. ܐܚܪܢܐ, ܐܚܪܝܢ; f. ܐܚܪܢܝܬ, ܐܚܪܢܝܬܐ. ܐܚܪܢܐ ܐܚܪܢܝܬܐ ܩܥܝܢ *some shouting one thing, some another* (*alii aliud*), Ac. xix. 32.

ܐܚܪܢܐܝܬ *otherwise, contrariwise*, Gal. ii 7; 1 Tim. v 25.

ܐܚܪܝܬ and ܐܚܪܝܬܐ, f. *an end, the end, termination*, Mt. xxiv 13; xxvi 58; *the stern* (of a ship), Ac. xxvii 29. ܒܣܘܦ, *at last, in the end*, Mt. xxii 27; ܒܣܘܦ ܟܠ *last* of all, 1 Cor. xv 8.

ܐܣܛܝܣ f. *a meal, feast*, in Sin. Palimps. always for ܣܥܘܕܬܐ.

ܐܟ see under (ܟ).

ܐܟܐ see under (ܟܐ).

ܐܝ *who? what?*—f. of ܡܢ q.v.

ܐܝܟ emph. of ܟ q.v.

ܐܝܟ (Gk. εὖ, εὖγε) *well* (done)! Mt. xxv 21, 23; Lk. xix 17.

ܐܝܘܒ *Job*, Jas. v 11.

ܐܝܛܘܪܝܐ *Ituraea* (χώρα), a district NE. of Palestine, Lk. iii 1. The Ituraei were a wandering people, and their district not political or organized. "Ituraea" was not used as a *noun* by ancient writers, but as an adj. with χώρα understood. (*Ramsay.*)

ܐܰܡܳܐ m. *a legate, representative,* (Hesych. *ἀσκανδής· ἄγγελος*) Lk. xiv 32; xix 14; 2 Cor. v 20; Eph. vi 20; represents a Persian loan-word not preserved as Pers.; found only in Aramaic dialects, אֵיזְנְדָּא, Mandaic אשגאנדא, whence M. Jastrow der. fr. גזז or גזן. Pl. usually renders in O.T. Hebrew מַלְאָכִים, *messengers,* e.g. Gen. xxxii 4, 7.

ܐܰܛܰܠܝܳܐ *Attalīa,* the port of Perga in Pamphylia, Ac. xiv 24.

ܐܰܝܛܰܠܝܳܐ f. *Italy,* Ac. xxvii 1. ܐܰܝܛܰܠܝܳܐ better ܝܰܛܰܠܝܳܐ *Italian,* Ac. x 1.

ܐܰܝܟ *as, as if, according as;* Jas. v 7; *according to,* Mt. ii 16; 1 Cor. iii 10; in regard to numbers, *about,* Ac. iv 4. ܕ ܐܰܝܟ *in order that, so that,* Mt. ii 13; *as,* John xxi 25; *just as,* Ac. iii 17. With ܕ prefixed, ܕܐܰܝܟ ܗܘ̈ *such,* Mt. ix 8. Other phrases:—ܕ ܐܰܝܟ ܗܳܠ (for ܕ ܐܰܝܟ ܗܘ̈), *just as, even as,* 2 John 6; ܕ ܐܰܝܟ ܡܶܬ̈ܝ the same, Lk. i 2.

ܐܰܝܟܳܐ *where.* Sometimes interrogative, sometimes not, e.g. John xi 34; xx 2. Particular phrases:—ܕ ܐܰܝܟܳܐ *whereas;* ܡܶܢ ܐܰܝܟܳܐ *whence;* ܠܐܰܝܟܳܐ *whither;* ܕܠܐܰܝܟܳܐ ܕܳܐ *whithersoever,* Rev. xiv 4; ܐܰܝܟܳܐ ܗܘ̈ *where is he* (or *it*)? This last is a compound of ܐܰܝܟܳܐ and ܗܘ̈, Mt. ii 2; Gal. iv 15; but ܐܰܝܟܳܐ ܐ̈ܝ 1 Cor. i 20. In Mk. viii 21 interrogative of cause, *how is it?* so Num. xxii 37; 1 Sam. i 8.

ܐܰܝܟܰܢ, ܐܰܝܟܰܢܳܐ *as, how,* relatively; also interrogatively, *how?* ܐܰܝܟܰܢ ... ܐܰܝܟܰܢܳܐ *as ... so.* ܕ ܐܰܝܟܰܢ *in such a manner that, so that.*

ܐܰܟ see under ܐܳܟ.

ܐܶܠ, ܐܶܠܳܐ m. God (general Semitic term); Heb. אֵל. ܐܶܠ ܐܶܠ *God! God!* Mt. xxvii 46; Mk. xv 34. In Sin. Palimps. the cry in Mt. is given as in the *Hebrew* of Ps. xxii 1, ܐܠܝ ܐܠܝ *My God! My God!* and in Mk. as in the *Syriac* of the same passage ܐܠܗܝ ܐܠܗܝ. The Peshiṭta in Mk. *explains* ܐܶܠ as meaning ܐܠܗܐ.

ܐܶܠܢܳܐ m. *a tree;* pl. Mt. iii 10; Lk. iii 9.

ܐܰܡܰܢܳܐ *whence?* interrog., Mt. xiii 54; *whence,* rel., Lk. xi 24.

ܝܘܡܐ m. *the daytime*, Lk. xxi 37; 2 Pet. ii 13. Pl. *days* (*daytimes*), Mt. iv 2; xii 40.

ܐܝܟ *so, yea, truly.* As opposite of ܠܐ, Mt. v 37; 2 Cor. i 17.

ܡܢ *who, what*; also *what kind of?* 1 Cor. xv 35. ܡܢܘ the same, Ac. vii 49 (for ܗܘ ܡܢ). Requires ܕ after it, unless used interrogatively. ܕ ܡܢ *he who*; also *such as.* Fem. ܡܝ Ac. xxvii 15, reading ܘܢܬ ܕܠܐ ܡܝ = *to wherever it* (f. for n.) *might be*, i.e. with ܢܝܚ, *we drifted helplessly*; but see ܢ; pl. m. and f. ܡܢܝܢ.

ܝܐܣܘܢ *Jason*, a Christian of Thessalonica, Ac. xvii 5, perhaps S. Paul's kinsman, Rom. xvi 21.

ܝܨܚܩ *Isaac*, the patriarch, Mt. i 2, ancestor of B.V.M.'s spouse.

ܝܣܟܪ *Issachar*, the tribe, Rev. vii 7.

ܝܐܫܦܐ m. *jasper*, Rev. xxi 19. Also ܝܐܫܦܐ, ܝܐܗܦܐ, and ܝܫܦܐ.

ܝܫܪܝܠ *Israel*, Rom. ix 4; usu. ܒܢܝ ܝܫܪܝܠ.

ܒܛܠ εἰκῇ, *in vain, for nought*; *without cause*; Mt. v. 22; Phil. ii 16.

ܐܝܩܘܢܝܘܢ *Iconium*, a small town in the *region* about Pisidian Antioch,—modern *Konía*, Ac. xiii 51.

ܝܩܪ, ܝܩܪܐ m. *glory, honour, majesty*, Rom. ii 7, 10; var. rdg. Crawford MS. Rev. xviii 19; pl. *honours*, Ac. xxviii 10, here probably in the sense of *gifts.* ܝܩܪ ܕܒܝܬ ܩܘܕܫܐ *Honour of the Sanctuary*, name given to the Feast of the Dedication, Sin. Palimps. John x 22.

ܝܪܝܚܘ *Jericho*, Mt. xx 29.

ܝܪܝܦܘܠܝܣ *Hierapolis*, a Phrygian city near Colossae, Col. iv 13.

ܝܫܝ *Jesse*, father of David, Mt. i 5, ancestor of S. Joseph.

ܐܝܬ *is, are.* ܐܝܬ ܠܢ *we have*, Mt. iii 9. Inflected only by addition of pers. suffs., thus: ܐܝܬܝ *I am*, ܐܝܬܟ *thou art*, &c. Preterite usually denoted by ܗܘܐ following, as ܐܝܬ ܗܘܐ *I have been*, Sin. Palimps. John viii 58 [variant for ܐܢܐ ܐܝܬܝ *I am* (Pesh.)]; ܗܘ ܕܐܝܬ ܘܗܘ ܕܗܘܐ ܘܗܘ *He that is and that was*, Rev. i 8. ܕ ܐܝܬ *there are that = some*; Eph. iv 11. See negative ܠܝܬ.

ܐܝܟܢܘܬܐ f. *essence, substance, ὑπόστασις*, Heb. i. 3.

ܐܟܐܝܐ *Achaia*, the Roman Province, nearly corresponding to modern Greece, Ac. xviii 12.

ܐܟܐܝܦܘܣ *Achaicus*, a Christian of Corinth, 1 Cor. xvi 17.

ܐܚܝܢܐ f. *ἔχιδνα, a viper*, Ac. xxviii 3; pl. Mt. iii 7.

ܐܟܘܠ *gluttonous*, Mt. xi 19. From ܐܟܠ.

ܐܝܟ *like as.* With suff. ܐܝܟܢ *as we*; ܐܝܟܢܝ *as I.*

ܐܝܟܢܐ *as, just as*, Rom. v 18.

ܐܚܕ, ܐܚܝܕ, not ܐܚܝܕ *together*, Ac. ii 1. Compound of ܥܡ and ܚܕ, *as one.*

ܐܝܠ see under ܒܠ.

ܐܝܠ see (ܐܠܗ).

ܐܝܡ see (ܐܡ 1). Written ܐܚܡ in Cur. and Sin. Palimps.

ܐܝܡ *Achim*, an ancestor of S. Joseph, Mt. i 14.

ܐܝܩܪ *sedulously, diligently*, Phil. ii 20.

ܐܟܠ *ate, consumed*, Ac. ix 9. Fut. ܢܐܟܘܠ Lk. xiv 15. Inf. ܠܡܐܟܠ Mt. xii 4, Imp. all perss. has ܟ. Ethpe. *was eaten, consumed*, Jas. v 2. When followed by ܒܥܝ (q. v.) *was calumniated, accused.* ܐܝܟܠ ܠܗ ܒܥܝ ܒܐܝܟ *his accusations were brought against him*, Lk. xvi 1; cf. xxiii 2. Aph. ܐܟܠ *gave to eat*, 1 Cor. xiii. 3; *fed*, Rom. xii 20.

ܐܟܠ m. *weevil*, Mt. vi 19. *Rust* is *ἰός. βρῶσις*, Pesh. ܐܟܠ as here, in Mal. iii 11 = הָאֹכֵל = הַגָּזָם; BarBahlul says "*that which devours corn*".

ܐܠܗܘ *ὄχλος, a crowd, multitude*, Ac. xxi 34.

ܐܒܥܝ m. *an accuser, calumniator*, Ac. xiii 10; f. pl. ܐܠܗ ܒܥܝ 1 Tim. iii 11; (*the Devil*, Mt. iv 1; xxv 41). See the two words ܐܠ and ܒܥܝ.

ܐܝܟ see under ܥܡ.

ܐܠܗܢܐ m. *ξένος, stranger, guest*, Mt. xxv 35. ܐܠܗܢܘܬܐ *hospitality*, Heb. xiii 2.

ܐܝܪ m. *a ploughman, husbandman*, 2 Tim. ii 6.

ܐܝܠ f. *anger, enmity*, Mt. v 23.

ܐ̈ *if . . . not*, 1 Cor. ix 16; ܐ̈ ܐ̈ *except, unless*, Mk. iii 27; ܐ̈ ܦ̈ *but if not*, John xv 6; *but*, Mt. v 37; *but rather*, 15, 17, 39. Emphasizes apodosis, 2 Cor. v 1

ܐ̈ *howled, lamented aloud.* ܐ̈ *we wailed*, Mt. xi 17. ܐ̈ *ye shall lament*, John xvi 20. Part. f. pl. ܐ̈ Lk. xxiii 27.

ܐ̈ m. *God.* Pl. *gods*, John x 34; Ac. vii 40; xiv 11; xvii 18; 1 Cor. viii 5. ܐ̈ f. *goddess*, Ac. xix 27.

ܐ̈ f. *Godhead, divinity*, Ac. xvii 29; Rom. i 20; Col. ii 9.

ܐ̈ *divine*, 2 Pet. i 3.

ܐ̈ *if.*

ܐ̈ *Elymas*, the sorcerer, Ac. xiii 5–8.

ܐ̈ *Olympas*, a Christian at Rome, Rom. xvi 15.

ܐ̈ m. *oppressor*, pl. Ac. vii 10; 2 Thess. i 6. Fr. ܐ̈.

ܐ̈ *Illyricum*, a Roman province E. of the Adriatic, Rom. xv 19.

ܐ̈ m. *a yell, wail, cry of lamentation*, Mt. ii 18.

ܐ̈ *Elijah* (*Elias*), Mt. xi 14; ܐ̈ xxvii 47; Lk. iv 25.

ܐ̈ *Eliud*, Mt. i 14.

ܐ̈ *Eleazar*, Mt. i. 15; *Eliezer*, Lk. iii 29.

ܐ̈ *Eliakim*, Mt. i 13; Lk. iii 30.

ܐ̈ *Elizabeth*, Lk. i 5.

ܐ̈ *Elisha* (*Eliseus*), Lk. iv 27.

ܐ̈ *Alexander*; (*a*) son of Simon of Cyrene, Mk. xv 21; (*b*) an opponent of the Apostles at Jerusalem, Ac. iv 6; (*c*) a Jew at Ephesus, xix 33; 2 Tim. iv 14 [probably same as (*b*)].

ܐ̈ f. *Alexandria*, in Egypt, Ac. xviii 24.

ܐ̈ *Alexandrians*, Ac. vi 9; f. sing. ܐ̈ xxviii 11.

ܐ̈ *Elmadam*, an ancestor of S. Joseph, Lk. iii 28.

ܥܝܠܡ *Alaneans*, Elamites, Jews exiled in Elam = mod. Khuzistan, N. of Persian Gulf, Ac. ii 9.

ܐܠܦ *Olaph*, (the letter commencing the alphabet), *the Beginning*, Rev. i 8.

ܐܠܦ m. *a thousand*, emph. ܐܠܦܐ. Pl. ܐܠܦܐ and ܐܠܦܝ; ܐܠܦܬܐ Rev. vii 4–8.

(ܐܠܦ) ܐܠܦ, ܝܠܦ *learnt*, John vii 15; 2 Tim. iii 14; Ac. xxviii 1; fut. 1 Cor. xiv 31; Ac. xxiv 8; Phil. ii 19. Pa'el ܐܠܦ *taught, informed*, Lk. xi 1; xiii 26; fut. with and without ܠ. Part. ܡܠܦ, f. ܡܠܦܐ; p. part. f. Mt. xiv 8. Ethpa. part, Lk. xxi 14.

ܐܠܦ f. *a boat*, Mt. xiv 24; *a ship*, Ac. xxvii 2.

ܐܠܦܝ m. *a mariner*, var. rdg. Rev. xviii 17 (Crawford MS.).

ܐܠܨ *did urge, constrain*, Lk. xxiv 29; *besiege*, xix 43; imp. ܐܠܨ *and constrain*, xiv 23. Part. f. ܐܠܨ *it is requisite*, Rom. xiii 5; pl. in pass. sense, 1 Pet. ii 20; f. *necessary*, Tit. iii 14. P. part. ܐܝܠܨ, ܐܝܠܨܐ *strait, narrow*, Mt. vii 13, 14; *afflicted*, iv 24; Heb. xi 37; *requisite, urgent*, Ac. xv 28. Ethpe. ܐܬܐܠܨ *was afflicted, driven, urged*, fut. as if for θλιβῆναι, 2 Cor. x 2. Ethpa. ܐܬܐܠܨ *was constrained*, Ac. xxviii 19; *was reduced to straits*, ("grew worse"), Mk. v 26. Part. pl. with crasis of ܐܝܠܝܢ, ܡܬܐܠܨܝܢ *afflicted*, 2 Thess. i 7.

ܐܡ f. *mother*. Pl. ܐܡܗܬܐ. ܐܡ ܐܡܟ *thy mother's mother*, 2 Tim. i. 5.

ܐܡܐ, ܐܡܬܐ f., *a cubit*, Mt. vi 27. Pl. ܐܡܝܡ, ܐܡܐ.

ܐܡܗܬܐ see under ܐܡܬܐ.

ܐܡܛܘܣܛܘܣ *amethyst*, Rev. xxi 20. Written also ܐܡܛܘܣܛܘܣ.

ܐܡܝܢ ἀμήν *Amen, verily*, John xiv 12.

ܐܝܕܡܝ *continual* (bread), Sin. Palimps. Lk. xi 3 (for ܟܣܦܐ ܕܐܦ ܒܥܠܡ); *steadfast, sure, constant*, Phil. i 3; pl. Rom. xii 12; 1 Tim. v 23; f. sing. ܐܝܕܡܝܬܐ Ac. xii 5.

ܐܝܕܡܝܬ *assiduously, constantly*, 1 Thess. i 2.

ܐܡܢ and ܐܡܢ *was constant, firm*. Only Ethpe. imp. ܐܬܐܡܢ *be ye constant, faithful*, Col. iv 2. See also under ܡܗܝܡܢ.

ܐܡܦܠܝܐܣ *Amplias* or *Ampliatus*, a Christian in Rome, Rom xvi 8.

ܐܡܦܝܦܘܠܝܣ *Amphipolis*, a city in Macedonia, Ac. xvi 1.

ܐܡܪ *spoke, said, thought, announced, commanded, affirmed, foretold.* Fut. ܢܐܡܪ. P. part. ܐܡܝܪ, ܐܡܝܪܐ *predicted, commanded.* Ethpe. ܐܬܐܡܪ *was said*, Mt. v 21.

ܐܡܪܐ m. *a lamb, a young sheep*; pl. Mt. vii 15.

ܐܡܬܐ f. *a handmaid, female bond-servant*, Lk. i 38, 48; Gal. iv 22–31; pl. ܐܡܗܬܐ.

ܐܡܬܝ *when?* ; ܐܝܟܡܐ *as, when.* ; ܟܠ ܐܝܟܡܐ *as often as*, 1 Cor. xi 26. ܥܕ ܐܡܬܝ *until when? how long?*

ܐܡܝܠ see under ܐܝܠ.

ܐ *if.* ; ܐܠܐ ܕܡܢ *but if*, Mt. v 13; ܐ ... ܠܐ *if ... not, unless*, xviii 3; ܐ ... ܐܘ *whether ... or*, Rom. i 16. [For ܕܡܢ, Sin. Palimps. Lk. xii 5.]

ܐܢܐ *I.* ܐܢܐ ܗܘ ܐܢܐ *I am* (*He*),—the second word with *linea occultans* being used as *copula*, John xviii 5, 6; also *it is I*, Mt. xiv 27. Pl. ܚܢܢ; also ܐܢܚܢ (ܐܢܚܢܐ) Sin. Palimps. Lk. xi 4; as suff. ܢ John iv 22.

ܐܢܕܪܘܣ, ܐܢܕܪܝܐ *Andrew*, the Apostle, Mt. iv 18; x 2.

ܗܢܘܢ *they, them*; see ܗܘ.

ܐܢܝܚܬܐ f. *distress, anxiety*, 2 Cor. ii 4. From ܐܢܚ.

ܐܢܘܫ *Enos*, grandson of Adam, Lk. iii. 38.

(ܐܫ) Ettaph'al ܐܬܐܢܚ *sighed deeply*, Mk. vii 34; *murmured*, fut. for imp. Jas. v. 9.

ܐܢܛܝܘܟ and ܐܢܛܝܟܝܐ, *Antioch* on the Orontes (both forms in Ac. xi 26); the latter *only* for Pisidian Antioch, xiii 14; ܐܢܛܝܟܝ *an Antiochene*, vi 5.

ܐܢܛܝܟܪܝܣܛܘܣ *antichrist*, 2 John 7.

ܐܢܛܝܦܛܪܝܣ *Antipatris*, a town on the Jerusalem-Caesarea road, Ac. xxiii 31.

ܐܝܢܐܣ *Aeneas*, a paralytic at Lydda, Ac. ix 33; voc. ܐܝܢܐ ib. 34.

ܐܢܓܪ, ܐܢܓܪܐ f. *ἀνάγκη necessity*, Mt. xviii 7; ܒܐܢܓܪܐ *in necessities*, 2 Cor. vi 4.

(ܐܢܓܪ) Ethpe. ܐܬܐܢܓܪ *was compelled*, Gal. ii 3. Heb. אָנַס.

ܐܘܢܤܝܡܘܤ *Onesimus*, the runaway slave of Philemon, Philem. 10.

ܐܘܢܤܝܦܘܪܘܤ *Onesiphorus*, a friend of S. Paul at Ephesus, 2 Tim. i 16; iv 19. Written also ܐܘܢܤܝܦܘܪܘܤ.

ܐܢܫ, ܐܢܫܐ m. *a man*, (*homo*). *Anyone*, Mt. xxiv 23; *some one*, xii 47; with ܠܐ (before or after), *no one*, vi 24; Mk. x 29; ܐܢܫ ܐܢܫ *man by man, each one*, Mt. xvi 27. Pl. ܐܢܫܐ; ܐܢܫܬܐ Mt. xii 38; Ac. iii 2; constr. ܐܢܫܬ Mk. vi 54; sometimes used for *parents* (one's "people"), Lk. ii 41; Sin. Palimps. xxi 16; 2 Tim. iii 2. ܚܕܐ ܚܕ see p. 41. ܠܐܢܫ ܡܢ ܚܕ ܚܕ *to any man*, Ac. iv 17. ܟܠ ܐܢܫ *every man*.

ܐܢܫܘܬܐ f. *humanity, mankind*, Jas. iii 7. *The people*, Ac. xvii 13.

ܐܢܬ m. *thou*; f. ܐܢܬܝ. Pl. m. ܐܢܬܘܢ *ye*; f. ܐܢܬܝܢ. ܐܢܬ ܗܘ ܐܢܬ for ܐܢܬ ܗܘ Ac. iv 24.

ܐܢܬܘܦܛܘܤ *ἀνθύπατος, proconsul*, Ac. xiii 7; xviii 12.

ܐܢܬܬܐ f. *woman; wife*. Const. ܐܢܬܬ Mt. xiv 3; ܐܢܬܬܟ *thy wife*. Pl. ܢܫܐ.

(ܐܣܐ) Pa'el ܐܣܐ *wrought healing, made whole*; part. ܡܐܣܐ Ac. ix 34; inf. ܡܐܣܝܢ Mt. xvii 16. Ethpa. ܐܬܐܣܐ *was healed*, viii 13; part. pl. Ac. xxviii 9.

ܐܣܐ, ܐܣܝܐ f. *a wall*, Ac. xxiii. 3.

ܐܣܝܐ m. only pl. *a pillow*, ܐܣܝܐ ܕܪܝܫ *from* (or *at*) *His pillow*, i.e. *at the place of His head*, John xx 12; cf. Gen. xxviii 11, 18; Sin. Palimps. has ܕܫܐ ܕܪܝܫ ܘܐܣܝܐ ܕܝܢ ܕܗ ܡܢ ܕܪܝܫ.

ܐܣܛܘܪܘܬܐ f. *ἀσωτία, a surfeiting, luxury, profligacy*, Lk. xxi 34.

ܐܣܘܢܟܪܝܛܘܤ *Asyncritus*, a Christian at Rome, Rom. xvi 14.

ܐܣܘܪ m. *a bond, fetter, chain*, Lk. viii 29; Ac. xx 23. From ܐܣܪ.

ܐܣܘܪܘܬܐ m. *bondage, captivity*, Lk. xiii 16.

ܐܣܛܕܝܘܢ m. *στάδιον, race-course,* 1 Cor. ix 24.

ܐܣܛܝܐ m. *στάδιον,* one-eighth of 1000 paces, about 202 yds. Trans. *furlong.* Pl. ܐܣܛܝܐ Mt. xiv. 24; Lk. xxiv 13; ܐܣܛܝܘ Ac. i 12.

ܐܣܛܐ m. *στοά, an arcade, portico,* Ac. iii 11; pl. ܐܣܛܐܝ John v 2.

ܐܣܛܝܩܝ *Στωϊκοί, Stoics,* Ac. xvii 18.

ܐܣܛܘܟܝܐ *στοιχεῖα, elements, heavenly bodies,* 2 Pet. iii 12; so Bar Bahlul Gal. iv 3, 9 "sun and moon" as causes of seasons, vs. 10; *rudimentary lessons,* i.e. *ritualistic practices,* perh. ib.; Col. ii 8, 20.

ܐܣܛܘܡܟܐ m. *στόμαχος, stomach,* 1 Tim. v 23.

ܐܣܛܘܟܝܣ *Stachys,* a Christian at Rome. Rom. xvi 9.

ܐܣܛܠܐ f. *στολή, a robe,* Lk. xv 22; pl. Mk. xii 38. (Sin. Palimps. has here and Lk. xx 46 ܐܣܛܐ erroneously.)

ܐܣܛܣܝܣ *στάσις, sedition,* Lk. xxiii 25. ܐܣܛܣܝܣ (as if to mark acc. case) Mk. xv. 7.

ܐܣܛܦܢܐ *Stephanas,* a Christian at Corinth, 1 Cor. i 16.

ܐܣܛܦܢܘܣ *Stephen,* the deacon and proto-martyr, Ac. vi 8, 9.

ܐܣܛܪܛܝܐ *στρατεία, soldiery, army, band* of troops. ܩܛܝܢ ܐܣܛܪܛܝܐ *soldiers,* Lk. iii. 14.

ܐܣܛܪܛܝܓܐ *στρατηγός, prefect, praetor*; pl. Ac. xvi 20; xxi 32.

ܐܣܛܪܛܝܘܬܐ *στρατιώτης, a soldier,* Ac. xxviii 16; pl. xii 4; Mt. viii 8.

ܐܣܛܪܝܐ *στρῆνος, luxury, wantonness, excess,* 1 Tim. v 6; Rev. xviii 3.

ܐܣܝܐ f. *Asia,* Roman province in Asia Minor, Ac. ii 9.

ܐܣܐ part. ܐܣ, m. *physician,* Col. iv 14; pl. ܐܣܝ Mk. v 26.

ܐܣܬܐ f. *a healing, cure*; pl. ܐܣܘܬܐ Lk. xiii 32.

ܐܣܬܘܠܐ *σχολή, school, lecture-hall,* Ac. xix 9.

ܐܣܟܝܡܐ m. *σχῆμα, form, fashion, figure. Elegance, comeliness* 1 Cor. xii 23; *array* (dress), 1 Tim. ii 9. ܒܟܠ ܐܣܟܝܡܐ *in any way,* 2 Thess. ii 3. ܒܐܣܟܝܡܐ (as adv.) *honestly, becomingly,* Rom. xiii 13; 1 Thess. iv 12.

(ܐܝ) P.part. pl. ܐܝܝܡ *stored up*, 2 Pet. iii 7.

ܐܝܦ f. σπόγγος, *a sponge*, Mt. xxvii 48.

ܐܝܦ ܡܟ σπεκουλάτωρ (of Latin origin), (*a*) *a spy* or *scout*; (*b*) an officer attached to a legion for *keeping the look-out* and for carrying dispatches; (*c*) since this person was often employed to carry out a sentence, *an executioner*, Mk. vi 27 (*Swete*).

ܐܝ f. σπεῖρα, *a cohort*, John xviii 3. ܐܝ Ac. x 1.

ܐܝ f. *Spain*, Rom. xv 24.

ܐܝ f. ἀσπίς, *an asp, hooded snake*, Rom. iii 13; sing.—Gk. pl. due to LXX ἀσπίδων Ps. ΡΛΘ′ 4, Heb. cxl 4 עַכְשׁוּב.

ܐܝ m. σπυρίς, *a basket*, Ac. ix 25; pl. Mt. xv 37.

ܐ *did bind, fasten*, Mk. xv 36; fut. ܢܐ iii. 27. Part. ܐ Ac. xxii 4; pl. Mt. xxiii 4. P. part. ܐ *bound*, John xviii 24; ܐ *a prisoner*, Mt. xxvii 15; Eph. iii 1; ܐ ܒܝܬ *a prison*, Ac. xvi 26; *girt*, Mk. i 6; f. a she-ass, *tied*, Mt. xxi 2; a woman, metaph., *bound*, Rom. vii 2; 1 Cor. vii 39. Pl. *girt*, Lk. xii 35. Ethpe. ܐܬ *was bound*, Ac. xxi 13.

ܐ m. *a girdle, zone, belt*, Mt. iii 4; ܐ (Sin. Palimps. ܐ) *string* (of tongue), Mk. vii 35; var. rdg. for ܐ Rev. i 13 Crawford MS.

ܐ ἀσσάριον = *as*, half-an-obol, about a modern *penny*, Mt. x 29; pl. ܐ Lk. xii 6.

ܐ see ܐ.

ܐ denom. fr. ܐ q. v.

ܐ στατήρ, *shekel*, 4 ܐ (drachmae), Mt. xvii 27; *v.* 24.

ܐ *double*, Mt. xxiii 15; pl. Lk. xviii 30. For ܟ q.v.

ܐ *doubly*, 2 Cor. i 15. For ܐ fr. ܐ = ܐ, ܐ.

ܐ *also; even.* ܐ (ܐ and) *even if, at least.* ܐ *neither.*

ܐܦܐ and ܐܦܝܡ (pl. f. of unused ܐܦ, ܐܦܐ) *face*, 1 Cor. xiii 12; Heb. iii 6. Used often, as in Heb. for *persons*. ܟܕ ܣܒ ܦܐ *a respecter of persons* (one given to favouritism), Mt. xxii 16; *a hypocrite, simulator*, Lk. vi 42; xi 44. ܐܦܝ ܕܬܪܥܐ ܕܩܕܫܐ *the face* (front) *of the door of the sanctuary*, i.e. its *veil*, Mt. xxvii 51; Heb. vi 19, &c., ܐܦ ܚܡ *the Presence-bread*, Heb. ix 2, (see under ܟܣܦܐ for its other names). ܒܥܒ ܐܦ *for, in behalf of*, John vi 51; *on account of*, 1 Pet. iv 14: so ܥܒ ܐܦܟܘܢ *for you*, Lk. xxii 19. ܠܐܦ (lit. *to the appearance*), *about, as it were*, Mt. xx 6; Ac. x 3. ܪܗܛ (with elision of) ܗܘܬ ܪܗܛ *she ran towards Him* (*facing Him*), Sin. Palimps. John xx 16 (an interpolation).

ܐܦܘܕ f. אפוד *ephod*, priestly vestment, var. rdg. for ܦܘܕܪ Rev. i 13.

ܐܦܠܘܢ Ἀπολλύων, *Apollyon*, Rev. ix 11, the Destroyer, Gk. personification of Heb. אֲבַדּוֹן *Destruction*, as if part. in *-ων*. Pesh. Job xxvi 6 ܐܒܕܢ.

ܐܦܠܘܢܝܐ or ܐܦܠܘܢܝܐ *Apollonia*, a city in Macedonia, Ac. xvii 1.

ܐܦܝܐ *Apphia*, wife of Philemon, Ep. vs. 2.

ܐܦܝ ܦܘܡ ܐܦܝ *Appii Forum, The Market of Appius*, Ac. xxviii 15.

ܐܦܝܛܪܘܦܐ ἐπίτροπος, *a tutor* or *guardian*, the legal representative of a minor; pl. ܐܦܝܛܪܘܦܐ Gal. iv 2. (Elsewhere the Gk. ἐπίτροπος means a *steward*).

ܐܦܝܣܩܘܦܐ ἐπίσκοπος, *overseer, bishop*; pl. ܐܦܝܣܩܘܦܐ Ac. xx 28.

ܐܦܝܩܘܪܐ *Epicurus*, Ac. xvii 18. ܕܡܢ ܦܠܓܘܬܐ ܕܐܦܝ *of the Epicurean school.*

ܐܦܠܓܘܢ or ܦܠܓܘܢ *Phlegon*, a Christian at Rome, Rom. xvi 14.

ܐܦܠܘ *Apollos*, an Alexandrian Jew, Ac. xix 1. ܐܦܠܘ 1 Cor. i 12.

ܐܦܠܝ *Apelles*, a Christian at Rome, Rom. xvi 10.

ܐܦ *even if, although*, Mt. xxvi 33; *at least*, κἄν, Mk. vi 56; Ac. v 15.

ܐܦܦܪܘܛܘܣ *Epaenetus*, a Christian at Rome, Rom. xvi 5.

ܐܦܣ see under ܦܣ.

ܐܦܣܘܣ *Ephesus*, Ac. xviii 19; xix 1. ܐܦܣܝ *an Ephesian*; pl. ib. 28.

ܐܦܝܢܝܢ *wormwood*, Rev. viii 11. Variously written ܐܦܝܢܝܢ, ܐܦܝܢܝܢ, ܐܦܫܝܢ, and ܐܦܝܢܝܢ.

ܐܦܘܬܝܢ (pl.) f. ὀψώνια, *rations, soldiers' pay*, Lk. iii 14. Also written ܐܦܘܦܝܬܝܢ, ܐܦܘܬܝܢ, ܐܦܘܦܝܬܝܢ.

ܐܦܦܪܐ *Epaphras*, short form of Epaphroditus, Col. i 7.

ܐܦܦܪܘܕܝܛܘܣ *Epaphroditus*, a Christian of Colossae, Phil. ii 25; iv 18.

ܐܦܪܝܡ *Ephraim* (uncertain), John xi 54; cf. Q^erē 2 Chr. xiii 19.

ܐܦܘܠ m. *a plot, insidious design*, Ac. ix 24. From ܦܠ (ܐܦܠ).

ܐܙܠ. ܠܐ ܐܙܠ ܒܐܦܝ Mt. vi 25. 34. Inf. ܠܡܐܙܠ, Ac. xx 35; see ܐܙܠ.

ܐܦܣܠܐ Ac. xviii 2; ܐܦܣܐ Rom. xvi 3 *Aquila*, a fellow-labourer with S. Paul.

ܐܦ see under ܦ.

ܐܦܪܛܘܢ *ἄκρατον, unmixed, undiluted*, Rev. xiv 10.

ܐܪܒܝܐ *Arabia*, Gal. i 17. But ܐܪܒܝܐ *Arabians*, Ac. ii 11.

ܐܪܒܥ, ܐܪܒܥ, *four*. Constr. ܐܪܒܥ; with pl. f. suff. ܐܪܒܥܬܗܘܢ Mk. xiii 27. ܐܪܒܥܣܪ *fourteen*, Mat. i 17; ܐܪܒܥܣܪ Ac. xxvii 27, 33. ܐܪܒܥܝܢ *forty*. See further under ܐܪܒ.

ܐܪܓܘܢ m. *purple*, Mk. xv 17, 20; Lk. xvi 19; Ac. xvi 14.

ܠܓܠܝ ܠ *at the feet*, Sin. Palimps. John xx 12, for ܠ ܪܓܠܘܗܝ *at His feet*.

ܐܪܟܝܬܝܩܛܘܢ or ܐܪܟܝܬܝܩܛܘܢ m. *a master-builder, architect*, 1 Cor. iii 10.

ܐܪܙ see ܐܪܙ.

ܪܙ, ܐܪܙ Pers. راز m. *a mystery*, Mt. xiii 11; 2 Thess. ii 7; 1 Tim. iii 16; ܐܪܙܐ Rev. i 20; x 7; xvii 5, 7; pl. ܐܪܙܐ 1 Cor. xiii 2.

ܐܪܛܐ *Aretas* (Ḥārīthă, Nab. חרתת, Ar. حَارِثَة), Aretas IV, a Nabataean prince (9 B.C.–A.D. 40), possibly temporary master of Damascus, whose daughter was married to Herod Antipas, 2 Cor. xi 32.

ܐܪܛܡܝܣ *Artemis*, called Μεγάλη, the oriental πολυμαστός Mother Nature-goddess, whose worship, centring in Ephesus, spread throughout Asia Minor, Ac. xix 35.

ܐܪܛܡܐ *Artemas*, a Christian of Rome, Tit. iii 12.

ܐܪܐ m. *a lion*, 2 Tim. iv 17; pl. ܐܪܘܬܐ Heb. xi 33; Rev. xiii 2.

ܐܪܝܘܦܓܐ, *Areopagus*, hill of Arēs, (Mars), Ac. xvii 19, 22, 34.

ܐܪܟ *was long*, Eph. vi 3. *grew long*, Mk. iv 27. Aph. ܐܐܪܟ *prolonged, enlarged*; part. pl. ܡܐܪܟܝܢ Mt. xxiii 5; Mk. xii 40.

ܐܪܟܘܢ m. ἄρχων, *a ruler*, Mt. ix 18; *magistrate*, Lk. xii 58; *captain*, pl. Ac. iv 1. ܐܪܟܘܢܐ *principalities*, Eph. i 21; Col. i 16; in shorter form ܐܪܟܐ in Sin. Palimps. in place of ܪܫܝܐ Lk. xii 11.

ܐܪܟܐܠܐܘܣ *Archelaus* (Herod), Mt. ii 22; reigned over Judaea 4 B.C.–A.D. 6.

ܐܪܟܝܦܘܣ *Archippus*, a Christian of Colossae, Col. iv 17; Philem. 2.

ܐܪܡ *Ram* (Aram), Mt. i 3.

ܐܪܡܓܕܘܢ *Armageddon*, Rev. xvi 16, *quasi* Heb. הַר־מְגִדּוֹן. *Tell el-Mutesellim* (Syr. ܡܓܕܘ) was the scene of several decisive battles. See Burney, *Judges*, pp. lxvii, 144, 203, 500, and cf. מְרוֹמֵי שָׂדֶה v 18 with 19, ib.

ܐܪܡܝܐܝܬ (advb.), *after the manner of the Gentiles*, Gal. ii 14.

ܐܪܡܝ *a Gentile* (of Haran!); *a Greek*, Rom. x 12; Gal. ii 3.

ܐܪܡܝ *a Syrian* (Aramean), Lk. iv 27.

ܐܪܡܝܐ *Jeremiah*, Mt. ii 17.

ܐܪܡܠܘܬܐ *widowhood*, Sin. Palimps. Lk. ii 37.

ܐܪܡܠܬܐ f. *a widow*, Mk. xii 42; pl. ܐܪܡܠܬܐ Mt. xxiii 13.

ܐܪܡܘܢܐ m. ἄρμενον, *-a, tackle*, Ac. xxvii 17; ἀρτέμων, *a foresail*, ib. 40.

ܐܪܣܛܘܒܘܠܘܣ *Aristobulus*, a Christian of Rome, Rom. xvi 10.

ܐܪܐܣܛܘܣ for ܐܪܐܣܛܘܣ *Erastus*, a Christian of Corinth, Ac. xix 22; 2 Tim. iv 20.

ܐܪܣܛܪܟܣ *Aristarchus*, a Christian of Thessalonica, Ac. xxvii 2.

ܐܲܝܼܪܵܗ, ܐܲܝܼܪܵܗ (pl., imitation of Gk. *αἱρέσεις*), *sects, heresies,* 2 Pet. ii 1. The aspirate appears in ܐܲܗܲܝܼܪܵܗ q.v.

ܐܲܟ *met, met with, encountered,* Ac. viii 27; ܐܲܟܲܗ *met him,* Heb. vii 1; fut. ܢܶܐܟܲܗ Eph. vi 13. Inf. ܡܲܐܟ Lk. xiv 31. Part. ܐܵܟ ܠܝ *befalling me,* Ac. xx 22.

ܐܲܪܘ *Reu,* an ancestor of Jesus, Lk. iii 35.

ܐܲܪܥܵܐ f. *the earth,* Mt. xxiv 35; *the land, country,* Lk. xxiii 44; so in Mt. xxvii 45, Mk. xv 33, and Ac. vii 3, 4; *the soil, ground,* Lk. viii 8. Pl. ܐܲܪܥܵܬܵܐ *the lands,* or *fields,* John iv 35; Jas. v 4.

ܐܲܪܚܵܡ f. (for ܐܲܪܲܚܡܵܐ) in Sin. Palimps., *goodwill, reconciliation,* Lk. ii 14. See under ܪܚܡ.

ܐܲܪܥܵܢܵܝ *earthly,* (in physical sense), *terrestrial,* 1 Cor. xv 40; (in moral sense), *mundane,* f. ܐܲܪܥܵܢܝܬܵܐ Jas. iii 15.

ܐܲܪܦܲܟܫܲܕ *Arphaxad,* Lk. iii 36.

ܐܲܪܩܘܼܥܵܐ *a patch,* Sin. Palimps. Mt. ix 16. See ܐܶܣܬܲܪ ܩܘܼܥܵܐ.

ܐܲܫ *did pour out,* John ii 15; fut. Ac. ii 17. Ethpe. ܐܶܬܐܲܫ *was shed, poured out,* Lk. xi 50; part. xxii 20.

ܐܲܫܝܪ *Asher,* the tribe, Rev. vii 6,

ܐܲܫܥܝܵܐ *Isaiah,* Mk. i 2; Lk. iv 17.

ܐܲܫܬܵܐ f. *fever,* Mt. viii 14.

ܐܲܬܵܐ *O that! would that!* 1 Cor. iv 8; Gal. v 12.

ܐܲܬܵܡܲܠ *a year ago; last year,* 2 Cor. viii 10. Aram. אֶשְׁתְּקַד Targ. Jonath. Lev. xvi 21.

ܐܲܬܵ *came.* Imp. m. ܐܲܬ, pl. ܐܲܬܘ; f. sing. ܐܲܬܝ, pl. ܐܲܬܝܢ Mt. xxviii 6. Fut. ܐܵܐܬܹ *shall I come?* 1 Cor. iv 21. 3 f. pl. ܬܵܐܬܝܢ Mt. xxiii 36. P. part. m. pl. Mk. viii 3; John xi 19; with ܟܲܐܲܬ *followed.* Aph. ܐܲܝܬܹܝ *brought;* imp. ܐܲܝܬܹ, pl. ܐܲܝܬܹܘ; ܐܲܝܬܹܝܘܗܝ *bring thou him,* Mt. xvii 17; part. pl. ܡܲܝܬܝܢ *bringing,* Ac. iii 2.

ܐܵܬ f. *a sign,* Mk. xiii 14; *miraculous token,* John ii 11, 18; pl. ܐܵܬܵܐ, 2 Cor. xii 12.

ܐܲܠܵܦ, ܐܲܠܦܵܐ f. *a letter* of the alphabet, Lk. xvi 17; but ܐܸܓܪܵ Mt. v 18.

ܐܲܬܘܿܢܵܐ m. *a furnace*, Mt. xiii 42, 50; Rev. i 15.

ܐܶܬܡܽܠ, ܐܶܬܡܽܠܟ *yesterday*, John iv 52; Heb. xiii 8. Heb. אֶתְמוֹל.

ܐܲܬܵܢܬܵܐ *a she-ass*, Mt. xxi 5; John xii 15.

ܐܲܬܝܵܐ or ܐܲܬܝܵܢ f. *Athens*, Ac. xvii 15, 16. ܐܲܬܝܵܢܵܝܵܐ *an Athenian*, ib. 21, 22.

ܐܲܬܵܪ, ܐܲܬܘܿܪ m. *a place, region*, Lk. x 1; John xi 48; *country*, Mt. ii 12; *a delaying, respite*, Rom. ii 4; (available) *space, room*, Lk. xiv 22; *opportunity*, Ac. xxiv 25. Pl. ܐܲܬܪܵܬܵܐ *places*, Mt. xii 43; Sin. Palimps. John xiv 2, *abodes*, as (s.) in v. 23, var. rdg. for ܡܲܬܝܵܬܵܐ. ܐܲܝܟܲܐ ܕ *whithersoever*, Mt. viii 19. ܐܲܝܟܲܐ ܕ *where*, vi 19; Col. iii 1.

⁘ ܒ ⁘

ܒ as a numeral, 2.

ܒ a prefix-preposition chiefly indicating location; *in, into, among, at, with, against.* ܒܝ *in me*; ܒܥܠܡܐ *in the world*; ܚܛܝܬ ܠܫܡܝܐ *I have sinned against heaven.* In adjurations, *by.* Rom. vii 2, *to* (ܒ) *her husband . . . by* (ܒ) *law.*

ܒܐܪܐ f. *well, cistern*, Rev. ix 1, 2; ܒܝܪ Lk. xiv 5; John iv 11.

(ܒܗܬ) Aph. ܐܒܗܬ *did ill-treat, afflict, annoy*, Ac. vii 6. 19. Ethpe. ܐܬܒܗܬ more correctly ܐܬܒܝܬ *hurt* or *offence was caused* (*to*), Mt. xxvi 8; part. Lk. xi 53.

ܒܒܠ *Babylon*, Mt. i 11, 12; Rev. xvii 5. Also written ܒܘܒܠ in O.T.

(ܒܥܐ) Pa'el ܒܥܐ *cried out.* Part. pl. ܡܒܥܥܝܢ Ac. xxi 28.

ܒܥܘܬܐ, ܒܥܝܬܐ, m. *an appeal* (to a higher court); ܒܥܘܬ ܩܣܪ ܐܬܟܠ *thou hast appealed to Caesar*, Ac. xxv 12; cf. 11 and xxviii 19.

ܒܟ (for ܕ and ܕ) *in that, since*; ܒܟ ܕܒܘܬ (for ܒܟ) Ac. xiv 16. ܒܟܠ 1 Pet. ii 8.

ܒܘܬܐ m. *dotage.* ܡܠܐ ܕܒܘܬܐ *foolish talk, babble*, 2 Pet. ii 3.

ܚܘܝ (Pa'el) *showed, made known*, Lk. xx 37; John xi 57; xvi 25. Ethpa. *was shown, became known*, Ac. ix 24.

ܚܘܐ (Pa'el) *did scatter, spend, waste*, Mt. xii 30; Lk. xv 13; *scare away, disperse*, John x 12. Ethpa. *became dispersed*, John xvi 32; Ac. viii 1.

ܚܫ *left off, ceased, became silent* or *quiet*, Ac. xxi 32, 40; xxii 2.

ܚܫܝܬ *quietly*, Mt. i 19 Sin. Palimps. and Cur. for ܣܗܡܐ, *secretly*.

(ܚܘܐ) see ܚܘܐ.

ܚܦ followed by ܕ, *was ashamed* (*of*), Heb. ii 11; Rom. i 16; followed by ܩܕܡ, *stood in awe of, reverenced*, Mk. xii 6. Aph. *put to shame*, 1 Cor. iv 14; xi 4, 5.

ܚܦܝܬܐ f. *shame*, 2 Cor. iv 2; ܠܚܦܝܬܟܘܢ *to your shame*, 1 Cor. xv 34. Var. rdg. for ܚܘܫܒܢܐ Rev. xvi 15 (Crawford MS.)

ܚܘܣܢܐ m. *proof* (by trial), 1 Pet. i 7; iv 12; *scrutiny*, ii 12. From ܚܣ.

ܚܘܡܝܐ m. *comfort, encouragement*, and all senses of Gk. *παράκλησις*; Lk. vi 24; 2 Cor. i 3, 7; 1 Thess. ii 3. From ܚܡ.

ܚܘܡܪ m. *first-born*, Mt. i 25; pl. Heb. xii 23. Heb. בְּכוֹר.

ܚܘܡܪܝܬܐ f. *birthright, right of primogeniture*, Heb. xii 16.

ܚܘܟܝܐ *βουλευτής, a senator, councillor*, (*counsellor*), Mk xv 43; but ܚܘܟܝܐ Lk. xxiii 50.

ܚܘܫܚܐ *pleasure, luxury, revelling*, 2 Pet. ii 13.

ܚܘܪ *byssus, the finest white linen*, الكتّان الرقيق, Lk. xvi 19, Heb. שֵׁשׁ = שֵׁשׁ = Coptic ϣⲉⲛⲥ (shens), for which Egypt was famous. Also called in Ar. دِمَقْس = by metathesis *μέταξα* = *damask*: not from Damascus (دِمَشْق).

ܚܘܡܐ m. *probation, proof*, Rom. v 4. From ܚܡ.

ܚܘܐ *rude, uncultivated, unskilled*, 2 Cor. xi 6.

ܚܘܦ see ܚܘܦ.

ܚܘܦܝܐ f. *a benediction, blessing*, 1 Pet. iii 9. Pl. ܚܘܦ Rom. i 25 and ܚܘܦܐ xvi 18.

ܚܘܫܚܐ *βυρσεύς, a tanner*, Ac. ix 43.

حهه *Boash*, for *Bo'az*, Sin. Palimps. Lk. iii 32.

حَلَ *has plundered, spoiled*, fut. Mt. xii 29.

حَلَا f. *booty, spoil*, Lk. xi 22.

حَلَّس (Pa'el) *did mock, deride*, Mt. xxvii 31. Ethpa. (1) *was mocked*, Mt. ii 16; Gal. vi 7. (2) *bore self unbecomingly.* وهْحِلَّس حَحِلَّهُ حَحِلَّهُ *that he is acting unbecomingly with*, &c., 1 Cor. vii 36.

حَلَسْا m. *raillery, jeering, mocking*, Eph. v 4; Heb. xi 36.

حلَّ *burst, broke through*, part. Lk. v 37; *rent, tore*, fut. Mt. vii 6.

حَلَحْا m. *a rent, rupture*, Mt. ix 16.

حسَّ *looked at closely, inspected, noted*, Mt. vii 3; *investigated*, Sin. Palimps. Lk. i 3; *perceived*, fut. Ac. xxviii 26. حسِنَا f. حسِنَا, *proved, approved; tried, refined*, of gold, Rev. iii 18; hence *elect*, 1 Pet. ii 6. Ethpe. was *examined, tested, tried*, Jas. i 12; 2 Pet. iii 12.

حلَّ *was idle, came to an end, failed*, Heb. xi 12; part. 1 Cor. xv 24; p. part. 1) حلِيَ with ـَ *it concerned*, some one had leisure *to concern himself in*, Mk. iv 38; Lk. x 40; 2) حَلِيَا *idle*, Mt. xx 3; *useless*, xxv 30; Lk. xvii 10. Pl. f. *idle*, حَلِيَحْا Tit. i 12. Ethpe. *it was a matter of concern* (with ـَ of subject and لـ of object), Lk. x 34; لِحَلَّ حِ *it was a care to me* (*I took care*), 2 Cor. ix 5. Pa'el *put a stop to, abolished*, Ac. v 39; 2 Tim. i 10; *made ineffectual, useless*, or *void*, Lk. xiii 7 (part.); Rom. iii 31; pass. iv 14. Ethpa. *was discharged, loosed*, Rom. vii 6; لِحَلَّحَهُ حصُ *ye loose* (or *sever*) yourselves, Gal. v 4; *was stopped, made to cease* (fut.) 2 Cor. xi 10.

حَلَّ, emph. and f. حَلَّا *idle, useless, vain*, Mt. xii 36; 1 Cor. xv 17; pl. حَلَّحِ Mt. xx 6; f. حَلَّحْا Ac. xiv 15.

حَلَّلِهِ *without cause*, Ac. xix 40.

حهيدُهُ f. *eagerness*, Mk. vi 25.

ܚܝܠܝܐ *diligently, carefully, punctiliously,* Mk. vii 3; *earnestly,* Lk. vii 4.

ܚܒܠ *has conceived* (in the womb), Lk. i 24; fut. Mt. i 23; (in the mind) part. f. ܚܒܠܐ Jas. i 15. Ethpe. ܐܬܚܒܠ *was conceived,* Lk. ii 21.

ܚܒܠܐ m. *conception,* Lk. i 31. In Gen. iii 16 pl.

ܚܒܠܐ *pregnant,* Mt. i 18. emph. ܚܒܠܬܐ, 1 Thess. v 3. Pl. ܚܒܠܝܢ Lk. xxi 23; emph. ܚܒܠܝܬܐ Mt. xxiv 19; Mk. xiii 17.

ܒܝܬ m. for ܒܝܬܐ *house,* Mt. xii. 25. Rabb. בֵּי.

ܡܚܐ (Pa'el) *comforted, encouraged, exhorted*—all the senses of παρακαλέω—passim; Ac. xx 1, 2 ܡܚܐ. Fut. ܢܡܚܐ 2 Cor. i 4. Imp. pl. ܡܚܘ 1 Thess. v 11. Part. ܡܡܚܐ 2 Cor. i 4; ܡܡܚܐ vii 6; pl. ܡܡܚܝܢ 1 Thess. iv 18. Ethpa. ܐܬܡܚܐ *was comforted,* Ac. xv 31; in xxvii 36 ܐܬܡܚܝ. Imp. ܐܬܡܚܘ 2 Cor xiii 11. Retains one ܚ throughout.

ܡܝܡ βῆμα, *a tribunal, judgement-seat,* Mt. xxvii 19.

ܒܝܢ, ܒܝܢܬ *interval*; as prep. *between,* Mt. xix 10; xx 17. ܒܝܢ ܗܠܝܢ *between these things = meanwhile.* ܒܝܢܝܟܘܢ *among you.* Contracted to ܒܝܬ, *among* Mt. xiii 7; John xxi 23; ܒܝܬ ܒܢܝ ܐܢܫܐ *as among men = after the manner of men,* Rom. vi 19; Gal. iii 15. ܒܝܬ ܒܝܬܐ *among the houses = from house to house,* 1 Tim. v 13. ܡܢ ܒܝܬ *from among,* Ac. xxiv 15. ܒܝܬ ܢܗܪܝܢ *between the rivers, Mesopotamia.* ܒܝܬ ܥܝܢܝܢ *the space between the eyes, the forehead,* Rev. xiv 1.

ܒܝܫ, emph. and f. ܒܝܫܐ, ܒܝܫܬܐ emph. f., *evil, wrong,* Mt. vi 13, 3 John 11; pl. f. ܒܝܫܬ Mt. xii 45; and ܒܝܫܬܐ Ac. ix 13. In Mt. xiii 19, 38, and perhaps therefore in vi 13 ܒܝܫܐ is used for ܒܝܫܬܐ, cf. Ac. x. 38. ܒܝܫ ܒܝܫ *sorely, miserably,* Mt. iv 24; xxi 41; *wrongly, disorderly,* 2 Thess. iii 6, 7, 11.

ܒܝܫܝܬ *badly, sorely,* Mk. v 23.

ܒܝܫܘ f. *wrong-doing, wickedness,* Heb. vii 26; Mk. vii 22.

ܒܝܬ m. constr. ܒܝܬ, *a house, an abode.* Pl. ܒܬܐ; with suff., ܒܬܗܘܢ *their houses.* ܒܒܝܬܐ *at home,* Mt. viii 6; Ac. ii 46;

v 42. ܐܝܟܢܐ and ܐܝܟܝܢܐ, ܐܝ ܟܝܢܐ *a steward*; whence ܐܝܟܢܘܬܐ *stewardship*, Lk. xvi 2; 1 Cor. ix 17. ܒܒܝܬ ܟܝܢܐ *in my Father's House*, Lk. ii 49. ܒܝܬ ܐܣܝܪܐ and ܒܝܬ ܒܠܘܬܐ *a prison*. ܐ"ܬܡܝܡܐ *censer* (receptacle of incense), Heb. ix 4. ܐ"ܛܘܢܐ *Olivet*. ܐ"ܟܪܟܐ *case containing writings*, 2 Tim. iv 13. ܐ"ܡܟܣܐ *at the customs house* or *office*, Mt. ix 9. ܐ"ܡܩܒܪܐ *a sepulchre*. ܐ"ܓܙܐ=ܐ"ܡܓܙܐ *the Temple treasury*, γαζοφυλάκιον, Qŏrbān (Heb. קָרְבָּן), Mt. xxvii 6. For ܒܝܬ see also under ܒܝܬ.

ܟܢܘܫܬܐ f. formed fr. cpd. ܐܝܟܢܐ as abstr. n. for ܐܝܟܢܘܬܐ with illogical anticipation of f. term. in f. constr. ܐܝܟ.

ܒܝܬ ܚܣܕܐ *Bethesda*. See under ܚܣܕܐ.

ܒܝܬ ܠܚܡ *Bethlehem*, Mt. ii 1; poss. not *place of bread*, but *Chaos* as mythical monster of a fish.

ܒܝܬ ܥܢܝܐ (*a*) *Bethany*, Mt. xxvi 6; village near Jerusalem (perh. *place of echo*), modern El-'Azarīyeh, formerly *Lazarium*; (*b*) Bethany over the Jordan, John i 28; many Greek manuscripts read Bethabarah (perh. ב for ל, בֵּית אֲנִיָּה *place of the ship* = בֵּית עֲבָרָה *the place of the ford*), and some Betharabah; Sin. Palimps. has ܒܝܬ ܥܒܪ.

ܒܝܬ ܦܓܐ *Bethphage*, Mt. xxi 1 (בית פאגי place of unripe figs), village near Jerusalem.

ܒܝܬ ܨܝܕܐ *Bethsaida*, Mt. xi 21 (fishing village), W. of Gennesaret.

ܒܟܐ *wept*, Mt. xxvi 75. ܢܒܟܐ fut. f. pl., for imp. Lk. xxiii 28.

ܒܟܝ m. *weeping* (the act of), Mt. ii 18.

ܒܟܝܐ f. κλαυθμός, Ac. xx 37.

ܒܟܘܪܐ m. *the first, early* (rain season), Jas. v 7.

ܒܠܐ *was old, worn by age*, Lk. xii 33; Heb. i 11; part. ܒܠܐ 1 Pet. i 23.

ܒܠܥܐ m. *a fish-hook*, Mt. xvii 27.

ܒܠܚܘ adv. of ܒܠܚܘ *only*, John v 18; w. pl. suffs. *alone*, vi 15; viii 16.

ܒܠܝ=ܒܠܝ *old, worn out*, Mt. ix 16; f. pl. ܒܠܝܐ=ܒܠܝܐ ib., 17.

ܒܠܡ *has muzzled*; fut. for imp. ܢܒܠܡ 1 Cor. ix 9; 1 Tim. v 18.

ܒܠܣܦܣ *Blastus*, chamberlain of Herod Agrippa I, Ac. xii 20.

ܟܠܥ *has swallowed up, devoured,* Mt. xxiii 24; 1 Pet. v 8. Also *was beaten,* 2 Cor. xi 24; *was struck, smitten,* Lk. xxii 51. Ethpe. ܐܬܟܠܥ *has been swallowed up,* 1 Cor. xv 54.

ܒܠܥ *without, apart from,* Heb. בִּלְעֲדֵי, Rom. vii 8; with ܥܡ Mt. x 29; with suff. (in plural form), ܒܠܥܘܗܝ *without Him,* John i 3.

ܒܠܥܡ ܒܪ ܒܥܘܪ *Balaam, son of Beor,* 2 Pet. ii 15; cf. Rev. ii 14.

ܙܪܥ *sprang up, sprouted,* (of seeds), Mk. iv 5.

ܒܠܩ *Balak,* King of Moab, Rev. ii 14.

ܒܢܐ *did build,* Mt. vii 24, 26. Ethpe. ܐܬܒܢܝ *was built,* John ii 20. Pa'el ܒܢܐ *did build up, edify,* 1 Thess. v 11; part. ܡܒܢܝ 1 Cor. x 23. Ethpa. metaph. 1 Pet. ii 5; part. 1 Cor. xiv 7; f. Ac. ix 31.

ܒܢܝ *sons*; see under ܒܪ. ܒܢܝ ܐܢܫ *men*; see under ܐܢܫ.

ܒܢܝܐ *a builder,* Heb. iii 3; pl. Mt. xxi 42.

ܒܢܝܢܐ m. *a building,* Eph. ii 21; pl. Mk. xiii 2; *edification,* 1 Cor. xiv 12.

ܒܢܝܡܝܢ *Benjamin,* the tribe, Rom. xi 1; ܒܢܝܡܝܢܝ Ac. xiii 21; Rev. vii 8.

ܒܙܥ *did make light of, despise* (with ܒ or ܥܠ), 1 Tim. vi 2; *neglect,* Ac. xx 20. Ethpe. part. pl. f. ܡܬܒܙܥܢ *neglected,* vi 1. Aph. ܐܒܙܝ *despise,* Mt. xviii 10; 1 Tim. iv. 12, 14.

ܒܙܝܢܐ m. *a cushion,* Mk. iv 38; used as sing. of ܩܛܝܦ.

ܒܫܝܡ, ܒܫܝܡܐ, *mild, easy,* Mt. xi 30; *kindly, benign, pleasant,* 1 Cor. xiii 4; Eph. iv 32; *good* (of manners), 1 Cor. xv 33; *sweet* (smell), Eph. v 2; *fair* (of speech), Rom. xvi 18. ܡܚܡܥ ܕܚܡܫܐ *sweetened* (wine), Sin. Palimps. Mk. xv 23.

ܒܫܝܡܐܝܬ *gladly, readily,* Mk. vi 20; xii 37.

ܒܫܝܡܘܬܐ *pleasantness, gentleness, kindliness,* Rom. xi 22; Gal. v 22; *pleasure, gladness,* Ac. xiv 17. In Sin. Palimps. Lk viii 14 this word takes the place of ܬܫܡܫܬܐ *lusts* or *desires.*

ܚܲܝܠܵܐ (ܡ. ܚܝܠ) Rev. xviii 12, see ܚܝܠ.

ܚܲܕ *made merry, rejoiced*, Rev. xi 10. Inf. ܚܲܕܲܚܲܕ Lk. xv 32. Pa'el the same: also *has anointed*, Mk. xiv 8 (from ܚܸܫܚܵܐ see below). Part. p. ܡܲܚܲܕ *sweetened*, Sin. Palimps. Mk. xv 23. Ethpa. *lived merrily* or *joyfully*, Lk. xii 19; *made merry*, xv 23, 24, 29; *was made happy*, Ac. ii 26; Rom. xv 24.

ܚܸܫܚܵܐ m. *ointment, unguent*, Mt. xxvi 12; Lk. vii 37; pl. ܚܸܫܚܵܐ *incense* (*censings*); Lk. i 9–11.

ܚܲܫܚܲܫܚܵܬܵܐ for ܚܲܫܚܵܬܵܐ *unguents*, Rev. xviii 13.

ܚܲܫ *did despise, contemn*, Tit. ii 8; *condemn*, 1 John iii 20, 21. Pa'el ܚܲܫܫ *recked little of* (ܠܵܐ), and so, *hazarded* (life), Phil. ii 30.

ܒܲܫܵܪ, ܒܲܫܪܵܐ, m. *flesh*, Mt. xvi 17; Lk. xxiv 39; term used to describe the *Incarnation*, ܡܸܠܬܵܐ ܕܒܲܫܪܵܐ ܗܘܵܐ John i 14. In contrast with *πνεῦμα*, Rom. viii 5–13; Gal. v. 17, &c.; pl. Jude 7; Rev. xix 18, five ts., 21.

ܒܲܬܪ, ܒܲܬܪܵܐ m. (Pers. پَسْتَر comp. of پَس post) *the back*. Used as prep. ܐܵܬܵܐ ܒܲܬܪ ܡܲܢ ܒܲܬܪܵܐ *behind me*, Rev. i 10; ܐܵܬܵܐ ܡܲܢ ܒܲܬܪܵܐ ܗܘ *she came behind Him*, Mt. ix 20; ܡܲܚܲܙܵܐ ܒܲܬܪ ܒܲܬܪܵܐ ܗܘ *looking back* (lit. *behind him*), Lk. ix 62; ܐܵܙܠܘ ܒܲܬܪ ܒܲܬܪܵܐ ܗܘܿܢ *they went backwards*, John xviii 6.

ܒܥܵܐ *sought for, required*, Lk. xiii 6; *besought*, Mt. viii 5; *questioned, inquired into*, 1 Thess. iii 2. ܒܥܵܐ (in some editions for ܒܥܵܐ ܠܵܟ), *I beseech*, Rom. xii 1. Ethpe. ܐܸܬܒܲܥܝ *was required* or *requisite*; part. ܡܲܬܒܲܥܵܐ ܠܟ *needful for you*, Mt. vi 8, cf. 32; f. ܡܲܬܒܲܥܬܵܐ *needed, necessary*, Lk. x 42, xv 7.

ܒܥܵܬܵܐ, ܒܥܘܵܬܵܐ f. *a petition, prayer*, Rom. x 1; pl. ܒܥܘܵܬܵܐ Eph. vi 18; ܒܥܘܵܬܵܐ 1 Tim. v 5. Sin. Palimps. has ܒܥܵܐ in Lk. ii 25 by error for ܒܥܵܐ.

(ܒܥܝ) Aph. ܐܲܒܥܝ *was absent, stayed away*, Lk. xx 9.

ܒܘܥܙ *Boaz*, an ancestor of S. Joseph, Mt. i 5. See also ܒܥܙ.

ܒܥܲܛ (Pael) *did kick, recalcitrate*; only inf. ܠܡܲܒܥܲܛ Ac. ix 4; xxvi 14.

ܓܒܪܬܐ *a married woman*, Gal. iv 27.

ܡܪܐ, ܡܪܝ, *husband, lord, master*, Mt. i. 19; John iv 17; ܡܪܐ ܥܕܬܐ *a counsellor*, Rom. xi 34.

ܒܥܠ *Baal*, the Phoenician *sun-god*, Rom. xi 4.

ܒܥܠ ܕܒܒܐ *an enemy*, (? *master of slander*), Mt. xiii 25, 28; pl. xxii 44. See ܕܒܒ.

ܒܥܠ ܕܒܒܘܬܐ *enmity*, Lk. xxiii 12.

ܒܥܠ ܕܝܢܐ *an adversary at law*; with suff. Mt. v 25.

ܒܥܠ ܙܒܘܒ Heb. בַּעַל זְבוּב *quasi* fly-master, *Beelzebub*, a chief demon. Perh. a cacophonous alteration of בַּעַל זְבוּל Βεελζεβούλ *lord of the high house* understood in N.T. times as the under-world. Note Pesh. does not *translate* ܕܒܒ.

ܦܥܠ (Pa'el) *tore, convulsed*, part. Cur. Lk. ix 42; f. Philox. ib. 39. Ethpa. *was convulsed, writhed*, Mk. ix 20.

ܚܝܬܐ f. *a beast* (prop. one that *grazes*), Ac. xxiii 24; 1 Cor. xv 39.

ܦܪܝܣܐ *fierce*; pl. 2 Tim. iii 3. Cf. ܦܪܝܣܝܬܐ *brutish* (men), Ezek. xxi 31.

ܫܐܠܬܐ *a questioning, enquiry*, Ac. xv 2, 7; pl. ܫܐܠܐ (doubtful) Tit. iii 9.

ܫܪܐ *did search, examine*; imp. ܫܪܐ John vii 52; pl. ܫܪܘ v 39; part. ܫܪܝ Rev. ii 23; f. ܫܪܝܐ 1 Cor. ii 10. Ethpe. part. ܡܬܫܪܝ for ἐλέγχεται *convicted*, 1 Cor. xiv 24.

ܙܥܘ *was less*, or *inferior*. Inf. ܠܡܙܥܘ *to decrease*, John iii 30. Pa'el fut. ܢܙܥܘ *shall diminish, take from*, Rev. xxii 19. Ethpa. ܐܬܙܥܙܥܬܘܢ *ye are lacking*, "*come behind*," 1 Cor. i. 7.

ܙܥܘܪ, ܙܥܘܪܐ *inferior, less, least*, Mt. ii 6 (with ܠ); v 19; John ii 10, the *worse* (wine); 1 Cor. i 28 the *base* (things) in cpd. = *a* priv. ܠܐ ܡܫܠ ܙܥܘܪ 2 Cor. ii 5 *in part, almost.*

ܙܥܘܪܬܐ f. *a matter of little importance, a mere trifle*, 1 Cor. iv 3; *deterioration*, with ܠ "for the worse", xi 17.

ܙܥܘܪܝܬ *the less* (adv.), 2 Cor. xii 15. Or, *a very little, scarcely.*

ܚܦܐ *did try, prove*; fut. Lk. xiv 19. P. part. ܡܚܦܐ *approved*, Rom. xiv 18. Ethpe. *was approved*, 1 Pet. i 7. Ethpa. *did consider, contemplate* (with ܠ following), Rom. iv 19; Mt. vi 28; Phil. iii 17.

ܚܘܦܐ m. *a gnat*; pl. Mt. xxiii 24.

ܒܘܪ̈ܐ f. *a herd of cattle*, when used alone; when applied to other animals the specific name must follow, e. g., of *swine*, Mk. v. 11.

ܒܪ, ܒܪܐ m. *a son*. With suff. ܒܪܗ, ܒܪܗ, ܒܪ̈ܝ, ܒܪ̈ܝܗ, &c.; pl. ܒܢ̈ܝ, ܒܢ̈ܝܐ; with suff. ܒܢ̈ܘܗ, ܒܢ̈ܝܗ, &c. ܒܪ ܐ̈ܪ̈ܒܥ̈ܝܢ ܫܢ̈ܝܢ *forty years old*, Ac. vii 23, and in following compounds:

ܒܪ ܡ̈ܢ̈ܐ *one of the same craft* ὁμότεχνος Ac. xviii 3.

ܒܪ ܐ̈ܢ̈ܫܐ ἄνθρωπος, the generic term for *man* (homo) or an individual *human being*, Mt. xii 12; contracted *a*) ܒܪ̈ܢ̈ܫ Mk. ii 27; Rom. i 23; Rev. xxi 17; *Adam* the first human being, summing up mankind fallen, ܒܪ ܐ̈ܢ̈ܫ ܩ̈ܕ̈ܡ̈ܝ 1 Cor. xv 45; (not divine) Ac. x 26; *b*) ܒܪ̈ܢ̈ܫ Rom. iii 4; ܒ̈ܟ̈ܒ̈ܪ̈ܢ̈ܫ xii 18; the inner man vi 6.

ܒܪ ܐ̈ܢ̈ܫ ܘ̈ ܒ̈ܪ̈ܢ̈ܫ ὁ υἱὸς τοῦ ἀνθρώπου, the prophetic title used exclusively 39 ts. (excluding parallels) in Gospels of Christ as the Ideal Adam, summing up mankind restored, Mk. ii 28.

ܒܪ ܐ̈ܒ̈ܒ̈ܐ *Barabbas*, Mt. xxvii 16, 17—patronymic only; see under ܐ̈ܒ̈ܐ.

ܒܪ ܐ̈ܒ̈ܕ̈ܢ̈ *the son of perdition*, John xvii 12; Antichrist, 2 Thess. ii 3.

ܒܪ ܐ̈ܝ̈ܢ̈ see under ܐ̈ܝ̈ܢ̈.

ܒ̈ܪ̈ ܝ̈ܢ̈ *Bar-jona*, patronymic of Simon Peter, Mt. xvi 17.

ܒܪ ܡ̈ܕ̈ܝ̈ܢ̈ *his fellow-citizen*, Heb. viii 11; pl. ܒܢ̈ܝ ܡ̈ܕ̈ܝ̈ܢ̈ Eph. ii 19.

ܒܪ ܡ̈ܓ̈ܕ̈ܠ̈ *a foster-brother* (*collactaneus*), Ac. xiii 1.

ܒܪ̈ܢ̈ܒ̈ܐ *Barnabas*, "son of consolation," appellation given to Joseph, uncle of S. Mark, Ac. iv 36, 37; xiii 1, 2.

ܒܪ̈ܫ̈ܒ̈ܐ *Barsabas*, patronymic of Joseph surnamed Justus, Ac. i 23; ܒܪ ܝ̈ܗ̈ܕ̈ܐ of Judas, xv 22.

ܒܪ ܥ̈ܘܕ̈ܐ (for ܒܪ ܫ̈ܡ̈ܥ̈ܘܢ̈), *Bar-jesus*, a magian, Ac. xiii 6. [The copyists seem to have felt it impious to write the Holy Name as a designation of this person, and substituted ܥ̈ܘܕ̈ܐ (as if from ܥ̈ܒ̈ܕ̈ the *name* (*Michaelis*). But see also ܥ̈ܘܕ̈ܐ.]

ܟ݂ ܡ̈ܚ̈ܝ̈ܗ adv. *straightway, at once*, Mt. xiii 5. See ܡ̈ܚ̈ܝ̈.

ܟ݂ ܒ݂ܪ̈ܬ̈ܠ̈ܡ̈ܝ *Bartholomew*, Mt. x 3 patronymic, probably, of Nathanael whose name is also said by Bar Bahlul to have been ܒ݂ܪ̈ ܬ̈ܠ̈ܡ̈ܝ.

From the constr. pl. of ܟ݂ the following phrases are formed :—

ܟ݂ܢ̈ ܐ̈ܢ̈ܫ̈ܐ *sons of men = men*, Mt. iv 19 ; vi 5 ; ܕ̈ܡ̈ܬ̈ܢ̈ܝ̈ 2 Tim. iii 2.

ܟ݂ܢ̈ ܡ̈ܨ̈ܥ̈ܬ̈ܐ *men of the same craft*, Ac. xix 24.

ܟ݂ܢ̈ ܐ̈ܬ̈ܪ̈ܐ *they of the place*, Ac. xxi 12.

ܟ݂ܢ̈ ܒ̈ܝ̈ܬ̈ܗ *his household*, Mt. xxiv 45.

ܒ̈ܢ̈ܝ̈ ܒ̈ܝ̈ܬ̈ܐ ܕ̈ܚ̈ܬ̈ܢ̈ܐ *sons of the bride-chamber*, intimates of bridegroom, Mk. ii 19.

ܟ݂ܢ̈ ܥ̈ܡ̈ܐ *yoke-fellows*, 2 Cor. vi 14 ; sing. Phil. iv 3.

ܟ݂ܢ̈ ܒ̈ܝ̈ܬ̈ܐ ܕ̈ܡ̈ܫ̈ܦ̈ܚ̈ܐ *sons of the family = kinsmen*, Lk. i 58 ; ܟ݂ܢ̈ ܒ̈ܝ̈ܬ̈ܐ ܕ̈ܡ̈ܫ̈ܦ̈ܚ̈ܐ ܛ̈ܒ̈ܐ *of good family, noble*, 1 Cor. i 26.

ܟ݂ܢ̈ ܢ̈ܚ̈ܠ̈ܐ *sons of inheritance = co-heirs*, Rom. viii 17 ; Eph. iii 6.

ܟ݂ܢ̈ ܩ̈ܝ̈ܡ̈ܬ̈ܐ *sons of the resurrection*, Lk. xx 36 ; cf. 35.

ܟ݂ܢ̈ ܚ̈ܒ̈ܪ̈ܐ *persons of the company = the companions* (in travel), Lk. ii 44.

ܟ݂ܢ̈ ܡ̈ܠ̈ܟ̈ܐ *men of the council*, Ac. xxv 12.

ܟ݂ܢ̈ ܥ̈ܡ̈ܪ̈ *men of my age = my contemporaries*, Gal. i 14.

ܟ݂ܢ̈ ܩ̈ܠ̈ܥ̈ (ܩ̈ܠ̈ܥ̈) *sons of tumult, men of noise* or *rage*, (cf. Ac. iv 25), explained in Mk. iii 17 as = ܟ݂ܢ̈ ܒ̈ܪ̈ܥ̈ܡ̈ *sons of thunder*. For a full discussion of this epithet given to the brothers James and John see Swete's *S. Mark*. Sin. Palimps. has ܒ̈ܢ̈ ܩ̈ܠ̈ܥ̈ only.

ܟ݂, ܟ݂ܐ, *the outside*, Mt. xxiii 25. ܒ̈ ܟ݂ ܡ̈ *outside of, without*, Heb. xiii 12. ܐ̈ ܒ̈ *come out*, Sin. Palimps. John xi 43. ܙ̈ܝ̈ܬ̈ܐ ܒ̈ܪ̈ ܟ݂ܐ *an olive tree of the outer lands*, i.e. *wild olive*, Rom. xi 24.

So also ܒܪܝܬܐ ,ܒܪܝܡܐ *wild honey* (ܒܪܝܫܐ in Sin. Palimps.) Mt. iii 4. Hence adj. ܒܪܝܬܝ q. v.

ܒܪܐ see ܒܪܐ, p. 32.

ܒܪܐ *has created*, Mk. xiii 19. ܒܪܝܬܗ ,ܒܪܢܗ *of Him that created him*, Col. iii 10. Ethpe. ܐܬܒܪܝ *was created*, 1 Cor. xi 9; Rev. iv 11 (3 pl.).

ܒܪܒܪܝܐ m. *a barbarian, foreigner*, 1 Cor. xiv 11; Col. iii 11; pl. Ac. xxviii 1, 4; Rom. i 14.

ܒܪܕܐ m. *hail*, (shower of hailstones), Rev. viii 7.

ܒܪܝܐ *Beroea*, a town in Macedonia, Ac. xvii 10, 13; ܒܪܝܐ xx 4.

ܒܪܝܐ *Creator*, Rom. i 25; 1 Pet. iv 19.

ܒܪܟܐ, ܒܪܟܬܐ f. *the knee*, Phil. ii 10. ܟܪܟ ܒܪܟܬܐ *knelt*, Lk. xxii 41.

ܒܪܝܐ m. *beryl*, Rev. xxi 20.

ܒܪܝܬܐ *outer* (tabernacle, as separated from the *inner*,—"the holy of holies"), Heb. ix 6; (darkness), Mt. viii 12; pl. ܒܪܝܬܐ "*they that are without*," Mk. iv 11; 1 Cor. v 12.

ܒܪܝܘܬܐ f. *simplicity, singleness* (of mind), Ac. ii 46. From (ܒܪܐ).

ܒܪܝܬܐ f. pl. scribal lapse first in Proverbs i 21 for ܩܪܝܬܐ quod lege =vici, *quarters* of a city; later imagined to mean 1) paths, 2) forts. ܒܪܝܬ ,ܐܒܪܝܬܐ Lk. xiv 21. See ܒܪ.

ܒܪܝܬܐ f. *creation*, Mk. xiii 19; Rom. viii 19–21; pl. ܒܪܝܬܐ *created things*, Ac. xvii 27; Rom. i. 20.

ܒܪܟ *knelt, bowed down*; ܒܪܟ ܟܠ ܟܪܟܘܗܝ *they went down on their knees*, Mt. xxvii 29; cf. xvii 14; Rom. xi 4. P. part. ܒܪܝܟ, ܒܪܝܟܐ, *blessed*, Mt. xxi 9; Tit. ii 13; f. constr. bef. prep. Lk. i 28. Pa'el ܒܪܟ *did bless*, Mk. x 16; part. (with ܠ), *giving a blessing* (to), Lk. xxiv 51; f. pass. Lk. i 42. Ethpa., *was blessed*, Gal. iii 8.

ܒܪܟܝܐ *Barachiah*, Mt. xxiii 35.

ܒܪܟ *but, yet, nevertheless*, Mt. xi 22, 24; *so*, Ac. xvi 5.

ܒܪܢܝܩܐ *Bernice*, sister of Agrippa II, Ac. xxv 13.

ܒܪܩ *Barak*, one of the heroes of faith, Heb. xi 32.

ܒܪܩ *flashed, gleamed*; part. Lk. xvii 24. Aph. part. ܡܒܪܩ *dazzling*, Lk. xxiv 4; pl. ix 29.

ܒܪܩܐ m. *lightning*, Lk. x 18; xvii 24.

ܒܪܬܐ f. 1) *daughter*. Constr. ܒܪܬ. ܒܪܬܝ *my daughter*, Mt. ix 18. Pl. ܒܢܬܐ, constr. ܒܢܬ. ܡܠܐ, ܟܠܡܐ *word, utterance*, Rom. x 16; pl. ܒܢܬ ܐܠܗܐ ܡܠܐ *a god's words*, Ac. xii 22. ܒܢܬ ܡܠܐ ܕܫܘܝܐ *inane talk*, 1 Tim. vi 20. 2) ܒܝܥܐ *an egg*, Lk. xi 12.

(ܒܝܬ) ܒܝܬ *spent the night, lodged*; part. ܒܐܝܬ Lk. xxi 37; fut. ܢܒܝܬ; *should remain overnight*, pl. John xix 31.

ܒܬܘܠܐ, emph. ܒܬܘܠܬܐ m. *man who devotedly abstains from carnal knowledge* of woman; pl. ܒܬܘܠܐ Rev. xiv 4.

ܒܬܘܠܬܐ, ܒܬܘܠܝܐ, f. *a virgin*, Mt. i 23; 1 Cor. vii 28, 34–38; pl. ܒܬܘܠܬ Mt. xxv 1. ܒܬܘܠܝܐ 7, 11.

ܒܬܘܠܝܘܬܐ f. *virginity*, Lk. ii 36; 1 Cor. vii 25.

ܒܬܘܢܝܐ *Bithynia*, a province in Asia Minor, Ac. xvi 7.

ܒܬܪ *after, behind*; ܐܫܟܚ ܒܬܪ *found occasion of charge against*, John xix 4; ܐܬܐ ܒܬܪܝ *come after me = follow me*, xxi 22. Also *against* (*versus*), ܒܬܪܗ *against him*, Sin. Palimps. Lk. xxiii 14; Ac. xxv 7 with ܥܠ. ܒܬܪ ܗܘ ; ܒܬܪ ܗܘ *after*, Mt. xxvi 32; ܒܬܪ ܒܬܪ *in order*, Ac. xi 4; *one by one, one after another*, xxi 19.

ܒܬܪܝܬ *afterwards*, Lk. xviii 4. ܒܬܪ ܗܘ xii 4; ܒܬܪ ܗܘ *subsequent* (glories), 1 Pet. i 11.

⁘ ⁘

ܓ as a numeral, 3.

ܓܝܐܘܣ *Gaius*, Ac. xix 29 = ? xx 4 = ? 3 John 1; Rom. xvi 23 = ? 1 Cor. i 14.

ܓܐܐܐ *magnificently, splendidly*, Lk. xvi 19.

ܓܠܝܘܢ *Gallio*, proconsul of Achaia, Ac. xviii 12–17.

ܓܘ see under ܓܐ.

ܓܘܐ, ܓܘܐ (ܓܐ *draw*) m. *a shaft, dart* (missile); pl. Eph. vi 16.

ܓܒ m. *the side* (of the body), John xx 27; Ac. xii 7; *party, side, sect,* xxiii 9 (pl.); *part* (of a ship), xxvii 41. ܠܚܕ ܓܒ *to one side, aside,* xxiii 19.

ܓܒܐ *chose, elected, collected* (tribute or tax), Ac. xiii 17; 2 Thess. ii 13. P. part. ܓܒ with Inf. abs. = καί, 2 Cor. viii 19; emph. ܓܒܝܐ *elect, approved,* Rom. xvi 10; f. ܓܒܬܐ 1 Pet. ii 9; 2 John 1; pl. ܓܒܝ Mt. xx 16. Ethpe. ܐܬܓܒ *was chosen,* Ac. x 41; Pa'el ܓܒܒ *gathered out,* Mt. xiii 28, 30, 48; *chose out,* Lk. xiv 7. Ethpa. ܐܬܓܒܒ *was gathered out,* Mt. xiii 40.

ܓܒܝܐ *an officer* (of a law-court), *collector* of tribute (Ar. جَبَا), *exactor, usher*; for Gk. πράκτωρ Lk. xii 58; for ὑπηρέτης Mt. v 25.

ܓܒܝܬܐ f. *election,* Rom. ix 11; 1 Thess. i 4.

ܓܒܬܐ f. *election,* Rom. xi 7, 28.

ܓܒܝܬܐ f. *collection* (of alms), pl. ܓܒܝܬ̈ܐ 1 Cor. xvi 2.

ܓܒܠ *gave shape to, formed, made,* John ix 6; Rom. ix 20. Ethpe. *was formed,* 1 Tim. ii 13.

ܓܒܝܠܐ f. πλάσμα, *the thing formed,* Rom. ix 20; *mass* of clay, ib. 21; *lump* of dough, xi 16; Gal. v 9.

ܓܒܐ m. *top, brow* (of a hill), Lk. iv 29.

ܓܒ, ܓܒܐ m. *a man, a person,* Mk. xii 1; John xix 5. Also *a husband,* Mt. i 16. Pl. ܓܒ̈ and ܓܒ̈ܝܡ. ܐ̈ܚ̈ܝܢ ܓܒ̈ *brethren!* Ac. i 8.

(ܓܒ) Ethpa. imp. pl. ܐܬܓܒܘ *play the man,* 1 Cor. xvi 13.

ܓܒ̈ܘܬܐ f. *power*; pl. ܓܒ̈ܘ̈ܬ̈ܐ *wonders, prodigies,* Ac. ii 19, 22, 43.

ܓܓ̈ܐ f. pl. *throats,* Rom. iii 13. [s. ܓ̈ for ܓ̈ܓ̈ fr. ܓ̈.]

ܓܓܒܬܐ *Golgotha,* (cf. Heb. גֻּלְגֹּלֶת, Aram. גּוּלְגַּלְתָּא, a skull). Probably so called from the shape of the knoll. Bar Bahlul identifies with Ornan's threshing-floor, and derives name from burial there of Adam's *skull* by Melchizedek.

ܓ *Gad,* the tribe, Rev. vii 5.

ܓܒ̈ܘܝܐ *a youth, young man*; pl. ܓܒ̈ܘ̈ܝ̈ܐ *your young men,* Ac. ii 17. In Joel ii 28 ܓܓܒ̈ܘ̈ܝ̈ܐ.

ܓܕܝܐ m. *a kid*, Lk. xv 29. Pl. ܓܕܝ *goats*, Mt. xxv 32.

ܓܕܝ *wove, twisted, plaited*, Mt. xxvii 29.

ܓܕܝܬܐ pl. (ܓܕܝܬ s.) m. *twistings, curlings, braidings* (of the hair), 1 Tim. ii 9; 1 Pet. iii 3.

ܓܕܝܡܢܝ or ܓܕܝܡܢܝ *Gethsemane*, Gk. Γεθσημανεί, Aram. גַּת שְׁמָנֵי Sin. Palimps. has ܓܕܡܢܝ in Mt. xxvi 36 and ܓܕܡܢܝ in Mk. xiv. 32.

ܓܕܥܘܢ *Gideon*, one of the heroes of faith, Heb. xi 32.

ܓܕܦ (Pa'el) *has blasphemed*, Mt. xxvi 65; fut. Mk. iii 29. Ethpa. *was spoken of blasphemously*, Rom. xiv 16.

ܓܕܪܝ and ܓܕܪܝ *Gadarenes*, Mt. viii 28. Stands also for *Gerasenes* and *Gergesenes* in Mk. v 1 and Lk. viii 26 Pesh. [See Burkitt's *Syriac Forms of N. T. Names*, pp. 9–11.]

ܓܕܬ *happened, occurred*, Lk. x 31; xxiv 14; 1 Pet. iv 12.

(ܓܕ) Ethpe. ܐܬܓܕܝ *stooped down, bowed*, Mk. i 7; John viii 6, 8.

ܓܕܐ see ܓܕܝ.

ܓܐ, ܓܐ m. *the inside*, Mt. xxiii 26. ܓܐܟ *within thee*, Lk. xix 44; ܓܐܗ *in the midst of her*, xxi 21; ܓܐܢ *within us*, xxiv 32. ܒܓܐ *inwardly*, Mt. vii 15; *from within*, Mk. vii 21. ܒܓܘܬܐ ܕܓܘܪܐ *after the inward man*, Rom. vii 22. ܒܓܐ ܕܒܝܬ ܦܪܟܬܐ *within the veil*, Heb. vi 19.

ܓܐ emph. of ܓܐ, *community*; ܓܘܝܐ *common, shared generally*, Ac. ii 44; iv 32; Tit. i 4. ܒܓܘܝܐ *in common*.

ܓܘ *Gog*, and ܡܓܘ *Magog*, names borrowed from Ezek. xxxviii, xxxix, to represent the nations that would oppose the Christian Faith, Rev. xx 8.

ܓܕܦܐ m. *blasphemy*, Mt. xii 31; xxvi 65.

(ܓܪ) part. f. ܓܪܐ *transient*, Lk. xii 33.

ܓܕܐ (Pau'el) *did set on fire*. Ethpau'el part. pl. ܡܬܓܕܝܢ *inflamed, roused to hot indignation*, Ac. v. 33.

ܐܫܬܐ m. *flame, flaming heat*, 2 Thess. i 8.

ܐܬܪܥܝܘܬܐ m. *laughter*, Jas. iv 9; *jesting*, 2 Pet. ii 18 which does not render ὑπέρογκα (ܐܬܪܥܝܬܐ in Philox.—cp. Jude 16 ܐܬܪܘܡܝܐ for same Gk. wd. whence Lee here ܐܬܪܥܝܬܐ).

ܓܘ m. *interior*; *inner part* (of a prison), Ac. xvi 24; (of the Temple), Heb. ix 3; for ܓܘܗ see next word.

ܓܘ *that which is within*, ܓܘܗ *his intestines*, Ac. i 18.

ܓܘܒܐ m. *a hole in the ground, ditch*, Mt. xv 14. Heb. גּוּמִּיץ.

ܓܢܒܐ m. *a theft*; pl. Rev. ix 21.

ܓܢܒܐ see ܓܢܒܐ.

ܓܢܝܘܬܐ m. *contumely, evil report*, 2 Cor. vi 8.

ܓܙܝܬܐ f. γωνία, *a corner*; pl. ܓܙܝܬܐ Rev. vii 1; xx 8.

(ܓܙ) Ethpa. ܐܬܓܙ *fled, took refuge*, Ac. xiv 6; Heb. vi 18.

ܓܙܝܬܐ m. *a deposit, thing entrusted* to another, 2 Tim. i 14. From ܓܙ in sense of Ar. جعل.

ܓܐ m. *adultery*, Mt. xv 19. From ܓܐ (ܓܐ).

ܓܐܝܬܐ m. *incitement, encouragement*, Heb. x 24. From ܓܐ.

ܓܫܡܐ emph. of ܓܫܡ m. *a body* (*corpus*). Lk. iii 22; 2 Cor. x 10; the body of Christ (the Church), Eph. i 23.

ܓܫܡܢܝܬ *bodily*, Col. ii 9.

ܓܙܐ *Gaza*, an old coast-town in SW. Palestine, Ac. viii 26.

ܓܙܐ m. *treasure*; ܒܝܬ ܓܙܐ the (sacred) *treasury*, בי גזא Mk. xii 41; Lk. xxi 1; *treasure*, Ac. viii 27. From Pers. گنج, Sans. गञ्ज gañja; Lagarde thinks Old Median. Hence γαζοφυλάκιον.

ܓܙܪܘܬܐ f. *circumcision*, John vii 22; Rom. ii 25–29. From ܓܙ.

ܓܙ *shore off*; part. f. ܓܙܐ for ܓܙܐ, Rev. xii 4. See ܓܙܐ and ܓܙ.

ܓܙܐ *a shearer*, Ac. viii 32.

ܓܡ *rushed*, Ac. vii 57. In Rom. ix 28 *decided*; but Lee ܓܙܡ.

ܓܡܐ m. *an onset, rush*, Ac. xiv 5.

ܓܙ *did circumcise*, Ac. vii 8; also *received circumcision*, part. Ac. xv 1; fut. Gal. ii 3. P. part. ܓܙܝܪ *circumcised*. Inf. ܓܙܘܬ Lk. i 59. Ethpe. *was circumcised*, Col. ii 11. Fut. Gal. v 2.

ܥܕܐ m. *a flock*, Lk. xii 32.

ܥܕܝܬܐ f. *an island*, Ac. xiii 6; xxviii 1; pl. ܥܕܝܬ Rev. vi 14.

ܥܫܩ, ܫܩ, *laughed*, Lk. vi 21; *laughed at* (with ܒ), Mt. ix 24; Mk. v 40; *derided* (without ܒ) Mk. xv 31.

ܓܓܠܐ f. for ܓܘܠܓܠܐ Heb. גַּלְגַּל *a wheel*. Pl. Jas. iii 6. This Targumic passage may be rendered thus: "*and setteth a-flame the successive generations of our race, that whirl on as do wheels*".

ܓܗܢܐ, ܓܗܢܐ f. *Gehenna, hell.* Originally the name of a gorge SE. of Jerusalem (now *Wady er-Rabâbi*) called גֵּי(גֵּיא) בֶּן־(בְּנֵי) הִנֹּם under which name perh. Tammuz was concealed (Cheyne), *the vale of Hinnom's son(s)* where firstborn sons were sacrificed to Melech; afterwards a receptacle for the refuse of the city and the bodies (probably) of criminals,—a place in which purificatory fires were kept burning. Mt. v 22–30; x 28; xxiii 15, 33; Mk. ix 43–47; Lk. xii 5.

ܓܝܘܐ m. *a proselyte*, Mt. xxiii 15; Ac. vi 5; pl. ii 11; xiii 43.

ܓܢܒܐ m. *a robber, bandit*, John x 1; xviii 40; pl. x 8.

ܓ *γάρ, for*; used as Latin *nam* or *enim, vero, profecto.*

ܓܢܘܦ m. Pl. *adulterers*, Lk xviii 11. ܓܢܘܦܬܐ f. *adulterous*, Mt. xvi 4.

ܓ *a dry stalk* or *twig*; *a chip*, Mt. vii 3, 4. Usually translated "mote"; but neither the Gk. *κάρφος* nor the Syriac word implies so small a thing as a mote, i. e. a fine particle of dust.

ܓܠ *has revealed, manifested, made plain*, Mt. xvi 17. P. part. ܓܠ, emph. ܓܠܐ; f. ܓܠܐ, emph. ܓܠܬܐ; pl. ܓܠܝܢ; w. crasis of ܠܢ, 2 Cor. v 11; f. ܓܠܝܢ, emph. ܓܠܝܢܐ iii 18. Fut. ܢܓܠ Lk. x 22. Ethpe. ܐܬܓܠܐ *was revealed*; inf. ܠܡܬܓܠܝܬ Gal. iii 23. ܓܠ ܓܠ *openly, plainly*, Mk. viii 32; John xvi 25+15 ts.; ܓܠ ܓܠ 2 Cor. iii 12; Heb. iv 16.

ܓܙܓܙܐ *γλωσσόκομον, bag, box*, or *chest*, John xii 6; xiii 29; understood by natives as *purse.*

ܓܠܘܬܐ f. *captivity, exile*, Mt. i 11. Heb. גָּלוּת.

ܓܐ *has wronged, deprived* (of a right); fut. ܢܓܐ Mk. vi 26; 1 Cor. i 19; vii 5. P. part. ܓܝܐ *deprived, bereft*, pl. 1 Tim. vi 5.

Ethpe. part. pl. ܡܬܓܠܝܢ 1 Cor. vi 7; why do you not *allow yourselves to be defrauded*?

ܓܠܝ m. *publicity*, Lk. viii 17. ܒܓܠܝ *publicly*, John vii 4.

ܓܠܝܐܝܬ *openly*, Ac. x 3.

ܓܠܝܐ m. *crystal* (var. rdg.), Rev. iv 6; xxii 1. For ܒܠܘܪܝܐ.

ܓܠܝܢܐ f. *manifestation, open declaration*, 2 Cor. iv 2. ܒܦܪܗܣܝܐ ܓܠܝܢܐ *with openness of face*, i.e. *frankness, confidence, assurance*, Phil. i. 20; Heb. x 19; 1 John ii 28 for παρρησία.

ܓܠܝܐ m. *revelation*, Lk. ii 32; 2 Tim. i 10; *the Apocalypse*, title and i 1; *assurance*, Heb. xi 1 for ἔλεγχος.

ܓܠܛܝܐ *Galatia*, Gal. i 2. ܓܠܛܝܐ *Galatians*, Gal. iii. 1.

ܓܠܝܠ *Galilee*, Mt. iv 15, 18. ܓܠܝܠܝ *a Galilean*, Mk. xiv 70.

ܓܠܠ m. pl. *waves, stormy billows*, Mt. viii 24; xiv 24; Jas. i 6.

ܓܠܦ *has carved, engraved.* P.part. f. ܓܠܝܦܐ *graven*, Ac. xvii 29.

ܓܡܘܐ m. *a perfecter, finisher*, Heb. xii 2. From ܓܡ.

ܓܡܘܬܐ f. *a coal, live coal*; pl. ܓܡܘܬܐ John xxi 9; Rom. xii 20.

ܓܡܝܬܐܝܬ *perfectly, fully*, Ac. xxii 3. ܒܓܡ the same. See ܓܡ.

ܓܡܝܘܬܐ f. *the absolute, perfection*, 1 Cor. xiii 10; Heb. vi 1; vii 11.

ܓܡܠ c. *a camel*, Mt. xix 24; pl. xxiii 24.

ܓܡܠܝܝܠ *Gamaliel*, a doctor of the Law, son of Simeon, son of Hillel, Ac. v 34.

ܓܡ *has perfected, matured*, Heb. vii 19; ix 9; xiii 21; *fulfilled*, Rom. ii 27; iv 21; *has brought about, wrought*, or *caused*, Rom. vii 8, 13; 2 Cor. ix 11; *came to an end*, Lk. xvi 9; fut. Heb. i 12. See ܓܡ p. 49. Ethpe. ܐܬܓܡ *was made perfect*, Heb. v. 9; *was full-grown*, Jas. i 15. Pa'el ܓܡܡ *brought to an end, fully spent*, Lk. xv 14; *thoroughly performed, accomplished*, Rom. xv 28.

ܓܡ, ܓܡܘܬܐ m. *the process of perfecting*; *maturing*, Eph. iv 12. With ܠ adv. (*omnino*) used negatively ܠ ... ܠܐ or ܠܐ ܓܡ *not at all*, Lk. xiii 11; Ac. iv 18.

ܓܡܝܪ, ܓܡܝܪܐ p. part. ܓܡܪ and adj. *perfect, full-grown, mature*; sometimes designating those who were admitted to the fullest privileges of the Church, or those who were fully instructed, as contrasted with catechumens or "babes in Christ", 1 Cor. ii 6; cf. Heb. vi 1.

(ܫܟܢ) Aph. ܐܫܟܢ *dwelt, tabernacled*, John i 14; Ac. ii 26; *visited, came upon*, Ac. x 44; *overshadowed, brooded over*, Lk. i 35; Ac. v 15; fut. ܢܫܟܢ Rev. vii 15.

ܫܟܒ *lay down, reclined.* Ethpe. ܐܬܬܟܝܒ *withdrew, retired*, John v 13.

ܓܢܒ *stole, pilfered, removed stealthily*, Mt. xxviii 13; metaph. 2 Cor. xii 16. Fut. for imp. ܠܐ ܬܓܢܘܒ *thou shalt not steal*, Rom. xiii 9.

ܓܢܒ m. *a side, shore, edge*; Arabic جَنْبٌ *side.* Always preceded by ܥܠ, hence *beside*; Mt. xv 29; xxi 1; John iii 23; Ac. i 12; ܥܠ ܓܢܒ ܓܡܠܝܝܠ ܐܝܟܡ *at the feet of Gamaliel*, xxii 3.

Note.—Some have found a connexion between ܓܢܒ and ܓܢܒ; see Gesenius under גָּנַב, where *to pilfer* is explained as in one sense *to put aside*, where also he instances Sanskrit pārśvaka, *pilferer, thief*, i. e. one who obtains by *side* means, from pārśva, *side*. But Payne Smith regards *n* as a later euphonic insertion, the absol. and constr. being ✓ܓܒܒ, Heb. גַּב; cf. גַּב with עַל regularly in Talmud, *beside* &c.

ܓܢܒܐ m. *a thief*, Mt. xxiv 43.

ܓܢܒܬܐ f. *a theft*, Mt. xv 19.

ܓܢܬܐ m. *a bride-chamber*, Mt. ix 15.

(ܚܣܣ) Ethpe. ܐܬܚܣܣ ܒܠܒܗܘܢ *they were slung to the heart*, or, *felt great commotion* (*throbbing*) *in their heart*, Ac. ii 37. ܡܬܣܚܐ *vehement, rousing*, or *stinging* (words), Jude 16.

ܓܢܝܙ *hidden, unknown*, Ac. xvii 23. A p.part. form. Aram. גְּנִיז *hid, stored away.*

ܓܢܢܐ m. *a gardener*, John xx 15.

ܓܢܣ m. γένος, *offspring*, Rev. xxii 16.

ܓܢܬ *Gennesaret*, a small fertile plain on the NW. shore of Lake Tiberias (modern *El Ghuweir*), Mt. xiv 34.

ܓܢܬܐ f. *a garden*, John xviii 1, 26; xix 41; Lk. xiii 19.

ܓܥܥ *roared* (as a lion), Rev. x 3.

ܓܥܐ *cried aloud, shouted.* Imp. f. ܓܥܝ Gal. iv 27.

ܓܚܠ (not in Pe. or Pa.) Ethpe. *was entrusted*, Lk. xii 48; 1 Tim. vi 20. Aph. ܐܓܚܠ *did commend, commit, entrust*, part. Ac. xiv 22; Rom. xvi 1; pass. Ac. xiv 25; Imp. 2 Tim. ii 2; fut. 1 Pet. iv 19.

ܓܥ *chode, rebuked*; fut. ܢܓܥܘ 1 Tim. v 1.

ܓܥܥܐ f. *a crying, an outcry*, Heb. v 7; Jas. v 4.

ܓܦܐ m. *a wing.* Pl. ܓܦܬܗ *her wings*, Lk. xiii 34.

ܓܒܒܬܐ *Gabbatha* (quasi Aram. גַּבְּתָא), *a rounded height*, so called from its position in Jerusalem, overlooking the rest of the city; otherwise known as the Λιθόστρωτον, the *Pavement*, a place outside the Praetorium, John xix 13. Thes. cf. Aram. גְּפַף peribolo cinxit; locus clausus, septus, *unde* pavimentum. Bar Bahlul ܓܒܒܬܐ id.

ܓܦܢܐ for ܓܦܝܢܐ f. *a vine.* Mt. xxvi 29; John xv 1; Jas. iii 12.

ܓܪ *did drag away*, Ac. xiv 18; xvii 6. Palpel part. ܡܓܪܪ *haling* (with ܠ of dir. obj.), Ac. viii 3.

ܓܘ (ܓܘܐ) *committed adultery*, w. f. suff. Mt. v 28; fut. ib. 27. Part. ܓܐ xix 9; Rom. ii 22; pl. ܓܝܡ Rev. ii. 22. Aph. part. ܡܓܐ ܠܗ *causing her to commit adultery*, Sin. Palimps. Mt. v 32; for ܡܓܝܢ ܠܗ ܐܢܬܬ.

ܓܪ = ܓܪ *dragged*, part. ܓܪ perh. for ܓܐ Rev. xii 4. See ܓܪ. Pa'el ܓܪܪ *stirred up*, Ac. xxi 27.

ܓܪܘܐ m. *a skin, pitcher*, Lk. xxii 10.

ܓܪܥܐ m. *leprosy*, Mt. viii 3; Lk. v 12, 13. ܓܪܥܐ m. *a leper*, Mt. viii 2.

ܓܪܨܐ m. *the north*, Lk. xiii 29, Rev. xxi 13.

ܓܪܪ (Pa'el) *did stir up, incite, instigate*, 2 Cor. ix 2.

ܓܪܝܐ *a cake, loaf*, Mk. viii 14; pl. ܓܪܘ Mt. xiv 17.

ܓܪ *has brought to an end, cut off, decided*, Rom. ix 28.

ܓܪ, ܓܪܡܐ, m. *a bone*, John xix 36; pl. ܓܪܡܐ Mt. xxiii 27; Lk. xxiv 39.

ܫܶܢܳܐ m. *ivory*, Rev. xviii 12. Compound of ܫܢ and ܦܺܝܠܳܐ *an elephant*; var. rdg. ܫܢܳܐ Crawford MS.

ܫܰܢ *did shave.* Inf. ܠܡܶܫܢ 1 Cor. xi 6. P. part. ܫܺܝܢ *shaven*, ibid. 5.

ܫܰܚ *drew away.* Part. f. ܫܳܚܳܐ *drawing, dragging, away*, variant (Crawford MS.) for ܓܳܙܳܐ *shearing off* (see ܓܙ), Rev. xii 4.

ܫܰܡ *has felt, handled,* 1 John i 1; *touched, lighted upon,* (with ܒ), Ac. xxvii 41. ܫܡܽܘܢܝ *handle Me*, Lk. xxiv 39. Also *explored, spied out*; fut. Gal. ii 4. Ethpa. part. f. ܡܬܠܰܡܫܳܐ *tangible, palpable,* Heb. xii 18.

ܫܳܡܳܫܳܐ m. *a scout, spy, explorer*, Lk. xx 20; Jas. ii 25.

⁘ ܐ ⁘

ܐ as a numeral 4.

ܐ used as a prefix in the following ways:—

1. as the relative pronoun forming its oblique cases periphrastically with preps. and the proper suffs. e. g. dat. ܠܗܝ ܐ lit. *which to it*, i. e. *to which*, Col. iii 15; abl. ܡܢܗ ܐ lit. *which from it*, i. e. *from which* (f.), Ac. i 25; (before a vowelless letter, and before a monosyllabic word not a particle or adj. with the vowel on the first letter, ܐ).
2. as the mark of the genitive, = *of.*
3. as final conjunction, = *that*, Latin *ut* = *to.*
4. pleonastically after such words as ܟܕ, ܡܛܠ ܕ.
5. in the sense of *because, for*, e. g. John xiv 2, 12; xvi 4.
6. as *index orationis directae*, introducing the very words of a speaker (where now inverted commas are used); e. g. Lk. xiv 9 ܐܡܪ ܐ, &c. Sometimes ܐ is omitted where usually it would be required, e. g. ܐܙܠ ܐܢܐ ܕܢܨܝܕ ܢܘܢܐ *I go* (that) *I may catch fish*, John xxi 3.

ܐܰܓܳܪ c. *a wolf*, John x 12; pl. Mt. vii 15; Ac. xx 29.

ܐܰܕܡܳܣ *Demas*, the renegade companion of S. Paul, Col. iv 24; 2 Tim. iv 10.

ܐܶܓܪ m. *a bear*, Rev. xiii 2.

ܐܰܓܳܪ (in ܚܰܕ̈ܳܐ ܐܰܓܳܪ), poss. *slander*, Heb. דִּבָּה from root דָּבַב, Arab. دَبَّ. Cf. also ܒܓܪ, whence ܒܰܓܳܪ *a spreader of reports or calumnies*.

ܐܰܓܰܣ *did sacrifice, immolate*, Heb. ix 28; part. pl. 1 Cor. x 20. Pa'el ܐܰܓܶܣ the same, Ac. vii 41; xiv 12.

ܐܰܓܳܣ m. *a victim, a sacrifice* made at an altar, 1 Cor. x 19; Heb. x 12; pl. 8, 11; metaph. Phil. iv 18; Heb. xiii 15, 16.

ܐܰܓܣܳܐ f. the same, Mt. ix 13; Ac. vii 42.

ܐܰܓܺܝܣܳܐ m. p. part. ܐܰܓܰܣ as noun, *the animal or thing offered in sacrifice* (to an idol), Ac. xv 29; 1 Cor. viii 7.

ܐܰܓܣܽܘܬܳܐ f. *immolation*, Heb. ix 26.

ܐܰܓܰܕ, ܐܰܓܶܕ *clave to, adhered*, Lk. x 11; Rev. xviii 5. P. part. ܐܳܓܶܕ *attending, closely* following, pl. Mk. vi 1.

ܐܰܓܰܪ *took, conducted, led*, Mt. ii 21; Ac. xv 39. Part. ܐܳܓܶܪ ܦ̈ܳܪܳܢ *guiding a yoke* (of oxen), *ploughing*, Lk. xvii 7; p. part. in sense of act., pl. Ac. xxi 16; f. Jas. iii 4. Ethpe. ܐܶܬܰܐܓܰܪ *was led* or *taken*, Mt. iv 1; Gal. ii 13; imp. *conduct yourselves*, 1 Pet. i 17. Pa'el, same as Pe'al, 1 Tim. iii 4, 12; inf. Lk. vi 39. Ethpa. *led* (a life), *lived, conducted self*, Ac. xxiii 1; Heb. xiii 18; *has been led*, Gal. v 18.

ܐܶܓܪܳܐ m. *open country, desert* (uncultivated) *land*, Mt. vi 18; Lk. v 16.

ܐܶܓܪܳ m. *honey*, Lk. xxiv 42. ܕܒܫ ܓܰܪ "*wild*" *honey*, Mt. iii 4; (Sin. Palimps. ܕܒܫ ܘܪ).

ܐܰܓܶܠ (Pa'el) *spoke falsely, lied*, Ac. v 4: 1 Tim. ii 7; Heb. vi 18.

ܐܰܓܺܝܠ, ܐܰܓܺܠ, f. ܐܰܓܺܝܠܬܳܐ *a liar, false*, Rom. iii. 4; Tit. i 12; Mk. x 19; ܐܰܓܺܝܠܬܳܐ ܕܰܬܰܡܗ̈ܶ *lying wonders*, 2 Thess. ii 9.

ܐܰܓܺܝܠܽܘܬܳܐ f. *falsity, a lie*, Mt. v 11; Rom. iii 7; 1 John ii 27.

ܐܳܓ m. *an uncle* (father's brother). ܒܰܪ ܐܳܓ m. *cousin*, Col. iv 10.

ܐܶܓܪ m. *gold*, Mt. ii 11.

ܐܵܝܪܘܼܬܵܐ pl. m. *conduct, course* or *habit of life*, Ac. xxvi 4; Heb. xiii 7; *polity*; matters *pertaining to citizenship*, (πολιτεία), Eph. ii 12.

ܐܲܕ (Pa'el) *did molest, disturb*, Gal. v 7; Col. ii 16. Ethpa. ܐܶܬܲܐܲܕ *was perturbed, troubled*; fut. John xiv 1; Mt. xxiv 6.

ܐܲܕܘܼܢܵܐ m. *misery*, Rom. iii 16; pl. Jas. v 1.

ܐܲܕܺܝܼܢ *wretched, unhappy, pitiable*, Rom. vii 24; with 1 pl. suff. ܐܲܕܺܝܼܢܰܢ 1 Cor. xv 19.

ܕܰܘܺܝܕ *David*, Mt. i 6, 17; Lk. i 27; ii 4; iii 31.

ܐܲܝܟܳܐ c. but usu. ܐܲܝܟܵܐ m. *a place.* ܐܲܝܟܳܐ ܕܟܠ *everywhere*, Lk. ix 6; ܒܐܲܝܟܵܐ ܫܲܓܺܝܐܺܝܢ *in divers places*, xiii 8; constr. ܐܲܝܟܲܬ Phil. ii 16; emph. f. ܐܲܝܟܵܬܵܐ Mt. xxiv 15; pl. ܐܲܝܟܵܬܵܐ *places, seats*, Lk. xiv 7.

ܐܲܟܵܬܵܐ m. *purification, cleansing*, 2 Pet. i 9. From ܟܰܬ.

ܐܲܟܘܼܢܵܐ m. *a memorial*, ܠܲܟܘܼܢܳܝ *for My memorial*, Lk. xxii 19; *remembrance*, Ac. x 4. From ܟܲܢ.

ܐܲܠܵܐ m. *a bucket*, for drawing water, John iv 11. From ܐܠ.

ܐܲܠܵܐ m. *separation, divorcement*, Mt. v 31; written ܐܠ Sin. Palimps. From ܐܠ.

ܐܲܡܵܐ m. *form, likeness, image*, Rom. ii 20; Rev. ix 7. From ܐܡ.

ܐܲܡܘܼܢܵܐ m. *wonder, amazement*, Mk. v 42. From (ܐܡ).

ܐܲܡܲܗܲܡܬܵܐ f. Gk. δόμησις, *structure, building*, Rev. xxi 18. N-Syr. ܒܝܢܬܢܐ.

ܐܲܢܵܐ m. and f. *tail*, Rev. viii 13; where ἐν μεσουρανήματι has been connected with οὐρά and αἷμα. Render "I looked and heard an eagle flying in the midst: with bloody tail; saying with a loud voice; 'Woe, woe,'" &c.; xii 4 both genders with var. rdgs. ܐܢ (=ܐܢܐ), ܐܢ, ܐܢ.

ܐܲܢܬܟܵܐ f. *tail*, pl. ܐܲܢܬܟܵܬܵܐ Rev. ix 10, 19.

ܐܲܢܟܵܐ f. *sweat*, Lk. xxii 44.

ܐܲܢܦܟܵܐ f. *a pace, step*, Ac. vii 5. From ܐܦ.

ܕܪܘܣܝܠܠܐ *Drusilla*, wife of Felix, Ac. xxiv 24.

ܐܲܦܘܼܩܵܐ m. *exercise*, 1 Tim. iv 8. From ܐܦ.

ܐܲܫ *did thrust away, push*; part. pl. Ac. xiii 46; fut. xxvii 39.

ܐܶܣܟܺܝܡܵܐ *timorous, timid*, pl. Mt. viii 26; Mk. iv 40. From ܐܫ.

ܐܝܠ, ܐܝܠܐ in active sense *afraid*, (*fearful*), Mk. v 33; x 32; pl. Rev. xi 13; f. Mk. xvi 8.

ܫܠ *was afraid*, Lk. xix 21; Ac. ix 26. Also *revered, stood in awe* (with ܠ), Ac. xiii 50; (with ܥܡ), John ix 31; Ac. ii 5; 1 Pet. ii 17. P. part. ܐܝܠ *terrible, formidable, awful*, Heb. xii 21; ܐܝܠܐ x 27. Pa'el, *did terrify*, with Inf. Abs. 2 Cor. x 9; part. 1 Pet. iii 14.

ܐܝܠܐ m. (Thes.), ܐܝܟܠ f., cstr. ܐܝܟܬ *fear, awe*, Lk. i 74; Ac. ix. 31; 1 Cor. ii 3; ܐܝܟܠ *fearful things*, Lk. xxi 11; with ܕܐܠܗܐ *godliness, piety*, 2 Tim. iii 5; with ܕܥܒܕܬܐ *idolatry*, Col. iii 5; *worship* (as manifested much in fear, both among Jews and the heathen) Ac. xvii 22; *object of worship*, 2 Thess. ii 4.

ܐܫ *has rejected, thrust away, repudiated*, Ac. vii 27; Rom. xi 2. Imp. ܐܫ 2 Tim. iii 5.

ܐܫܡܫ m. *servants, attendants, officers*, Mk. xiv 65; Ac. v 26.

ܐܡ, ܐܡܐ m. *a demon*, Mt. ix 32. Persian ديو, *demon, devil.*

ܐܡܐ ܕܝܛܪܦܣ *Diotrephes*, 3 John 9.

ܐܡܢܐ m. *a demoniac*, one "possessed" with a demon, Mt. xii 22; pl. viii 16.

ܐܡܬܐ f. Heb. דְּיוֹ *ink*, 2 Cor. iii 3; 2 John 12; 3 John 13.

ܐܢ a particle (ܐܝ = ܐ + ܝ, cf. ישׁ) of no signification when alone, but with pronom. suffs. representing the various possessive pronouns, e.g. ܐܢܟ *my*, or *my own*; ܐܢܗܘܢ *their*; ܐܢܟܘܢ *your own*, Lk. xvi 12.

ܐܡ *but, yet.* ܟܕ ܐܡ *then, therefore.*

ܐܡ, ܐܡܐ m. *judgement, sentence* (of judge), Mk. xii 40; *case, cause*, 1 Pet. ii 23; *matter in dispute*, pl. 1 Cor. vi 2. ܒܝܬ ܕܝܢܐ *a law-court, tribunal*, Jas. ii 6. From ܕܝܢ.

ܕܝܢܐ m. *a judge*, Mt. v. 25; pl. xii 27.

ܕܝܢܘܣܝܘܣ *Dionysius*, the Areopagite, Ac. xvii 34.

ܕܝܢܪ, ܕܝܢܪܐ m. *a denarius*, a Roman silver coin varying in value, = from about 8¼*d.* to 9½*d.* of our money, and representing a labourer's daily wages, Mt. xx 9; xxii 19; pl. xviii 28; Mk. vi 37.

Note.—Other money-values in this Lexicon are based upon that assigned in Enc. Bibl. to "penny" as 9·83*d.*

ܒܝܬ, ܒܝܬܐ m. *fold, dwelling, habitation,* Ac. i 20.

ܬܫܡܝܫܬܐ f. διαθήκη, *a covenant,* Lk. i 72; also *a will,* or *testament,* ܬܫܡܝܫܬܐ Mt. xxvi 28; Gal. iii 15, 17; Heb. ix 16. For pl. ܬܫܡܝܫܬܐ Gal. iv 24.

ܕܟܝ *clean, pure,* Mt. xxiii 26; ܕܟܝܐ 1 Tim. i 5; f. ܕܟܝܬܐ Heb. xiii 4; ܕܟܝܢܐ 2 Cor. xi 2; pl. m. ܕܟܝܐ Mt. v 8; ܕܟܝܐ John xiii 10. P.part. of ܕܟܐ, ܙܟܐ used in follg. conjugations.

ܙܟܐ (Pa'el) *has cleansed,* Ac. x 15. Inf. ܠܡܙܟܝܘ *to make me clean;* Mt. viii 2. Ethpa. ܐܬܙܟܝ *was cleansed;* Imp. ܐܬܙܟܘ, ib. 3.

ܒܕܟܝܘܬܐ *purely, sincerely,* Phil. i 17.

ܕܟܝܘܬܐ f. *purity,* 1 Cor. v 8; vii 7.

ܕܟܪ usu. Ethpe. *was mindful, remembered, mentioned,* Mt. xxvi 75; f. intrans. ἐμνήσθη, Rev. xvi 19. Imp. Lk. xvi 25; xvii 32. Aph. ܐܕܟܪ *called to mind, made mention of,* Lk. xx 37; part. pl. Heb. x 3.

ܕܟܪ m. *a male,* Rom. i 27; pl. 1 Cor. vi 9.

ܫܐܒ *drew* water, *drew up* or *out*; part. m. Lk. xiv 5; f. ܫܐܒܬܐ John iv 15.

ܠܐ conj. *lest,* (*that not*); prep. *without,* Mt. xii 5. 7; Col. i 22.

(ܫܕܐ) ܫܕܝ Pa'el, *has put away, repudiated*; only in Sin. Palimps. fut. with suff. ܢܫܕܝܗ *should put her away,* for ܢܫܕܝܢ, Mt. i 19.

ܫܘܫܦܐ m. *confusion, tumult,* Jas. iii 16. From ܫܦ.

ܩܠܝܠ, ܩܠܝܠܐ (p. part. ܩܠ *made light of, was of small account*) *easy,* in cpds. from Gk. = εὖ, 1 Tim. vi 18, Mt. xix 24; Lk. xviii 25.

ܫܦ *did trouble, agitate, confuse,* Gal. v 10. Pa'el the same; part. pl. ܡܫܦܝܢ Ac. xvi 20. Ethpa. *was troubled,* Ac. xvii 8.

ܒܪܟܐ see ܒܪܟ and ܒܪܟ.

ܕܠܡܛܝܐ *Dalmatia,* a Roman province E. of the Adriatic, 2 Tim. iv 10.

ܕܠܡܢܘܬܐ *Dalmanutha,* a place in Galilee, unidentified; perhaps a corrupt form of Magdaloutha. See Swete's S. Mark (viii 10) and Burkitt's *Syriac Forms of N. T. Proper Names,* pp. 15–17; cf. Thomson, *Land and Book,* p. 393. See also under ܡܓܕܠ and ܡܓܕܠ.

ܐܟܕ *burned, blazed*; part. John v 35.

ܐܸܟܕܐ, ܐܸܟܕܳܐ m. *flame, brightness*, Lk. xi 36.

ܐܸܟܕܘܗܝ prep. phr. cpd. of ܗ+ܠ+ܥܕܝ as indecl. noun; m. *an opponent*, 2 Thess. ii 4; 1 Pet. iii 9 n. as adv., *on the contrary*.

ܐܸܡ = ܐܸܟܕܐ after suppressed vb. of fearing, *lest somehow*, Gal. ii 2.

ܐܸܡ, ܐܸܕܐ m. *blood*; with suff. ܐܸܡܗ, ܐܸܡܗ, &c. ܚܕ ܐܸܡ *one blood*, Ac. xvii 26; *bloodshed*, v 28.

ܐܕܐ *was like*, fut. Mt. vi 8. Part. ܐܳܕܐ John ix 9; f. ܐܳܕܬܐ Mt. xiii 31, 33, &c. See also under ܡܸܕܳܐ. Ethpe. part. Eph. v 1. Pa'el ܐܸܕܸܐ *did liken, compare*, Lk. xiii 18, 20; *make like*, 2 Cor. xi 13. Ethpa. ܐܶܬܕܡܐ *was likened*, Mt. vii 24; Rom. xii 2; Heb. ii 17; *became an imitator* (with ܒ), 1 Thess. i 6; Phil. iii 17.

ܐܕܘܬܐ f. *similitude, image, type*, Mk. xvi 12; constr. ܐܕܘܬ Lk. iii 22; suff. 2 Cor. iv 4; *an exemplar, pattern*, 1 Thess. i 7; pl. ܐܸܕܳܘܬ Heb. i 1 and ܐܸܕܳܘܳܬܐ Ac. vii 43.

ܕܡܝܛܪܝܘܣ *Demetrius*, a silversmith of Ephesus, Ac. xix 24.

ܐܸܕܳܐ m. (pl.), *price*, Mt. xiii 46; John xii 3; Ac. v 3; xix 19.

ܐܕܘ *slept*, Mt. xxv 5; euphemism for *died*, John xi 12; 1 Cor. vii 39; xv 6. P. part. ܐܸܕܝܡ *asleep*, Mt. viii 24; Ac. xii 6.

ܐܕܘ adj. *asleep, sleeping*, Mk. iv 38, John xi 12; emph. Eph. v 14; f. ܐܸܕܬܐ Mt. ix 24, pl. xxvi 40; xxviii 13; emph. 1 Cor. xv 20.

ܐܸܕܡܬܐ f. *a tear*, Rev. vii 17; pl. ܐܸܕܡܳܬܐ 2 Cor. ii 4. ܐܶܬܐ ܝܫܘܥ ܐܸܕܡܳܬܗ ܕܝܫܘܥ *the tears of Jesus were coming*, for "*Jesus wept*", John xi 35.

(ܐܕܡ) Ethpa. ܐܶܬܕܡܝ *was amazed*, Mk. x 24, 32; *wondered*, Ac. x 17. Inf. as gerundive ܕܡܗܪܢܘܬܐ *marvellous*, John ix 30; 2 Cor. xi 14.

ܕܡܪܝܣ *Damaris*, a woman of Athens, Ac. xvii 34.

ܐܸܕܸܝ (ܐܕܝ) *has judged*, Lk. vii 43; fut. for imp. ܠܐ ܬܐܕܝܢ Mt. vii 1; ܢܬܕܝ *to go to law*, v 40; inf. ܕܝܢ 1 Cor. vi 2; imp. ܐܕܝ; part. ܕܳܐܸܢ *contending*, Jude 9; f. ܕܳܝܢܬܐ; m. pl. ܕܳܝܢܝ *discriminating*, Lk. xii 57. P. part. ܕܝܢ (is) *judged*, John iii 18. Ethtaph. ܐܶܬܕܳܝܝ *was tried, judged*; fut. 2 pl. ܬܶܬܕܳܝܢ Mt. vii 2.

(ܫܒ) Ethpe. ܐܶܬܫܰܒܰܕ *was subservient*; inf. Ac. vii 39; *attended, waited upon*; part. x 7; pl. *bore with, submitted to*, 2 Cor. xi 20.

ܫܡܫ *rose* (as the sun), Mt. iv 16; Jas. i 11; *dawned*, 2 Cor. iv 4; *sprang, arose*, Heb. vii 14. Aph. part. ܡܰܫܠܶܡ *causing to rise*, Mt. v 45.

ܫܽܘܪܳܐ m. *dawn, dayspring*, Lk. i 78. In titles (sts. ܫܽܘܪܶܝ) *the Epiphany*.

ܕܳܢܺܝܐܶܠ *Daniel*, Mt. xxiv 15.

ܫܠܡ *is extinguished, gone out* (as a lamp), Mt. xxv 8; part. iii 12; Mk. ix 48. Pa'el ܫܰܠܶܡ *has quenched*, Heb. xi 34. Aph. the same; fut. 1 Thess. v 19.

ܫܶܓܳܐ m. Ass. *duppu*, Sum. *DUB* clay-tablet, *tablet*, thin *piece of wood* on which the charge was written, affixed to the cross, John xix 20. Pl. ܫܶܓܶܐ *planks*, Ac. xxvii 44.

ܫܶܓܰܪ f. *the side* (of the body), John xix 34; xx 25.

ܫܪ (ܫܪܪ) *leapt* (for joy), *exulted*, Lk. i 41, 44; vi 23.

(ܫܡܫ, ܫܡܫ) Pa'el ܫܰܡܶܫ *did inspect*; *viewed*. ܕܢܫܰܡܫܘܢ *that they may look into*, or *investigate*, 1 Pet. i 12. Aph. ܐܰܫܡܶܫ the same, Lk. xxiv 12; John xx 5, 11; p. part. ܡܫܽܘܫ *having* the *insight* which comes from training in accuracy, *well versed* (in examination of the Scriptures), Ac. xviii 24.

ܫܶܥܺܝܪ, ܫܶܥܺܝܪܳܐ *small, trifling*; pl. Mt. xv 34; Ac. viii 10; 1 Cor. vi 2.

ܫܶܥܠܳܐ m. *a palm-tree*; pl. John xii 13; *palm*(-branch), pl. Rev. vii 9.

ܫܩܰܦ *did prick, pierce*, John xix 37; Rev. i 7; *smote*, Ac. xii 7.

ܫܽܘܪ m. *a generation*; Ac. viii 33; pl. xiv 16.

ܫܪ *did winnow, scatter* (as chaff), Mt. xxi 44; Lk. xx 18.

ܕܶܪܒܶܐ *Derbe*, a city of Lycaonia, Ac. xiv 6, 20.

ܫܽܘܠܳܡܳܐ m. *a step* (in a ladder or stairway); metaph. *a standing, degree*, 1 Tim. iii 13. Pl. *the stairs* (to the castle), Ac. xxi 35.

ܫܽܘܫܽܘܦܶܐ (pl.) *caltrops* (species of thistle), Heb. vi 8.

ܫܪ, ܫܪܪ *trod*. Aph. ܐܰܫܪ *caught* (part.), Mk. ix 18; *overtook*, 1 Thess. v 4; *attained*, Rom. ix 31; 1 Cor. ix 24; *apprehended*, Phil. iii 12 (bis), 13; *grasped* (a fact), *perceived*, John i 5; Ac. x 34;

anticipated, preceded, 1 Thess. iv 15. Part. ܡܚܘܕ *treading out* (corn), 1 Cor. ix 9.

ܗܘܕܝܐ f. *the act of treading out* (corn), 1 Tim. v. 18.

ܕܡܣܩ *Damascus,* 2 Cor. xi 32. ܕܡܣܩܝ *a Damascene,* ibid.

ܕܪܥܐ m. *the arm,* Ac. xiii 17; pl. Mk. ix 36.

ܗܓܐ *argued, questioned, disputed.* Part. Mk. ix 16; Ac. vi 9; *confuting,* xviii 28. Pa'el ܓܗܓ *trained, exercised* (self), 1 Tim. iv 7; p. part. ܡܓܗܓ *having been initiated into a mystery* or *secret* (μυεῖσθαι), Phil. iv 12. Ethpa. *has been exercised,* Heb. xii 11.

ܓܗܓܝ m. *a disputer, arguer, logician,* 1 Cor. i 20.

ܓܗܓܐ m. *disputation, argumentation,* 1 Tim. vi 4.

ܕܘܪܐ (ܕܘܪܝ) f. *a court, atrium,* Mt. xxvi 3, 69; Ac. x 17.

ܕܗ (ܕܗܐ) *trod upon, trampled*; fut. ܢܕܗܘ Mt. vii 6; Rev. xix 15; part. pl. ܕܝܗܝܢ Lk. x 19. Pa'el ܕܓܗ the same, xii 1. Ethpe. ܐܬܕܓܗ *was trodden,* viii 5; Rev. xiv 20; fut. Mt. v 13.

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ܗ as a numeral, 5.

ܗܐ *lo! behold!* Mt. x 16. Interrog. particle when preceded by ܠ: ܗܐ ܠ *shall not!* Rom. ii 26. Emphatic, Mk. ix 21; Lk. xiii 16.

ܐܓܘܢܐ m. *flower, bloom, blossom,* Jas. i 11.

ܗܒܠ *Abel,* Lk. xi 51.

ܗܒܠܝܢ in Sin. Palimps. Lk. iii 1 for *Abilene.*

(ܗܓܐ) Ethpa. imp. ܐܬܓܐ *meditate, study, be occupied* (with ܒ), 1 Tim. iv 15.

ܗܕܡ *has destroyed,* Ac. xiii 19.

ܗܓܡܘܢ *ἡγεμών, a governor, prefect,* Mt. xxvii 27; pl. x 18.

ܗܓܡܘܢܝܐ f. *governorship, prefecture,* Lk. ii 2.

ܗܓܪ *Hagar,* bondmaid of Sarah, Gal. iv 24.

ܗܕܐ *this,* f. of ܗܢܐ, ܗܠܝܢ. Pl. c. ܗܠܝܢ. As n. ܗܕܐ ܕܥܒܕ ܗܟܢܐ *this thing be ye doing,* Lk. xxii 19. ܒܗܕܐ bᵉhōdhēū, *herein,* John ix 30; ܗܕܐ ܗܘ hodhoi, *this is,* Lk. xxii 53.

ܐܘܕ *did lead, conduct*, fut. Rev. vii 17, Schaaf, Lee, Bagster. Pa'el the same, Walton.

ܐܝܕܝܵܛܵܐ m. ἰδιώτης, *an ignorant person, vulgar, plebeian*, 1 Cor. xiv 24; pl. Ac. iv 13.

ܐܲܒܪܵܐ, ܐܲܒܪܵܐ, m. *a limb, member*, Eph. iv 16; 1 Cor. vi 15; pl. Rom. xii 4.

ܐܲܒܪܵܐ m. *embellishment*; *honour, praise*, Eph. i 12. Heb. הָדָר.

ܐܲܕܪܝܵܛܝܩܝ ܝܲܡܬܵܐ m. *the sea of Hadria*; not the Adriatic alone, but also the open sea between Crete and Malta.

ܗܘ 3rd pers. pron. *he*, f., ܗܝ *she, it*; pl. ܐܢܘܢ, ܐܢܝܢ, demonstr. ܗܠܝܢ, ܗܠܝܢ *they, those*. ܗܘ ܗܘ *he it is, the same* (for ܗܘ ܕܗܘ), Lk. xxiv 21; John iv 29; Heb. xiii 8; as enclitic = copula coalescing with preceding word by occultation of ܗ; ܗܘ, ܗܢܘ, ܐܢܘ.

ܗܝ, *she*; pl. ܗܝܢ. See ܕܗܘ. ܠܡܵܢܵܐ ܗܝ *for that* (purpose), Mt. xxvi 50.

ܕܗܘ = ܗܘ + ܐܘ, f. ܗܝ = ܗܲܝ + ܐܘ, pl. m. ܗܠܝܢ = ܐܢܘܢ + ܐܘ, f. ܗܝܢ = ܐܢܝܢ + ܐܘ demonstr. adj. and pron. *that, he, she, it, those*. ܠܡܵܢܵܐ ܗܝ ܐܲܬܵ ܐܲܬܵ ܚܲܒܪܝ *was it for that thou camest, friend?* Mt. xxvi 50; ܗܢܘ ܕܙܲܟܘ ܠܥܵܠܡܵܐ ܗܵܢܘ *those who are worthy of that world*, Lk. xx 35; ܗ ܕܗܘ *that which*, 1 John i 1.

ܗܘܐ *was*, Mt. i 18; *became*, John i 14; *was realized, effected, done*, Mt. vi 10 (ܢܶܗܘܶܐ ܨܒܝܢܟ *Thy will be done*); *it came to pass*, xi 1. As auxiliary, ܗܘܐ forms with part. periphrastic duratives of indic., subj., and imp.; with perf., the plup.; with ܠܝܬ = *was*; or merely emphasizes past time (indic. and subj.), Mk. i. 45 both; xi 13; or neg. 1 John iv 10. ܗܘܝܢ ܗܘܝ *we should have become*, Rom. ix 29. Imp. for which perf. sts. used, ܗܘܝ, ܗܘ. Inf. ܗܘܝܵܢܘܼܬܵܐ. Part. ܗܵܘܵܐ, f. ܗܵܘܝܵܐ.

ܐܲܪܓܲܘܵܢ ܐܲܒܢܵܐ *a jacinth*, Rev. xxi 20. Also written ܐܲܪܓܲܘܵܢ ܐܲܒܢܵܐ Crawford MS. ibid.

ܗܘܡܢܵܝܘܣ *Hymenaeus*, a renegade Christian, 1 Tim. i 20; 2 Tim. ii 17.

ܙܗܵ Pa'el denom. fr. ܙܗܵ, part. pl. ܡܙܗܝܢ, *thoughtful, sober, reasonable*, 1 Thess. v 6.

ܙܗܵ m. *mind, reason, intelligence*. ܐܲܙܗܵ ܒܲܪ *He has gone out of His wits*, Mk. iii 21; Rev. xiii 18; xvii 9.

ܐܲܪܚܵܐ m. *conduct, manner of life, ways*, 2 Pet. ii 7; pl. Rom. viii 13; Jas. iii 13. From ܐܪܚ.

ܐܦܪܟܝܐ *ἐπαρχία, a province,* Ac. xxiii 34.

ܗܘܫܥ *Hosea,* the prophet, Rom. ix. 25.

ܗܘܬܐ f. *a chasm, gulf,* Lk. xvi 26.

ܗܝܢ *then*; *in that case*; *afterwards, next,* 1 Cor. xv 46. ܡܢ ܗܝܢ *thenceforward,* Mt. iv 17.

ܗܝܟܠܐ m. *temple, sanctuary,* Jewish or other, Lk. xxi 37; Ac. xix 27.

ܗܡܢ (Paʿel of ܐܡܢ for ܝܗܒ = ܝܗܒ) *did believe*; *trusted in, entrusted to,* (with ܒ and ܠ), Lk. xx 5 suff.; John iii 18. Part. ܡܗܝܡܢ. Ethpai. ܐܬܗܡܢ *was believed,* 2 Thess. i 10; *was faithful,* Heb. iii 5; *was entrusted with,* 1 Tim. i 11. See also under ܡܗܝܡܢܘܬܐ.

ܗܝܡܢܘܬܐ f. *faith, belief,* Mt. viii 10; xvii 20; Heb. xi 1 ff.; with ܠܐ *unbelief,* Mt. xiii 58; cf. Mk. vi 6.

ܗܟܢܐ *so, likewise,* Mt. xx 5; with ܘ, John viii 28.

ܗܠܝܢ *and so, hence, therefore* = οὖν Mt. i 17 passim; ἄρα, Rom. vii 21, &c.

ܗܟܐ, ܗܟܢܐ *thus, in such manner.* Also *how?*

ܗܠܐ *on that side, there, thither,* Heb. vii 8. ܡܢ ܗܠܐ *beyond,* Mt. viii 30; Ac. vii 43; 2 Cor. x 16; ܥܡ ܗܠܐ Rev. xxii 2.

ܗܠܝ *Heli,* father of S. Joseph, Spouse of the B.V.M., Lk. iii 23.

ܗܠܟ (Paʿel), *walked,* John v 9; part. vi 66. Metaph. Col. iv 5. ܗܐ ܢܙܠ *Up! let us go,* Sin. Palimps. Mk. i 38.

ܗܠܟܘܬܐ f. pl. *footsteps,* 1 John ii 6. [Sing. ܗܠܟܬܐ.]

ܗܠܠ (Paʿel), *gave praise, lauded*; part. pl. ܡܗܠܠܝܢ Lk. ii 20.

ܗܠܠܘܝܐ *Hallelujah,* Rev. xix 1–6. Heb. הַלְלוּ יָהּ *praise ye Yah.*

ܗܠܠ ʿΕλλάς, *Greece,* Ac. xx 2.

(ܐܡܢ) Aph. fut. ܠܐ ܢܗܝܡܢ *do not lightly regard* or *neglect,* Heb. xii 5; part. ܡܗܝܡܢ *not caring for, indifferent about,* Ac. xviii 17. In 2 Cor. x 9, *I do not do that lest,* a resumption of οὐκ αἰσχυνθήσομαι, the characteristic ἵνα μή being misrepresented in expansion.

ܗܢ, ܗܢܐ, f. ܗܢܐ q.v., p. 58, *this*; pl. ܐܠܝܢ ܗܢܘܢ. ܐܠܝܢ ܗܢܘܢ *such,* Mt. ix 8; 2 Pet. i 17. ܗܢܐ *this is he* (for ܗܢܐ and ܗܘ) Mt. iii 3. ܗܢܐ ܦܓܪܝ *this is My body,* Lk. xxii 19; 1 Cor. xi 24.

ܢܦܥ *was profitable.* Ethpa. ܐܬܝܦܥ *was profited,* Mt. xv 5, edd. Ethpe.; xvi 26; 1 Cor. xv 32, edd. Ethpe. Aph. part. ܡܗܦܢܬܐ *profiting* (bringing profit), John vi 63; Gal. v 2.

ܝܘܬܪܢܐ f. *gain, good*; *a pleasure,* 2 Pet. ii 13.

ܢܦܥܐ m. *profit, utility,* Jas. ii 14.

ܡܗܦܟܬܐ m. *an overthrow,* 2 Pet. ii 6.

ܦܟ *turned, returned* (intrans.), fut. Mt. vii 6; Lk. x 6; Ac. xiii 34; (trans.) *overturned,* John ii 15; *turned away,* 2 Tim. iv 4. Ethpe. *returned, turned self, changed,* Mk. xiii 16; Mt. xviii 3. Pa. *turned,* Rev. xi 6. Ethpa. *dealt, traded,* Sin. Palimps. Lk. xix 13, for Pesh. ܐܬܓܪ; *spent time* (*with*), John iii 22; *gone about* (with), Ac. iv 13; *conducted self, behaved,* 2 Cor. i 12; 1 Tim. iii 15; *lived* (in), Col. iii 7. Aph. ܐܦܟ *took back,* Mt. xxvii 3; *subverted,* Ac. xv 24; part. pl. ܡܗܦܟܝܢ *turning about,* Jas. iii 3.

ܐܢܬܝܬܝܣ f. pl. *antitheses, contrary principles,* 1 Tim. vi 20. [S. ܐܢܬܝܬܝܣ.]

ܗܐ *behold!* ܗܐ ܠܟܢ *see there!* Lk. xvii 21; as one word ܗܐܠܟܢ Mk. xiii 21. Rabb. הֲרֵי.

ܗܪܘܕܝܐܣ *Herodias,* Mt. xiv 3.

ܗܪܘܕܣ *Herod*; (*a*) Herod I, "the Great" (73 to 4 B.C.), Lk. i 5; (*b*) Herod Antipas, the tetrarch (ruled 4 B.C. to A.D. 39) Lk. iii 1, 19; ix 9; xxiii 7; (*c*) Herod the king, (Agrippa I, ruled 37–44 A.D.), Ac. xii. ܗܘܠܝ ܗܪܘܕܣ *the Herodians,* Mk. iii 6 referring to (*b*).

ܣܦܪ m. *ἄρωμα, spice*; pl. Lk. xxiv 1.

ܙܠ imp. of ܐܙܠ, *run!* 1 Tim. vi 11; pl. ܙܠܘ 1 Thess. v 15.

ܗܟܐ *here.* "ܗ ܗܟ *on this side,* Rev. xxii 2; *hence,* John iv 15; "ܗ ܗܠܐ *hither,* 16.

ܗܪܡܐ (ܗܪܡ) *Hermas*; ܗܪܡܝ *Hermes*; Christians in Rome; Rom. xvi 14.

ܗܪܡܓܢܝܣ *Hermogenes,* a renegade convert, 2 Tim. i 15.

ܗܪܡܣ *Hermes,* Mercury, Ac. xiv 11.

ܗܘܢܣܝܐ m. *heretic, sectarian, factious man,* Tit. iii 10. See ܐܘܣ.

ܢܘ *to yelp, be contentious, fight*; fut. ܢܢܘ for ܢܬܘ Aph. in pass. sense, *shall be hurt,* Rev. ii 11 (var. rdg.). Aph. ܐܘܣ *caused harm, annoyed.* Inf. with suff. ܚܕܝܘܢܟ *to harm thee,* Ac. xviii 10. Part. f. Lk. xviii 5, ܟܝ ܡܕܝܢܐ *she* (*be*) *causing me annoyance.*

ܗܫܐ *now* (contrn. of ܗܕܐ ܫܥܬܐ *this very hour*; cf. ܗܐ ܫܥܬܐ = ܗܫܐ).

✣ ܐ ✣

ܐ as a numeral, 6.

ܘ *and,* a prefix conjunction. ܘ . . . ܘ *both . . . and,* 2 John 9.

ܘܝ *woe!* ⟍ ܘܝ *alas for!* ܠܗ̈ ܘܝ (Amer.) *woe to him,* Mt. xxvi 24.

ܘܝܐ m. *a woe,* Rev. ix 12. Pl. ܘܝ̈ ib.

ܝܐ Part. impers. *is right, proper*; *it behoves*; *one ought, must, should*; Lk. xix 5; John iii 7; with ܐܝ impf., Mt. xxiii 23. Part. f. ܚܙܝܬܐ *befitting* (procedure), Ac. i 21; pl. f. ܚܙܝ̈ܬܐ *the proprieties,* Rom. ii 18. Hence (emph. w. ܒ) ܒܚܙܝ̈ܬܐ *in due course, of course,* Ac. xviii 14.

ܡܚܙܐ (Pa'el denom. fr. ܚܙܐ) *has fixed, appointed, indicated* (time or place), Mt. xxviii 16.

ܡܘܥܕ̈ m. מוֹעֵד *appointed time* or *place*; *place, approach.* ܠܡܘܥܕ̈ *towards*; ܠܡܘܥܕ̈ ܕܐܫܘܪ ἐπὶ τὴν Ἄσσον, Ac. xx 13.

✣ ܒ ✣

ܒ as a numeral, 7.

ܙܝܢܐ *Zenas,* a scribe or lawyer (ܢܘܡܝܣ) in Rome, Tit. iii 13.

ܙܝܬܘܡܐ ζήτημα, *a matter in question*; pl. Ac. xviii 15; xxv 19.

ܙܥ see ܙܥ.

ܙܒܕܝ *Zebedee,* the father of James and John, Mt iv 21.

ܙܒܘܠܘܢ *Zebulun,* the tribe, Rev. vii 8.

ܐܲܓܲܪ *a platter, bowl*, Mt. xxiii 25; Rev. v 8, and xvi 3–17, var. rdg. for ܩܲܠܠܝ.

ܐܲܓܠܳܐ m. *dung, dirt*, Phil. iii 8.

ܐܲܓܶܠ (Pa'el denom.) *has manured*, Lk. xiii 8.

ܐܲܓܶܡ *has bought.* Pa'el ܐܲܓܶܐ *has sold.* "*Sold . . . and bought,*" Mt. xiii 44, 46. Ethpa. ܐܶܬܐܲܓܶܡ *was sold*, John xii 5,

ܐܲܕ, ܐܲܕܢܳ m. *time, season, period*, John v 6. ܟܠ ܙܒܢ ܐܲܕ *at certain times* or *sometimes*, ib. 4; ܟܠ ܙܒܢ *always*, vi 34; ܚܕ ܙܒܢ *once*, Rom. vi 10. Pl. ܐܲܕܲܢ m. *times*, 1 Thess. v 1; Ac. i 7; f. ܐܲܕܲܢܳܬܳܐ ܣܓܝܐܬ ܙܒܢ *often*, Heb. ix 25; and ܐܲܕܝܼܡ = vices, ܐܲܕܝܼܡ ܣܓܝܐܬ vi 7. ܒܟܠ ܙܒܢ ܘܠܐ ܒܟܠ ܙܒܢ *opportunely and inopportunely*, 2 Tim. iv 2. ܟܡܐ ܐܲܕܝܼܡ *how often!* Lk. xiii 34.

ܐܲܕܲܢܳܬܳܐ f. *glass*, Rev. iv 6.

ܐܲܕܲܪ Ar. زَجَرَ *did shut up, restrain, curb.* P. part. ܐܲܕܺܝܪ *restrained, constrained* as with a muzzle, Mk. iv 39. In Ar. vers. زجر = ἐπετίμησε.

ܐܲܕܘܩ *Sadoc*, Mt. i 14.

ܐܲܕܘܩܳܝܳܐ *a Sadducee* pl. Mt. iii 7; xvi 1 (with ̈).

ܐܲܕܺܝܩ Lk. ii 25; ܐܲܕܺܝܩܳܐ *just, worthy, righteous*, xxiii 50; f. ܐܲܕܺܝܩܬܳܐ 2 Pet. ii 8.

ܐܲܕܺܝܩܳܐܝܼܬ *worthily*; *as befits righteous* or *good men*, 1 Cor. xv 24.

ܐܲܕܳܩܳܐ Rom. iv 3, 6; Gal. iii 6; ܐܲܕܺܝܩܘܼܬܳܐ Heb. xii 11, f. *righteousness, justness, uprightness.*

ܙܕܩ *was just, right, worthy, befitting.* Part. ܙܳܕܶܩ Rom. xvi 2; 2 Pet. iii 11; f. impers., Heb. viii 3; pl. f. as n. Philem. 8. Pa'el ܙܲܕܶܩ *has righted* or *justified* (a person), Rom. iii 26; iv 5; *deemed* a thing *right*, Ac. iii 13. Ethpa. ܐܶܬܙܲܕܲܩ *was justified*, Rom. iv 2; Gal. v 4.

ܙܕܩܳܐ m. *rectitude, propriety, justice*, 1 Cor. vii 31; pl. ܙܕܳܩܶܐ *righteous acts*, Rev. xix 8.

ܙܕܺܝܩܬܳܐ f. *almsgiving, charity.* Concr. *alms*, Mt. vi 2, 3; Ac. iii 3; pl. ܙܕܳܩܳܬܳܐ ix 36.

ܐܲܕܺܝܩܳܝܼܬ *worthily, chastely*, Eph. v 15. From ܐܲܕܺܝܩ p.part. ܐܲܕܺܝܩ *splendid, honourable, noble.*

ܐܝܡܢܝܬ *cautiously, warily, securely*, Mk. xiv 44; Ac. v 23; Eph. v 15.

ܐܡܢ *was transparent*; *admonished*, p. part. ܐܝܡܢ *cautious, wary*, Gal. vi 1; Heb. ii 1; xii 15. Ethpe. Mt. xxvii 66; imp. pl. ܐܬܝܡܢܘ ܠܟܘܢ *beware of*, vii 15; Phil. iii 2; Mt. xxvii 64, *make sure*, ib. 65. Pa'el ܐܰܡܶܢ *admonished, bade take precaution*, Mk. vii 36; part. pl. f. ܡܰܚܰܝܢܳܐ *saving*; "ܡ ܚܝܘܗܝ *they save you*, Phil. iii 1. Aph. ܐܰܡܶܢ *gleamed, glittered*; part., Mk. ix 3.

ܙܰܘܶܓ (Pa'el denom. fr. ܙܽܘܓܳܐ = ζύγον, ζεῦγος) *has joined* or *yoked together, united, paired*, Mk. x 9. Ethpa. ܐܬܙܰܘܰܓ *was married*; fut. 1 Cor. vii 9, 36; 1 Tim. v 14; inf. ܡܶܬܙܰܘܳܓ *to be married, to marry*, 1 Tim. iv 3.

Note.—In Mk. xii 25 "they neither marry nor are given in marriage" is expressed in Pesh. by a circumlocution, ܠܐ ܢܫܬܡܥ ܬܓܐ: ܐܝܟ ܠܐ ܬܓܐ ܗܘܘ ܚܕ̈ܝܢ; but in Philox. by ܠܐ ܡܙܘܓܝܢ ܘܠܐ ܡܙܘܓܝܢ.

ܙܽܘܓܳܐ m. *a pair, couple*; (of doves), Lk. ii 24; *yoke* (of oxen), pl. xiv 19. ܙܘܓܝ *my yoke-fellow*, Phil. iv 3.

ܙܽܘܓܽܝܢܳܐ m. *the yoke of marriage, wedlock*, Heb. xiii 4.

ܙܰܘܶܕ (Pa'el denom. fr. ܙܳܕܳܐ, pl. Gen. xlii 25) *supplied a viaticum*. ܙܰܘܳܕܘ *gave us supplies for the journey*, for ἐπέθεντο τὰ πρὸς τὰς χρείας (R.V. *put on board such things as we needed*), Ac. xxviii 10. Part. ܡܙܰܘܶܕ 3 John 6.

ܙܽܘܙܳܐ m. *a drachma*, a small silver coin of nearly the same value as the denarius, two of which = the half-shekel demanded for the temple-tax, Mt. xvii 24; Lk. xv 9. Pl. ܙܘܙܐ ib. 8; here the lost ܙܽܘܙܳܐ was probably one of ten strung together and worn as an ornament round the neck or brow.

ܙܰܘܣܳܐ m. *pomp, display*, Ac. xxv 23.

ܙܽܘܝܬܳܐ f. *a corner*, Mt. xxi 42; pl. ܙܘܝܬܐ vi 5.

ܙܽܘܢܳܐ m. ζώνη, *a zone, girdle*, Rev. i 13; pl. ܙܘܢܐ xv 6. For both sing. and pl. ܙܽܘܢܳܐ occurs here as var. rdg., Crawford MS.

(ܐܙܥ) ܐܙܥ *shook, was moved*; fut. ܢܐܘܙܥ Ac. ii 25; *was in violent commotion* (as one beside himself), ܐܢܬ ܐܚܝܠ ܡܚܐ (perf. with Inf. Abs.) *surely thou* (f.) *art mad*, or, *thou art all a-tremble*, xii 15. P. part. pl. ܡܙܥܝܢ *trembling*, 2 Pet. ii 10. Ethpe. ܐܬܙܥܙܥ *was troubled, agitated*, Mt. ii 3; Lk. xxiv 38; *shaken*, Ac. iv 31; xvi 26; *in commotion*, Mt. xxi 10. Aph. ܐܙܥ *shook, moved* (trans.), Lk. vi 48; *incited*, Ac. xxi 38; part. with aux. ܗܘܐ *confounded*, ix 22. Ethpalpal part. pl. ܡܬܙܘܥܥܝܢ *tossed about* (as by waves), Eph. iv 14.

ܙܘܥܐ m. *agitation, commotion*, Lk. xxi 26; *tempest*, Mt. viii 24; *earthquake*, xxvii 54; pl. xxiv 7.

ܐܘܙܒܐ, *hyssop*, John xix 29; Heb. ix 19.

Note.—In the former passage, if Aramaic be the original language of this Gospel, that disposes of the opinion that ὑσσώπῳ in the Greek is erroneously written for ὑσσῷ *a pike*. The stem of the hyssop is said to be sometimes 1½ or 2 ft. long, therefore possibly long enough for the purpose.

ܙܪܘܒܒܠ *Zerubbabel*, Mt. i 12.

ܣܩܘܪܛܐ f. *scarlet*, Mt. xxvii 28.

ܙܪܕܐ (pl.) *darnel*; "tares," Mt. xiii 25. An Arabic, not Greek, word زوان, زيون, زيوان, زيزان: the Gk. ζιζάνια is an imitation.

ܙܪܝ (Pa'el) *has equipped with arms*; p. part. ܡܙܪܝ *armed*, Lk. xi 21. Ethpa. imp. ܐܙܕܪܝ *be ye armed*, 1 Pet. iv 1. [Pe. *fed, nourished.*]

ܙܪܝܢ m. *arms, armour*, John xviii 3; ܙܝܢ ܕܟܠܐ πανοπλία, Eph. vi 11, 13.

ܙܝܬܐ m. *an olive tree*. ܙܝܬܐ ܒܪܝܐ *an oleaster* ("wild" olive), Rom. xi 17, 24. ܛܘܪ ܙܝܬܐ *the Mount of Olives*, Mt. xxi 1.

ܙܟܐ *overcame*, John xvi 33. ܠܐ ܬܙܟܐ ܒܝܫܬܐ *let not evil overcome you*, Rom. xii 21. Part. and fut. ܙܟܐ ܘܙܕܝܩ *conquering as conquer He will*, Rev. vi 2: var. rdg. (Crawford MSS.) ܙܟܐ ܘܙܕܝܩ ܘܙܕܝܩ *victorious, both conquering and about to conquer*. Ethpe. part. pl. ܡܬܙܟܝܢ *vanquished*, 2 Pet. ii 20.

ܐܲܦ̈ܵܪ̈ܵܐ f. *victory*, Mt. xii 20; *justification*, Rom. v 18. For *βραβεῖον*, *the victor's prize*, 1 Cor. ix 24; Phil. iii 14.

ܙܲܟ̈ܵܝ, ܙܲܟ̈ܝ̈ܵ (as if for ܙܲܟ̈ܝ̈ܵ), 1) *pure, innocent*, Mt. xxvii 4. [Some authorities, including Sin. Palimps., have here ܙܲܕ̈ܝ̈ܩ̈ܵ *righteous*]. 2) *victorious*, ܙܲܟ̈ܝ̈ܡ̈ܵ *conquerors*, Rom. viii 37; Walton et al. Rev. vi 2.

ܙܲܟ̈ܵܝ *Zacchaeus*, a rich publican at Jericho, Lk. xix 2.

ܙܲܟ̈ܪ̈ܝ̈ܵ (*a*) *Zacharias*, son of Barachias, Mt. xxiii 35; Lk. xi 51 (not clearly identified: cf. 2 Chr. xxiv 20 and Zech. i 1); (*b*) *Zechariah*, the prophet, Sin. Palimps., John xii 15; (*c*) *Zacharias*, father of John the Baptist, Lk. i 5.

(ܙܟ̈ܝ̈) Aph. ܐܲܙ̈ܟ̈ܝ̈ *shone brilliantly, gleamed like lightning*, Ac. ix 3; xii 7; xxii 6; xxvi 13. Part. f. ܡ̈ܙ̈ܲܟ̈ܝ̈ܵ *gleaming*, Rev. xxi 20.

ܙܲܟ̈ܝ̈ܵ m. *a luminary*, Rev. xxi 11.

ܙܲܟ̈ܘ̈ (Pa'el) *has narrowed down*. Ethpai. ܐܶܬ̈ܙ̈ܲܟ̈ܘ̈ *is closing in, shortened, reduced*, 1 Cor. vii 29.

(ܙܟ̈ܣ̈) P. part. ܙܲܟ̈ܝ̈ܣ̈, *sprinkled* (with) (ܒ), Rev. xix 13.

ܙܲܟ̈ܐ *drew out* (water, &c.). Imp. ܙܲܟ̈ܘ̈ܗ̈ John ii 8.

ܙܲܡ̈ܪ̈ܵ f. *psalmody, song*; ܙܲܡ̈ܪ̈ܵ ܪ̈ܘ̈ܚ̈ܵ *spiritual songs*, Eph. v 19.

ܙܲܡ̈ *resounded, clanged*. Part. ܙܵܡ̈ *resonant*, 1 Cor. xiii 1.

ܙܲܥ̈ܩ̈ (Pa'el), *bade, invited*. Part. pass., Lk. xiv 8; pl. ib. 7. Ethpa. ܐܶܬ̈ܙ̈ܲܥ̈ܩ̈ *was invited*, ibid. 10; part. 8.

ܙܲܡ̈ *sang, sang praises* (with or without accompaniment of musical instrument). Pe'al and Pa'el used indiscriminately. ܙܲܡ̈ܝ̈ *we have played* (with reed-pipe or flute), Mt. xi 17; part. pl. Col. iii 16 (see ܫ̈ܘ̈ܒ̈ܚ̈ܵ); Pa'el Rom. xv 9; 1 Cor. xiv 15, *I will sing*; part. pl. Jas. v 13. Ethpe. part. ܡ̈ܬ̈ܙ̈ܲܡ̈ܵ, *played*, 1 Cor. xiv 7.

ܙܲܡ̈ܪ̈ m. *singing and playing in concert, song, music*, Lk. xv 25; Sin. Palimps. has here ܙܲܡ̈ܪ̈ ܘ̈ܦ̈ܣ̈ܩ̈ *song and piping* (bagpipes). *Convivial song*, "*revelling*," Rom. xiii 13; Gal. v 21.

ܙܲܡ̈ܪ̈ܵ (pl. m.) *flute-players*, Mt. ix 23; Rev. xviii 22.

ܙܲܡ̈ܪ̈ܝ̈ܵ (smaragdus, also ܣ̈ܡ̈ܲܪ̈ܓ̈ܕ̈ܘ̈ܣ̈, "ܣ̈ܡ̈ܲܪ̈ܓ̈ܕ̈") m. *emerald*, Rev. xxi 19.

ܐ, ܐܢ, m. *a kind, species*; *mode*; ܐܝܡ ܐܝܡ *various kinds*, Heb. ix 10; ܐܢܢ ܘܟܡܝܢ *diversities of tongues*, 1 Cor. xii 10, 28.

ܐܢ *committed fornication.* Pa'el ܐܝܐ (habitually), 1 Cor. vi 18; x 8.

ܐܢܢ, ܐܢܢ m. *a fornicator*, Heb. xii 16; 1 Cor. v 11; f. ܐܝܒܐ *a harlot*, 1 Cor. vi 15; Rev. xvii 1; pl. ܐܢܒܐ Lk. xv 30 (Cur. and Sin. Palimps. also in v. 13).

ܐܣܟܒܐ f. *fornication, harlotry*, Mt. v 32; xv 19; Ac. xv 29.

ܐܟܘ, ܐܟܘܐ, ܐܟܘ, f. ܐܟܘܬܐ, ܐܟܘܬܐ, *little*, Lk. iv 5; *least*, xii 26; 1 Cor. xv 9; Eph. iii 8; followed by ܡܢ, Mt. xiii 32; pl. *few*, ix 37; emph. ܐܟܘܬܐ *least*, v 19; *few*, vii 14; *little ones*, x 42; constr. vi 30; ܐܟܘ ܒܥܠ *pusillanimous*, 1 Thess. v. 14; f. ܐܟܘܬ *few*, Ac. xvii 4; emph. ܐܟܘܬܐ Lk. xii 48.

ܐܟܘܬܐ f. *littleness, paucity, defect*, Mk. xvi 14, var. rdg. for ܙܥܘܪܬܐ.

ܐܟܦ *was angry.* Ethpe. part. pl. ܡܬܐܟܦܝܢ *indignant*, Mk. xiv 5.

ܐܟܟ *cried out*, Lk. iv 33. Aph. the same; part. pl. ܡܐܟܟܝܢ ibid. 41.

ܐܘܠ f. *a leathern bag, a wineskin*; pl. ܐܘܠܐ Mk. ii 22.

ܐܩܦ *did elevate, lift up, erect* (euphemism for crucifixion), Mk. xv 25, 27; Gal. v 24 (metaph.); fut. John xix 15; imp. pl. ib. 6; part. 1 Cor. ii 8; p. part. ܐܝܩ 1 Cor. i 23; Gal. vi 14 (metaph.); *exalted* (in opposition to one) 2 Tim. iv 15. Ethpe. ܐܬܬܩܦ *was crucified*, Mt. xxvi 2; also *became high* (said of the sea in a storm), John vi 18.

ܐܝܩܠܐ m. *a cross, the Cross*, Mt. xxvii 40; John xix 17–31; Gal. vi 14; Phil. iii 18; metaph. Mt. x 38.

ܐܪܓ *wove.* Part. f. pl. ܐܪܓܢ Sin. Palimps. Lk. xii 27. P. part f. emph. ܐܝܪܓܬܐ *woven*, John xix 23.

ܐܬܘܟܐ m. *a sower*, Mt. xiii 3.

ܐܬܘ, ܐܬܘ son of Judah by Tamar, Mt. i 3.

ܐܬܟ *sowed*, Mt. xiii 4. P. part. f. pl. ܙܪܝܥܬ *scattered, dispersed* (said of the twelve tribes), Jas. i 1. Ethpe. ܐܬܬܬܟ *was sown*, Mt. xiii 20.

ܙܪܥܐ m. *seed*; of cereals, &c., Mt. xiii 24; metaph. *race, family, offspring*, Lk. i 55; John vii 42; Rom. ix 7, 8; pl. Gal. iii 16. ܒܝܢ ܙܪܥܐ among the (standing) crops (Latin *sata*), Mt. xii 1.

ܙܪܥܘܬܐ m. pl. *seeds, germs* (of vegetable kingdom generally), Mt. xiii 32.

⁘ ܕ ⁘

ܣ as a numeral, 8.

ܣܥܪ see ܣܥܪ.

ܣܥܪ see ܣܥܪ.

ܣܥܪ see ܣܥܪ.

ܣܥ see ܣܥ.

ܣܥܦܐ m. *violent motion, a rush*, Rev. xviii 21.

ܣܥܘ see (ܣܥܘ), ܣܥ.

ܥܒܕ and ܥܒܕ ܚܪ m. *free, freedman*, 1 Cor. ix 1; also *noble, well-born*, or *of repute*, pl. ܥܒܕܝܢ Ac. xvii 11. ܥܒܕܬܐ f. *freewoman*, Gal. iv 22.

ܥܒܕܘܬܐ f. *freedom, liberty*, 1 Cor. x 29; Gal. v. 13; for pl. ܥܒܕܘܬ Rom. viii 21 see ܥܒܕ.

ܣܥܪ see ܣܥ.

ܣܥ *was kindled, on fire*, Lk. xii 49. Pa'el ܪܚܡ *was ardently attached to*; part. f. ܡܪܚܡܬܐ *cherishing*, 1 Thess. ii 7. Aph. ܐܪܚܡ *loved*, Lk. vii 47; John iii 16; xi 5; xvii 23; Rom. viii 37. In xiii 8 inf., 2 John 1, 3 John 1 part., and 2 John 5 fut. the characteristic ʾ is retained.

ܪܚܡܬܐ m. pl. *twigs, sticks* (for *fuel*), Ac. xxviii 3.

ܪܚܡܢܐ m. *inclusion, confinement, imprisonment*, Ac. viii 33; pl. Heb. xi 36; *straits, restraint, difficulty*, Rom. viii 35; pl. 2 Cor. vi 4; xii 10. From ܪܚ.

ܪܚ *shook violently, convulsed*, Mk. ix 18, 20.

ܪܚܡ m. *beloved*, Mt. iii 17; f. ܪܚܡܬܐ Rev. xx 9; pl. Rom. i 7.

ܥܓܠ (1) *laboured in child-birth*; part. f. ܥܳܓܠܳܐ Rev. xii 2 and Pa'el ܡܥܓܠ part. m. (metaph.), Gal. iv 19; pl. f. Rom. viii 22.
(2) Pa'el, *did defile, make unsightly*, Mt. vi 16; *corrupt, destroy*, 1 Cor. iii 17; xv 33; Heb. xi 28; p. part. 1 Tim. vi 5. Ethpa. *became corrupted, perished*, Ac. xiii 41. ܘܠܐ ܡܬܬܥܓܠ *incorruptible, imperishable*, Rom. i 23.

ܥܓܠ, ܥܓܠܐ, m. *corruption, decay*, Eph. vi 24; Ac. ii 27, 31; Rom. viii 21; Gal. vi 8; 2 Pet. ii 12.

ܥܓܠܐ m. *a rope, cable, cord*, John ii 15; pl. Ac. xxvii 32.

ܥܓܠܐ m. *travail, pangs, throes*, 1 Thess. v 3; pl. Mt. xxiv 8; Ac. ii 24.

ܥܓܘܠ, *idle, slothful*, Mt. xxv 26; pl. Rom. xii 11.

ܥܓܘܠܬܐ f. *idleness*, 1 Tim. v 13.

ܥܓܪ *thronged, pressed upon*; fut. pl. with suff. ܘܠܐ ܢܥܓܪܘܢܝܗܝ *that they might not throng Him*, Mk. iii 9; part. pl., Lk. viii 45.

ܥܓܪܐ m. *pressure* (of a crowd), Mk. v 27.

ܥܓܢ, ܥܓܢܐ, m. *an associate; one of like business, craft, or rank*, Lk. v 7; *comrade*, vii 32; xxiii 40; *another* (king), xiv 31; *other* (hand) f. ܥܓܢܬܐ Mt. xii 13, cf. 1 Cor. xiv 7; *neighbour*, Rom. xiii 8.

ܥܓܢܐ m. *a pit*, Mt. xii 11.

ܥܓܥ *has included, shut up*, Rom. xi 32; Gal. iii. 22, 23; *excluded*, iv 17; *make binding* (with an oath), Heb. vi 17.

ܥܓܥܠܐ f. *straw, stalk, haulm*, 1 Cor. iii 12. [From ܥܓ as inflammable.]

ܥܓܡ, ܥܓܡܐ, *lame, halt*, Mt. xviii 8; Mk. ix 45; pl. Mt. xxi 14 + 2 ts.

ܥܓܓ *limped.* P. part. as adj. ܥܓܓ, *lame, limping*, Heb. xii 13; ܥܓܓܐ Ac. iii 2 + 2 ts.; pl. Mt. xi 5 + 3 ts. Hence also ܐܬܥܓܓ p. part. Pa. the same, pl. Lk. xiv 21; Ac. viii 7.

ܥܕ *one, a, a certain . . .*; f. ܥܕܝܬ. ܥܕ ܥܕ *one by one; each one.* ܥܕ ܡܐܐ *a hundredfold.* ܥܕ ܚܕ̈ܒܫܐ *Sunday.* ܥܕ ܟܡܐ *how much more!* ܟܕ Lk. xxiv 3 Cur. *at once.* ܒܚܕ *together, as one, simultaneously, with one consent; in one* (point), Jas. ii 10. ܒܚܕ ܒܬܐ or ܒܟܕ *at once.* ܥܕܝܬ, f. ܥܕܝܬܐ *eleven, eleventh.*

سبأ *was glad, rejoiced,* Lk. xxiii 8; John viii 56. سبّب كُمو (a formula of greeting), 2 John 10. سبّب (so Lee 10), ib. 11. Pa'el سبّب *caused to rejoice, gladdened,* 2 Cor. ii 2, 3.

سبّبأ *one with another; among themselves,* Lk. iv 36; *each other,* Rom. xv 17; Gal. vi 2.

سبّبا f. *joy,* Phil. ii 29; Jas. i 2; emph. سبّبثا Lk. ii 10; John iii 29; سبّبثاب, سبّبثاصه xv 11; Ac. xii 14.

سبّبؤا m. *a mendicant,* Ac. iii 10. From سبؤ.

سبّبمل *glad, joyous, cheerful,* 2 Cor. ix 7.

سبّبملمد *gladly, readily,* Ac. xvii 11.

سبّبمل m. Heb. חָזֶה *breast, bosom,* Lk. xviii 13; John xiii 25; pl. سبؤم, emph. سبّبمثا, سبّبمثاه Lk. xxiii 48.

سبؤ *went round, surrounded,* John x 24; Ac. xxv 7; *went about* (as a beggar), inf. Lk. xvi 3, Part. سبّؤ *begging,* lit. (a mendicant or vagrant), Mk. x 46. P. part. سبّمة *surrounded,* Lk. xxi 20; pl. Heb. xii 1. Aph. اسبؤ *put round,* Mk. xii 1.

سبؤب constr. pl. سبؤ *circuit; round about, on each side of,* Mt. iii 5. Suff. سبؤم *round about us,* Mk. vi 36; سبؤهب *around him,* Ac. ix 39.

سبّبا (Pa'el) *has renewed, restored.* Also *initiated, dedicated,* Heb. x 20. Ethpa. *was renewed,* Eph. iv 23; Heb vi 6. وسبّبا in Eph. i 10 is an incorrect rendering of *ἀνακεφαλαιώσασθαι to sum up* or *comprehend under one head*; see Greek of Rom. xiii 9, there rendered ضعبلكم.

سبؤ, سبّبا *new,* Mt. ix 17; f. سبّبا, ib. 16; pl. Mk. xvi 17; f. سبّبابا Mt. ix 17. سبؤ ضحم *something new,* Ac. xvii 21.

سبّباها f. *newness,* Rom. vii 6. سبّبابمد *anew,* Mk. xiv 25.

سبّد *Eve,* 1 Tim. ii 13.

(سعد) سبّد *was responsible* or *under an obligation; owed,* Rom. xiii 8; *was in the wrong,* 1 Cor. vi 7. Part. سبّاد *bound,*

responsible, Mt. xxiii 18. Ethpe. ܐܬܝܒ *was due, owing*; Rom. iv 4; xiii 7; 1 Cor. vii 3. Pa'el ܫܲܒ *did condemn*, Ac. xxvi 10; Rom. viii 3; p. part. ܡܚܫܒ *liable*, Mt. v 22. Ethpa. ܐܫܬܲܒ *was condemned*, Rom. xiv 23.

ܫܘܒܩܐ m. *a debt, liability, wrong, sin* (chiefly of omission), Mt. vi 11; Col. ii 14. ܒܥܠ ܫܘܒܩܐ *a lender* (lit. *master of debt*), Lk. vii 41.

ܫܘܒܚܐ m. *love, lovingkindness* (ἀγάπη), 1 Cor. xiii et passim. From ܫܒܚ.

ܫܘܒܚܐ m. *interest; that which is due in return for a benefit received, requital, recompense*, 2 Cor vi 13; 1 Tim. v 4.

ܫܘܒܘܩܐ f. *a debt*, Mt. xviii 32.

ܫܘܒܠܐ m. *a circuit.* ܚܘܫܘܒܠܐ *round about*, Rev. iv 8. ܫܘܒܠܝܡ ibid. (var. rdg.).

ܫܘܒܠܐ f. *a renewing*, Rom. xii 2. *Encaenia, Dedication* (feast), John x 22.

ܫܟ (ܫܝ) *sewed, stitched.* Part. ܫܲܟ Mk. ii 21, p. part. f. ܕܠܐ ܫܝܟܐ ἄρραφος, John xix 23.

ܫܘܒܛܐ m. *a rod, staff*, 1 Cor. iv. 21; Heb. xi 21; pl. Mt. xxvi 47.

ܫܦܐ (Pa'el) *shewed*, Mt. iv 8; Lk. xxiv 40. Fut. ܢܫܦ Mt. xxiv 29; ܕܢܫܦܟܘܢ ܡܢܢ ܫܦ *to shew you what we are*, 2 Cor. iii 1. Imp. ܫܦܝ ܠܝ *shew ye me*, Mt. ii 8; xxii 19. Inf. ܠܡܫܦܗ Rev. i 1. Part. pl. f. ܡܚܫܦܢ Ac. ix 39; sing. f. ܡܚܫܦܬܐ var. rdg. (Crawford MS.) for ܡܫܝܢܐ Rev. i 16.

ܫܦܬܐ m. *a serpent*, John iii 14; pl. ܫܦܝܬܐ Mt. x 16.

ܫܘܒܥܐ m. *condemnation, judgement*, Rom. v 16, 18; 1 Cor. xi 29.

ܫܘܚܡܢܐ m. *a commingling, fellowship*, 2 Cor. vi 14. From ܫܟ

ܫܘܚܢܐ m. *heat*, Lk. xii 55; Rev. vii 16.

ܫܘܬܒ *be gracious to me*, Lk. xviii 13. See ܫܒ.

ܫܘܒܠܐ f. *a mixture of aromatic spices*, &c. (used in preparing a corpse for burial), John xix 39. Heb. חָנַט *to embalm.*

(ܣܗܕ) ܣܘܗܕ *did spare,* Rom. xi 21; fut. ܢܣܘܗܕ ib.; 2 Cor. xiii 2. Imp. ܣܘܗܕ ܠܟ *spare Thyself! = be it far from Thee!* Mt. xvi 22. ܣܘܗܕ (alone), *forbid it!* Ac. x 14; Rom. iii 4, 6, 31. Part. ܡܣܗܕ 1 Cor. vii 28; Sin. Palimps. Mk. viii 32; pl. ܡܣܗܕܝܢ Ac. xx 29; Col. ii 23.

ܣܘܗܕܐ m. *propitiation* (personified), Rom. iii 25; 1 John ii 2; iv 10. Also *the propitiatory* (mercy-seat, or covering of the ark) = ἱλαστήριον, Heb. כַּפֹּרֶת, Heb. ix 5. From ܣܗܕ.

ܣܘܗܕܐ m. *parsimony.* ܒܣܘܗܕܐ *sparingly,* 2 Cor. ix 6.

ܣܘܚܪܢܐ m. *loss, detriment,* Ac. xxvii 10, 21; Phil. iii 7, 8. From ܣܚܪ.

(ܣܗܦ), ܣܦ *beheld*; fut. *looked* (upon), *gazed* (at), with ܒ, Mk. iii 5; ix 8; xvi 4; Heb. xii 2. Imp. ܣܘܦ ܥܠܢ *look on us,* Ac. iii 4. Part. ܡܣܦ *facing,* Ac. xxvii 12; pl. ܡܣܦܝܢ i 10, 11.

ܣܚܘ *was* or *became white,* Mt. xvii 2; John iv 35. Pa'el ܣܲܚܚܘ *has made white,* Rev. vii 14. ܟܬܠܐ ܡܣܲܚܚܘܬܐ *whited wall,* Ac. xxiii 3. Aph. same as Pa'el; inf. ܐܲܣܚܘܬܐ Mk. ix 3; p. part. ib.

ܣܘܓܐ m. *form, outline, pattern,* 2 Tim. i 13.

ܣܘܪ, ܣܘܪܐ *white,* Mt. xxviii 3; Rev. i 14; pl. ܣܘܪܝܢ ib.; ܣܘܪܐ *white vestments,* John xx 12; Rev. iii 4; in titles of lessons, *Low Sunday,* Mt. ix 9; Lk. x 1; f. sing. ܣܘܪܝܬܐ Mt. v 36; Rev. xiv 14; pl. ܣܘܪܝܬܐ vii 9.

ܣܘܥܐ m. *wilderness,* Mt. iii 1; *desolation,* Lk. xxi 20. From ܥܬ.

ܣܘܩ, ܣܘܩܐ m. *a gnashing* (of teeth), Mt. viii 12.

ܣܘܪܟܐ m. pl. *thoughts, ideas.* ܣܟ ̈ ܪܥܝܢ *naturalistic* or *sensuous thoughts,* Jas. iii 15. From ܣܟ. [S. ܣܘܪܟܐ *reckoning.*]

ܣܘܟܢܐ, ܣܘܟܢܝܐ m. *a reckoning, calculation,* Mt. xviii 23; *account* (of payments and receipts), Phil. iv 15.

ܣܘܡܣܐ m. *use,* 1 Tim. iv 3; 2 Tim. ii 21. From ܣܡܣ.

ܣܘ see under ܫܡ.

ܣܘܦܣܘܦܐ f. *an itching, prurience,* 2 Tim. iv 3. From ܣܦܣܦ.

سؤا *saw, beheld,* Mt. ii 16; Lk. i 29; Ac. xxii 15; John viii 38; Mt. ii 10; Mk. xv 47; John xiv 7; 1 John i 1; *considered, contemplated,* imp. Heb. iii 1. Fut. ܢܶܚܙܳܐ Ac. ii 17; Rev. i 7. Durative, Lk. x 18. Ethpe. ܐܬܚܙܝ *was seen; sight was given,* John ix 15; *appeared, seemed:* ܟܘ ܡܢܳܐ ܡܬܚܙܳܐ ܠܟ *how seems it to thee?* Mt. xvii 25. Rev. ii 13, *was exhibited to the public gaze,* quadril. m. Others ܐܬܚܙܝ.

ܚܙܳܐ m. *aspect, appearance,* Mt. xxviii 3; *an apparition, spectre,* xiv 26; *a vision,* Ac. ix 10.

ܚܙܳܝܳܐ m. *a vision,* pl. Ac. ii 17; 2 Cor. xii 1; *a spectacle, gazing-stock,* Heb. x 33.

ܚܙܳܝܳܐ m. *a spectator, eye-witness,* pl. Lk. i 2; 2 Pet. i 16.

ܚܙܳܐ m. *sight* (*eyesight,* power of seeing), Lk. iv 18; *sight* (as contrasted with faith), 2 Cor. v 7.

ܚܙܘܳܬܳܐ f. *a spectacle,* Lk. xxiii 48; (*triumphal*) *show,* 2 Cor. ii 14; also *the act of seeing* i.e. *sight,* 2 Pet. ii 8; *aspect, appearance,* Rev. iv 3.

ܚܙܝܪܶܐ m. pl. (ܚܙܝܪ, ܚܙܝܪܳܐ) *swine,* Mt. vii 6; f. sing. ܚܙܝܪܬܳܐ *a sow,* 2 Pet. ii 22

ܚܨܶܐ *did gird, put round;* imp. Eph. vi 14; 1 Pet. i 13; *went away, abroad,* or *on a journey,* Mt. xxi 23; xxv 14, 15; fut. Ac. xxv 4. P. part. ܚܨܺܝ *swathed round* (as a turban), John xx 7.

ܚܨܳܐ m. *a bond, band; that which binds together,* Eph. iv. 3; Col. iii 14.

ܚܛܳܐ *erred, sinned,* John ix 2. Fut. ܢܶܚܛܶܐ 1 John ii 1. Inf. ܠܡܶܚܛܳܐ.

ܚܛܳܐ, ܚܛܳܝܳܐ, m. *a sin.* Pl. ܚܛܳܝܶܐ, ܚܛܳܝܳܬܳܐ Mt. xii 31; ix 2; Lk. vii 48.

ܚܛܝܳܬܳܐ f. the same, or *sin* generally, John i 29; viii 34.

ܚܛܳܝܳܐ m. *a sinner,* Lk. xviii 13; f. ܚܛܳܝܬܳܐ Lk. vii 37.

ܚܛܘܳܦܳܐ m. *an extortioner, rapacious person,* Lk. xviii 11; 1 Cor. v 10; *ravening* (wolves), Mt. vii 15.

ܚܛܘܳܦܳܐ m. *extortion, rapacity,* Lk. xi 39; Heb. x 34; *a presumptuous claim,* Phil. ii 6.

ܫܒܩ *did seize, snatch,* Ac. xix 29; *was beforehand with* (in good sense) = *encouraged,* Ac. xviii 27; but read with Bagster ܡܫܒܩܝܢ = προτρεψάμενοι. Ethpe. *was caught,* 2 Cor. xii 2, 4; 1 Thess. iv 17. Pa'el *seized by force,* Mt. xi 12. Ethpa. = συναρπασθέντος, Ac. xxvii 15.

ܚܛܐ *grain of wheat, wheat,* John xii 24; usually pl. ܚܛܐ, Mt. iii. 12; Ac. xxvii 38; 1 Cor. xv 37. Heb. חִטָּה, חִטִּים. Other Semitic languages spell with *n*; thus Ar. حِنْطَةٌ, Aram. pl. חִנְטִין ✓חנט.

ܚܝܐ *was alive, lived; was preserved alive = saved,* John iv 51; fut. ܢܚܐ Mt. ix 18; Ac. xi 14; xvi 31; Rom. x 9. Imp. pl. (ܟܡ) ܚܘ *be saved,* i.e. *save yourselves* (*from*), Ac. ii 40. Inf. ܠܡܚܝܬ Mk. x 26. Part. m. ܚܐ, f. ܚܝܐ; pl. m. ܚܝܐ and ܚܝܢ. Aph. ܐܝܬ *gave life, restored to life, saved,* Mt. ix 22; fut. i 21; 1 Cor. vii 16; Jas. ii 14; 1 Tim. iv 16; inf. ܠܡܚܝܬ Mk. iii 4; imp. ܐܚܐ ܢܦܫܟ *save Thyself,* Lk. xxiii 37; part. m. ܡܚܐ, f. ܡܚܝܐ. This verb in Pe'al is the N. T. equivalent of Gk. σωθῆναι; in Aph. of σώζειν physically and spiritually. Thus (spiritual) "life" and "salvation" in Syriac usage are identified.

ܚܐ, ܚܝܐ, f. ܚܝܐ, ܚܝܐ, *alive,* John iv 50; pl. Ac. x 42; ܚܝܝܢܢ *we are living,* 2 Cor. vi 9; xiii 4; ܚܝܝܢܟܘ *ye are living,* Col. ii 20. ܕܒܚܐ ܚܝܐ *a living sacrifice,* Rom. xii 1. ܡܠܐ ܚܝܐ *living oracles,* Ac. vii 38. ܚܐ ܐܢܐ *as I live* (a strong asseveration), Rom. xiv 11.

ܚܝܐ, ܚܝܝܬܐ, (pl. m. emph.) *life, salvation,* Rom. xiii 11 et passim. ܚܝܐ ܕܐܠܗܐ *the salvation of God,* Lk. iii 6.

ܚܝܒ m. *a debtor,* Mt. vi 12; f. ܚܝܒܬܐ 1 Cor. xi 10. ܚܝܒ ܗܘ = ܚܝܒ Gal. v 3. From ܚܝܒ.

ܚܝܒܘܬܐ f. *condemnation* (κατάκριμα), Rom. viii 1; *a judgement* (κρῖμα), 1 Cor. xi 34.

ܚܝܐ f. *a living creature, animal,* Heb. xii 20; pl. ܚܝܘܬܐ Mk. i 13; Ac. x 12; Rev. iv 6. In Rev. xiii–xix m. constr.

ܒܣܝܐ p. part. f. ܦܣ, John xix 23. ܠܐ ܒܣܝܐ *ἄρραφος, seamless.*

ܫܣܝܐ mis-spelling for ܫܣܝܐ m. *an abortion*, Job iii 16; 1 Cor. xv 8, the discrepancy arising from confusion of ܫ with ܫ. Pe'al ܒܫ. Hexaplar Job xxi 10 ܣܒܠ (*ὠμοτόκησεν*, תְּשַׁכֵּל).

ܫܬܩ (Pa'el) *did strengthen, confirm, comfort*, Lk. xxii 43; Ac. xv 32. Ethpa. *was made strong*, Ac. ix 19; Heb. xi 34; imp. ܐܬܬܩܦ *be strong = be of good cheer*, Ac. xxiii 11.

ܒܣܠ, ܫܠܐ m. *strength, virtue, power, force*, Ac. iv 7; Rom. i 4; Col. i 11; Mt. vi 13. Pl. ܫܬܐܠ *mighty works, miracles*, Ac. xix 11.

ܫܟܚܐ f. *an army* (force), *host*, Lk. ii 13; Ac. vii 42. Pl. ܫܬܟܚܐ var. rdg. (Crawford MS.) for ܦܟܫܐ Rev. xix 19.

ܫܬܟܠ, ܫܟܝܠܐ m. *strong, robust*, Mk. i 7; Rom. xv 1; *a potentate*, 1 Tim. vi 15; f. ܫܟܝܠܬܐ 1 Cor. i 25; ܫܟܝܠܝܬܐ Heb. v 7.

ܫܪ (Pa'el of ܫܪ) *undergirded* (ship), Ac. xxvii 17.

ܫܘܪܐ m. *a swathing, shroud, winding-sheet*, Mt. xxvii 59.

ܒܣܘܝܡ *closely around*, 1 Pet. v 5.

ܣܢܣܐ Sin. Palimps. Lk. ii 34, for ܫܢܐ.

ܫܪ, emph. ܫܪܐ f. *revivification, resurrection*, Mt. xxii 23; 1 Cor. xv 12.

ܫܝܡ, ܫܝܦܐ, *knowing, wise, prudent*, Mt. x 16; xi 25; xxv 2; *cunning* (words), Sin. Palimps. Lk. xxiii 9.

ܫܝܦܝܡ *wisely, prudently*, Mk. xii 34; Lk. xvi 8

ܫܦ *knew, was intimate with*; part. John xxi 17; *knew* (carnally), Mt. i 25. P. part. ܝܕܝܥ *known* (carnally), Lk. i 34. Pa'el, *gave wisdom to*, 2 Tim. iii 15.

ܫܦܐ, emph. ܫܦܝܐ f. *wisdom*, Mt. xi 19; 1 Cor. ii. 5, 6.

ܫܐ m. *sand*, Mt. vii 26; Rom. ix 27.

ܫܐ m. *vinegar, sour wine*, Mt. xxvii 34, 48.

ܫܐ m. *dust*, Mt. x 14.

ܡܬܩ, emph. ܡܬܩܐ, *sweet, pleasant to the taste*; pl. ܡܬܩܐ Jas. iii 11, 12.

ܡܬܩܐ m. *milk*, 1 Cor. iii 2; ix 7.

ܡܬܩ (Pa'el) *crept in.* Part. pl. ܡܡܬܩܝܢ *insinuating themselves*, 2 Tim. iii 6.

ܡܬܩܢܐ f. *gangrene, cancer* (from its creeping). ܘܡܠܬܗܘܢ ܟܡܐ ܢܐܟܠ ܐܝܟ ܩܪܝܢܐ ܕܡܬܩܢܐ *and their word as a gangrene will hold* (ἕξει) *pasture* (i. e. *spread*), 2 Tim. ii 17. ܢܐܟܠ = Gk. *νομή, pasture.*

ܡܬܘܠ m. *a marriage festivity* (with singing and dancing), Mt. xxv 10. Cf. Heb. חָלִיל *pipe*, ✓חלל, Syr. ܐܬܬܩܠ ܡܬܩܠ, v. ܡܠ.

ܡܬܩ *did mingle*, Lk. xiii 1. P. part. ܡܝܬܩ *mingled*, Mt. xxvii 34; Rev. xv 2. Ethpa. *was associated* (with), 1 Cor. v 9, 11; part. 2 Thess. iii 14; *had part* (with), Heb. iii 14.

ܡܬܩܐ m. *admixture.* ܠܐ ܡܬܩܐ var. rdg. for ܐܡܙܓܐ Rev. xiv 10.

ܡܝܡ, ܡܝܡܐ, *whole, sound, healthy, strong*, Lk. vii 10; John v 14; ib. 11; ܒܪܝܐ ܡܝܡ ἔρρωσο, Ac. xxiii 30; f. emph. ܡܝܡܬܐ *sound* (speech); pl. 1 Tim. vi 3.

ܡܝܡܬܐ f. *health, strength*, Ac. iii 16.

ܡܠ *was hollowed out*; *pierced, opened, profaned.* Pa'el ܡܠܠ *did cleanse.* ܡܠܠ var. rdg. for ܐܡܝܠ Rev. vii 14. NSyr. *washed* clothes. Aph. part. pl. ܡܚܝܠ *profaning*, Mt. xii 5.

ܡܠܡ *dreamt*; fut. Ac. ii 17. Ethpe. ܐܬܚܠܡ *was healed, made whole*, John iv 52; v 9. Aph. ܐܫܠܡ *healed*, v 15; Ac. xxviii 8.

ܡܠܡܐ m. *a dream*, Mt. i 20; pl. Ac. ii 17.

ܡܠܦ (Pa'el) *did change, transmute*, Rom. i 23, 25; Phil. iii 21. Ethpa. ܐܬܬܠܦ *was turned* (into), fut. Ac. ii 20; *was changed*, 1 Cor. xv 51, 52; Heb. i 12. Shaph'el ܫܚܠܦ *did alter, change*, Ac. xxviii 6; fut. Gal. iv 20; Part. Gal. iii 15; p. part. *various*, pl. ܡܫܚܠܦܐ Mt. iv 24; f. ܡܫܚܠܦܬܐ Rom. xii 6; Eshtaph. *was transfigured*, Mk. ix 2; part. pl. 2 Cor. iii 18; imp. ܐܬܬܠܦ Rom. xii 2.

ܡܠ (prep.), *for, in behalf of*; also *instead of, in the place of.* Takes suffixes (in pl. form). In Lk. xix 44 ? ܡܠ = *because, for.* 1 John ii 2 *περὶ τῶν ἡμετέρων δέ* ܡܠܟܡ ܘܠܐ.

ܚܲܠܦܲܝ *Alphaeus*, (*a*) father of Matthew, Mk. ii 14; (*b*) father of James, iii 18.

ܚܲܡܟ (Pa'el of ܫܟ) *did despoil, plunder*, Ac. xix 37; 2 Cor. xi 8.

ܚܲܟܝܼܠ *inane, weak*, Jas. ii 20.

ܚܲܠܬܳܐ f. *a sheath, scabbard*, John xviii 11.

ܚܡ (חמם, Aram. חם, Ar. حَمَّ) *became hot, languished with heat*, Mt. xiii 6. Also (Ar. حَمَّ) *did sweep*; part. f. ܚܳܡܳܐ Lk. xv 8. P. part. ܡܚܝܡ *swept*, Mt. xii 44; Lk. xi 25. Ethpe. ܐܶܬܚܡܡ *was scorched*, Rev. xvi 9. Aph. inf. ܐܲܚܡܳܡܳܐ *to scorch*, ib. 8. Part. ܡܲܚܡܶܡ var. rdg. i 15.

ܚܡ, ܚܡܳܐ, m. *father-in-law*, John xviii 13.

ܚܡܳܐ *languished, drooped, shrivelled* (with heat), Mk. iv 6; part. ܚܳܡܳܐ *fading away*, Jas. i 11; f. ܚܳܡܬܳܐ 1 Pet. i 4.

ܚܲܡܳܘ *Hamor*, Emmor, Ac. vii 16.

ܚܲܡܡܳܐ m. *hot*, Rev. iii 15.

ܚܡܝܼܪܳܐ m. *leaven*, Lk. xiii 21; 1 Cor. v 7, 8.

ܚܡܝܼܫܳܝ m. Rev. vi 9, ܚܡܝܼܫܳܝܬܳܐ f. xxi 20, *fifth*.

ܚܡܲܨ *did gather in* (as corn to a barn), Mt. vi 26; Lk. xii 17.

ܚܲܡܡܶܣ (Pam'el of ܣܒܪ) *bore up, sustained, persevered, persisted*, Heb. iii 14; iv 14; *forbore*, 1 Thess. iii 1, 5.

ܚܡܲܥ *was leavened, fermented*, Mt. xiii 33. Aph. part. ܡܲܚܡܥ *leavening*, 1 Cor. v 6; Gal. v 9.

ܚܡܪܳܐ m. *wine*, Mk. xv 23; John ii 3, 9.

ܚܡܳܪܳܐ c. *an ass*, Mt. xviii 6; f. *she-ass*, xxi 2.

ܚܲܡܫ, ܚܡܫܳܐ, *five*. ܚܲܡܝܼܣܝܼܢ *fifty*; duplicated = *by fifties*, Mk. vi 40. ܚܲܡܫܲܥܣܪ *fifteen*. ܚܲܡܫܡܲܐܬ *five hundred*.

ܚܡܲܬ *was wroth, burned with indignation*. Ethpa. the same, Mt. ii 16.

ܚܡܬܳܐ f. of ܚܡ *mother-in-law*, Mt. viii 14.

ܫܥܝܐ f. *fury*, Ac. ix 1; ὀργή, *anger* (usu. ܪܘܓܙܐ) Mk. iii 5; θυμός *wrath*, Lk. iv 28; Rom. ii 8; Eph. iv 31; *virus, venom*, Rom. iii 13.

ܫܥܝܐ *irascible, irritable, of hasty temper*, Tit. i 7.

ܚܢܐ *Hannah*, i. q. *Anna*, Lk. ii 36.

ܚܢܘܟ *Enoch*, Lk. iii 37; Jude 14.

ܚܢܬܐ f. *a store, tavern*. Pl. Ac. xxviii 15,—ܬܠܬ ܚܢܬ, *The Three Taverns*, name of a station on the Appian Way, about 30 Roman miles from the Forum, where travellers could find food and accommodation.

ܚܢ *we*. See ܐܢܚܢܢ.

ܚܢ *showed kindness, was gracious* or *merciful*; ܚܢܝܢܝ *I have had mercy on thee*, Mt. xviii 33. Fut. ܢܬܚܢ Rom. ix 15. Part. ܚܢܐ. Imp. with suff. ܚܢܬܢܢ *have mercy on me*, Lk. xviii 13. Ethpe. ܐܐܬܚܢ *was shown kindness, favour*, or *mercy*, 1 Cor. vii 25; 1 Tim. i 13. Ethpa. *supplicated*; part., Rom. i 10.

ܚܢܢ *Annas*, the high priest, John xviii 13.

ܚܢܢܐ m. *grace, mercy, kindness, favour*, Mt. ix 13; Lk. i 50–78; 1 Pet. i 3. This word, synonymous with ܪܚܡܐ—Pesh. Hos. vi 6=חֶסֶד=LXX ἔλεος (n.) quoted Mt. ix 13, xii 7 (m.)—represents the Greek word *passim* in Syriac N. T. Lk. ii 30 ܚܢܢܟ=τὸ σωτήριόν σου. Ps. xxv (ΚΔ′) 6 pl. ܚܢܢܐ=οἰκτειρμοί=חֲסָדֶיךָ.

ܚܢܢܝ *Ananias*; (*a*) the husband of Sapphira, Ac. v; (*b*) a disciple at Damascus, ix; (*c*) the high priest, xxiii.

ܚܢܦܐ m. *a foreigner, Gentile, profane*, (as outside the covenant) Mt. xviii 17; pl. vi 7; x 5; f. ܚܢܦܝܐ, Mk. vii 26.

ܚܢܩ *seized by the throat*, Mt. xviii 28; ܚܢܩ ܢܦܫܗ *hanged himself*, Mt. xxvii 5; *choked*, Lk. viii 7. P. part. emph. ܚܝܢܩܐ m. *that which has been strangled*, Ac. xv 20. Ethpa. *was drowned, suffocated*, Mk. v 13; *stifled*, 2 Cor. iv. 8.

ܫܥ see (ܣܥ).

سَفَم (Pa'el) *has reproached, upbraided.* Part. Mk. xv 32; Jas. i 5. Ethpa. *was reproached*, part. pl. 1 Tim. iv 10; 1 Pet. iv 14.

سَفَمْا (Heb. חֶסֶד Lev. xx 17, Prov. xiv 34) m. *opprobrium, reproach, contumely,* Rom. xv 3; 1 Tim. iii 7; Heb. x 32. Note hard *d.* In O.T. (apart from Lev. xx 17) سَفَمْا = חֶרְפָּה; سَفَمْا (*dh*) = חֶסֶד *kindness, mercy, grace*, Gen. xxxix 21, Ruth ii 20. In N.T., in all (except one) of the Syriac versions it appears *once only*, in the name بَيْتَ سَفَمْا *Beth(ḥ)esd(ḥ)a, House of Mercy,* John v 2.*

سَفَمَ (Pa'el denom. fr. سَفَمْا) *has absolved, freed, exempted*; fut. Heb. viii 12; p.part. مَسَفَمْنَا لَا *I am free* (from), Mt. xxvii 24.

سَفَمْا *pure, innocent, holy,* Ac. ii 27; Tit. i 8.

سَفَمْتَا f. *purity, holiness,* Eph. iv 24.

سَفَمْا, سَفَمْا, *strong, mighty,* Mt. iii 11; Mk. iii 27; *hard, violent* (death), 2 Cor. i 10.

سَفَمْا, سَفَمْا, *deficient, lacking*; falling short (of), Rom. iii 23; سَفَمْا قَحْلَا *senseless, witless,* Lk. xii 20; pl. 2 Cor. xi 19; Gal. iii 1.

سَفَمْتَا f. *want, defect,* 2 Cor. ix 12; Phil. iv 12.

سَفَمَ *kept back.* Ethpe. *was kept immune* (from); part. pl. مَتَسَفَمَ (مَ), Ac. xxvii 21.

يَسَفَمَ *Esli,* an ancestor of S. Joseph, Lk. iii 25.

سَفَمَ *was jealous, emulous, envious*; part., 1 Cor. xiii 4, like βασκαίνω *to envy, grudge,* also = *to bewitch* with the evil eye; مَسَفَمَ حَدَّ Gal. iii. 1 τίς ὑμᾶς ἐβάσκανε, *who has been jealously* (or *invidiously*) *at work among you?* ib. iv 17 *emulating*; *envying*, v. 26; *zealous*, Tit. ii 14. Ethpa. fut. نَتَسَفَمَ *that ye should be made zealous*, Gal. iv 18.

* The Syr. versions are, however, almost alone in this spelling. *Bēzathá* was probably the name written by S. John; afterwards it received various other spellings from Gk. copyists. Doubt exists both as to the *site* and the *name*. See Burkitt's *Syr. Forms of N. T. Names*, pp. 19–22.

سعُصُا m. *envy, emulation, jealousy*, Mk. xv 10; Rom. i 29; Jas. iii 14.

سعَم *prevailed against*, fut. Mt. xvi 18. ثَمْنِم لَا تْسعَصْنُ *nothing shall overcome you*, i.e. *be too hard* (*powerful*) *for you*, xvii 20. Ethpe. imp. اِاسْتَعِصْنَه *be ye strong*, 1 Cor. xvi 13.

سْعُصْا, pl. سْعُصْا m. *stronghold*, 2 Cor. x 4.

سعَظ *was lacking*, Lk. xxii 35; John ii 3; *suffered loss of, forfeited*, Mt. xvi 26; *was in want*, Lk. xv 14. Pa'el سَعْظُ *he has caused thee loss*, Philem. 18.

سعْمِ only p. part as adj. سعْمِ, سعْمِيْا, *diligent, strenuous, busy, earnest*, Rom. xii 11; 2 Cor. viii 22; Eph. iv 3. Pa'el سَعْمِ *has wrought upon, energized*, Gal. ii 8; Phil. ii 13; *moved, incited*, Mk. xv 11; *encouraged*, Ac. xviii 27. Ethpa. *was busied, eager, intent*, Rom. i 15; 1 Thess. ii 17; 2 Thess. ii 7; imp. اِاسْتَعِمْ *give diligence*, 1 Tim. iv 13.

سَعِم (Pa'el) *has hidden, covered, veiled.* Part. مسْعِمْا Lk. viii 16; xxii 63; 1 Pet. iv 8.

سعْمِيْا *diligently*, Mt. ii 8; *eagerly* (Sin. Palimps.) John xi 29

سعْمِيْا, سعْمِيْاْا f. *diligence, zest, earnestness, perseverance*, Rom. xii 8; 2 Cor. i 6; viii 7.

سعَظ *dug* (*digged*), Mt. xxi 33; xxv 18; fut. Lk. xvi 3.

سْعُظْا m. *a pit*, Mt. xii 11, variant in some MSS. for سْجُظْا.

سرَا *tore out, plucked out*, (as an eye), Mt. v 29; Gal. iv 15.

سْرَا m. *the back* (of the body), Rom. xi 10; *lumbar region*, Heb. vii 5, 10; pl. سْرَا *the loins*, Mt. iii 4; John xiii 4.

سرَءْ *has mowed, reaped*, John iv 36–38; Gal. vi 8; Jas. v 4. Ethpe. *was reaped*, Rev. xiv 16.

سرُءْا m. *harvest*, Lk. x 2; John iv 35.

سُرْءُا m. *a reaper*, John iv 36; pl. Mt. xiii 39; Jas. v 4

ܣܪܒܝܬܐ f. *pertinacity, importunity*, Lk. xi 8. Bibl. Aram. חֲצַף in Haph. *to show insolence*, part. f. Dan. ii 15, iii 22, *urgent*.

ܣܪܝܦܐ m. *earthenware, pottery*, 2 Cor. iv 7.

ܣܪܘܢ *Hezron*, an ancestor of S. Joseph, Mt. i 3.

ܣܕܐ, ܣܥܠܐ f. *a field, parcel of land*, Mt. vi 30; 1 Pet. i 24. Hence ܣܕܐ ܕܕܡܐ *Akeldama, field of blood*, Ac. i. 19. (Aram. חֲקַל דְּמָא; cf. explanation of אפס דמים 1 Sam. xvii 1, פס ד' 1 Chr. xi 13 in Midrash Sam. xx as חקל סומקתא "Red Field.")

ܣܐ see (ܣܗܕ).

(ܣܙܠ) Ethpe. ܐܬܣܙ *strove, contended, argued*, Mk. ix 34; Lk. xxii 59; *ran aground*, Ac. xxvii 41. Part. f. ܡܬܣܙܐܠܬ, *stubbornly maintaining*, Ac. xii 15.

ܣܬ *became desolate, was devastated*, fut. ܢܣܬ Mt. xii 25. ܐܣܬ *to lay waste*, part. Gal. i 13.

ܣܬܝܐ *desolate*, Mt. xxiii 38; Ac. i 20.

ܣܬܝܐ f. *a sword*, Mt. x 34; Lk. xxi 24; *slaughter*, Heb. vii 1; *a ploughshare*, ܣܬܝܐ ܕܚܪܬܐ—used for the *plough* itself, Lk. ix 62.

ܣܢܦܐ m. *mustard* (the plant and its seed), Mt. xiii 31; xvii 20.

ܣܢܩܐ m. pl. *carob pods*, Lk. xv 16.

ܣܥܪܐ m. *a hole, opening*; *the eye* (of a needle), Mt. xix 24; Mk. x 25; Lk. xviii 25.

ܣܥܪܐ pl. m. *emancipation, manumission, liberty*, Rom. viii 21.

ܣܥܪܒܠܐ m. *contention, dispute, altercation, contradiction*, Lk. ii 34; Ac. xv 39; 1 Cor. i 11; Phil. i 17; 1 Tim. i 4. ܣܥܪܒ Heb. vi 16.

ܣܝܦܐ *sharp, incisive*, Heb. iv 12; *keen, fervent*, 1 Pet. iv 8.

ܣܝܦܐܝܬ *sharply, suddenly*, 1 Cor. xv 52.

(ܣܡ) Aph. ܐܣܡ, *did anathematize*. ܐܣܡܘ ܠܟܘܢ *they vowed an anathema* (or *curse*) *upon themselves*, Ac. xxiii 12, 21. Part. ܡܣܡ *invoking curses*, Mk. xiv 71. Inf. ܠܡܣܡܘ *to curse*, Mt. xxvi 74.

سمْ, سمْحا m. *an anathema, curse*, Ac. xxiii 14; *an accursed* or *devoted person* or *thing*, 1 Cor. xii 3; xvi 22; Gal. i 8, 9.

سُمْ *Haran, Carrhae*, a place in NW. Mesopotamia, Ac. vii 2.

سُمْحا *astute, crafty*, 2 Cor. xii 16.

سُمْحُثا f. *astuteness, craftiness, cunning*, Lk. xx 23; 1 Cor. iii 19.

سمّ (Pa'el) *ground* the teeth, *gnashed* with the teeth, Lk. ix 39; Ac. vii 54.

سمّو (Pa'el of سو) *has freed* (from bondage), Gal. v 1. Ethpa. اِسمّو *was freed*; fut. Rom. viii 21.

سمْ, سمْعا, *mute, dumb*, Mt. ix 32, 33; xii 22; *deaf*, xi 5; f. سمْعلا *deaf-mute*, Mk. ix 25.

سمّعا m. *a sorcerer*, practiser of magical arts or enchantments, Ac. xiii 6, 8; pl. xix 9.

سمْعا (or سمّعا) m. *sorcery, enchantment*; pl. suff. Ac. viii 9, 11.

سمّعثا f. *use of magical potions* or *charms*, (φαρμακεία), Gal. v. 20; Rev. xviii 23.

سمّبا see اِسمّبا.

سعْ *has suffered*, Ac. i 3; Heb. ii 18; xiii 12; fut. 1 سعْ Lk. xxii 15. Part. سالِع 1 Pet. ii 23; pl. سعِنع iv 19. P. part. سعِيع *conscious of, feeling*, 1 Cor. iv 4.

سعْا m. properly *suffering*, Heb. ii 9; whence *a feeling, experience, affection, passion, lust*, 1 Thess. iv 5; pl. سعّيا 2 Cor. i 5, 6, 7; Phil. iii. 10. From سعْ.

سعْب *deliberated, thought out, reckoned, took into account*, 2 Cor. v 19; Phil. ii 6; iii 7. P. part. pl. سعِيجّع *being held in estimation*, 1 Cor. iv 1. Ethpe. اِسعْب *was reckoned, imputed, accounted*, Rom. viii 36. Ethpa. اِسعّب *thought, agreed*, with حنْعا Mk. xi 31; Lk. vii 39; part., Rom. ii 3.

شعو, شعوا, *dark.* حقبا كبي شعو *in the morning while yet dark*, Lk. xxiv 1 (Sin. Palimps. حصبا نحا). Fem. شعوبا Rev. xvi 10. As a noun, *darkness*, Mt. iv 16; viii 12.

شعوما m. *having* (natural) *feelings*, Ac. xiv 14; Jas. v 17. From شع.

سقس Part. *befitting, fit, adapted, suitable*, Lk. ix 62; Eph. iv 29; Heb. vi 7. Ethpa. *adapted*, or *applied, self to, used* (with ح) 1 Cor. vii 31; ix 12, 15; 1 Thess. ii 5; *had to do* (*with*), i. e. *had dealings or intercourse* (*with*), John iv 9; *behaved self towards, treated*, (with ح), Ac. xxvii 3.

سعسه f. *utility, profit, advantage*, Philem. 11; *value, worth*, Heb. ix 17.

سقسبا f. *use*, Rom. i 26; *usage, using*, 1 Cor. vii 31; Col. ii 22; 1 Tim. vi 6; *need*, Phil. ii 25; iv 16.

سقو *was dark*, John vi 17; *was obscured*, Mt. xxiv 29; Rom. xi 10. Ethpa. metaph. of heart; Rom. i 21. Aph. *has darkened, blinded*, John xii 40.

شعكبا, pl. f. شعكبا *jewels, ornaments* (of gold or silver), 1 Pet. iii 3.

سقم Aph. *supped, took supper*; Lk. xxii 20; 1 Cor. xi 25; fut. Rev. iii 20.

سقدبا f. *a supper*, Lk. xiv 12, 17; John xii 2, pl. سقضبا *feasts*, Mt. xxiii 6.

شبا for شبا *a sister*; pl. شعبا, Mt. xiii 56.

سكمبا see سكمبا.

سكمنوبا f. *a vaunting, swelling, boasting*, 2 Cor. xii 20; Jas. iv 16.

سكم *set a seal to, sealed up*, Mt. xxvii 66; (metaph.) *stamped, impressed*, John vi 27; 2 Cor. i 22; p. part. Rev. vii 5. Pa'el, the same, (metaph.) Rom. xv 28. Ethpe. *was sealed* (metaph.) Rev. vii 4; *was confirmed* or *sealed* (by the Sign of the Cross in

Baptism and the gift of the Holy Spirit), Eph. i 13; iv 30. Hence later the term "Seal" (Gk. *σφραγίς*) was used in Eastern Christendom for the laying on of Hands *in ordination*.

ܫܘܡܐ m. *a seal, token of ratification*, Rom. iv 11; 1 Cor. ix 2; 2 Tim. ii 19.

ܫܘܡܐ *a seal*, Rev. v 5, 9; ix 4.

ܫܘܠܢܐ *a bridegroom*, Mt. xxv 1.

ܫܠܗ *vibrate, quiver* with pride. Pe'al only in p. part. ܫܠܝܐ *proud, haughty, puffed up*, Rom. i 30; 1 Cor. v 2: pl. ܫܠܝܬܐ Lk. i 51. Ethpe. *was proud, boastful, puffed up*, 1 Cor. iv 18; Jas. iii 14; part. 1 Cor. xiii 4; Col. ii 18. Aph. *caused arrogance* or *pride*, part. f. ܡܫܠܗܬܐ 1 Cor. viii 1.

ת

ת as a numeral, 9.

(ܐܬܐ) Aph. ܐܬܝܐ *did good, benefited*; part. pl. ܡܛܝܒܝܢ Lk. vi 33. Imp. pl. ܐܬܝܒܘ ibid. 35. See ܛܒ fr. cognate (ܐܝܕ) ܝܕ.

ܬ see under ܝ.

ܬ see under (ܐܝܕ) ܝܕ.

ܛܒ, ܛܒܐ *good*; f. ܛܒܬܐ; f. pl. ܛܒܝܬܐ *benefactors*, *εὐεργέται*, an honorary title given to rulers, Lk. xxii 25.

ܛܒ (as adverb), *much, greatly*; ܛܒ ܘܚܣܐ *very malignant*, Mt. viii 28. ܛܒ ܡܢ *more than, rather than*; *better than*, Heb. xii 24. ܛܒ ܕ *although*, Heb. v. 8.

ܛܒܐ m. *a rumour, report*; *fame*, Mt. iv 24; ix 26. ܐܝܟ ܛܒܬܗ *what her report is*, i.e. *how notorious she is*, Lk. vii 39.

(ܛܒ) Aph. ܐܛܝܒ *spread a report of, divulged*, Mt. ix 31; Mk. i 45.

ܛܒܘܬܐ f. *goodness*, Eph. v 9.

ܛܒܝܬܐ *Tabitha*, a woman of Joppa, Ac. ix 36.

ܛܒܥ intr. *was immersed, sank*, Mt. xiv 30; Ac. xx 9; tr. *did impress, seal, stamp*; p. part. ܛܒܝܥ *sealed*, Rev. v 1. Pa'el ܛܒܥ *did immerse, drown*, part. 1 Tim. vi 9; pass. Mt. xviii 6.

ܛܒܥܐ m. *a seal, stamp*; pl. Rev. v 1; Sin. Palimps. Mt. xxii 19.

ܛܒܪܝܐ, ܛܒܪܝܐ ܕܝܡ *Tiberias*, a town in Galilee, John vi 1, 23.

(ܛܟܣ) Ethpa. ܐܬܛܟܣ *was vexatious, annoying, troublesome, dealt hardly*: fut. Lk. iii 14 (with ܕ).

ܛܐ *did broil, roast*; p. part. ܛܝܐ (ܛܥܝ Bagst.) *broiled*, Lk. xxiv 42.

(ܛܒܒ) ܛܒ see ܛܒܒ Pa'el.

ܛܘܒܐ m. *beatitude, happiness, blessedness, a blessing*, Rom. iv 6, 9; *gratulation* (R.V.), Gal. iv 15; with ܛܝܒ *μακαρίζω*, Jas. v 11; fut. ܛܘܒ ܠܟ ܒܪ *shall give me beatitude*, i. e. *hail me as blessed*, Lk. i 48. The constr. pl. ܛܘܒܝ with suffixes is used like Heb. אַשְׁרֵי *blessed* (is, are), Mt. v 3-11; Lk. vii 23; xii 43.

ܛܘܒ *blessed, happy*, Ac. xxvi 2; Jas. i 25; pl. John xiii 17; also in the Title to the Acts of the Apostles.

ܛܘܒܠܐ *blessed*, Rev. i 3.

ܛܘܒܢܐ m. *kin, family, birth, nationality*, Lk. i 58; Ac. xviii 24. ܒܪ ܛܘܒܢܐ *scion of a great family, nobleman*, Lk. xix 12.

ܛܘܒ, ܛܘܒܐ *readiness, preparedness, promptitude*, 2 Cor. ix 2; Eph. vi 15 = *ἑτοιμασία, preparation*. "Pedes militis Christiani *firmantur Evangelio*, ne loco moveatur aut cedat", *Bengel*. From ܛܒ.

ܛܘܟܝܩܘܣ *Tychicus*, a companion of S. Paul, Ac. xxiv.

ܛܘܟܐ m. *spot, stain, blemish*, Eph. v. 27; 1 Tim. vi 14; Heb. vii 26.

ܛܥܝܬܐ f. *error, a leading astray, deception*, Mt. xiii 22; xxvii 64; *error through ignorance*, Ac. iii 17.

(ܥܡܩ) ܥܡܩ, *was flooded, submerged*, 2 Pet. iii. 6. Part. ܥܡܝܩ *sailing* (passing through the waters), Rev. xviii 17.

ܦܘܓܪܐ *a topaz*, Rev. xxi 20. Also written ܦܘܓܪܝܢ or ܦܘܓܪܢ.

ܛܘܦܢܝܩܘܣ τυφωνικός, *tempestuous* (wind), Ac. xxvii 14.

ܒܘܥܐ m. *a deluge*, Mt. xxiv 38; 2 Pet. ii 5.

ܛܘܦܣ m. τύπος, *type, example*, 1 Pet. iii 21; John xiii 15.

ܛܘܪ, ܛܘܪܐ m. *a hill, mountain*; ܛܘܪ ܣܝܢܝ *Mount Sinai*, Ac. vii 30.

ܛܘܪܢܘܣ *Tyrannus*, Ac. xix 9.

ܛܘܪܦܐ m. *trouble, anxiety*, Lk. ii 48; Rom. ii 9.

(ܝܥܡ) ܝܥܡ *did daub, smear, paint, anoint*, John ix 6. Pa'el ܝܰܥܶܡ *did pollute, defile*, Rev. iii 4. Ethpa. ܐܶܬܝܰܥܰܡ *was defiled*, John xviii 28; 1 Cor. viii 7; Rev. xiv 4.

ܟܡܝܪܐ, ܟܡܝܪܐ or ܟܡܝܪ f. *that which is hidden, secret*; ܒܟܡܝܪܐ *in secret, secretly*, Mk. iv 22; John vii 4; ܒܟܡܝܪ Eph. v 12. From ܟܡܪ.

ܛܚܢ *was grinding* (corn); part. f. pl. ܛܳܚܢܳܐ Mt. xxiv 41.

ܛܝܛܘܣ *Titus*, 2 Cor. ii 13; Tit. i 4; see Alford's crit. n. Ac. xviii 7.

ܛܶܛܪܰܓܘܢܘܣ τετράγωνος, *four-cornered, square*, Rev. xxi 16.

ܛܶܛܪܰܪܟܐ τετράρχης, *tetrarch*, Mt. xiv 1.

ܟܫܪ (Pa'el) *has prepared*, Lk. ii 31; xii 20; xxiii 56; John xiv 2; *made ready* (a meal), Lk. xxii 13; part. act. ܡܟܫܪ *preparing*, 2 Cor. iv 17; pass. ܡܟܫܪ *ready*, Lk. xxii 33; f. ܡܟܫܪܬܐ Heb. xii 1 (*always ready for us*). Ethpa. ܐܶܬܟܰܫܰܪ *has been prepared*, Mt. xx 23; 1 Cor. xiv 8; *made self ready* (for journey), Ac. xxi 15.

ܛܒܬܐ, ܛܒܬܘܬܐ, f. *grace, favour, kindness*, John i 14, 16, 17; Rom. i 5, 7; iii 24; *graciousness*, Col. iv 6; *alms, bounty* = χάρις, 1 Cor. xvi 3; *thanks*, 2 Cor. ix 15; cf. Lk. xvii 9. ܒܛܒܬܘܬܐ ܕܩܒܠܐ, lit. *the acceptance of a kindness*, is the usual phrase for *giving thanks* for it, Rev. iv 9.

ܒܬܓܡ, constr. ܒܬܓܡ (pl. m.), τιμή, *price*, Mt. xxvii 6; Ac. v 2.

ܛܝܡܘܢ *Timon*, one of the seven first deacons, Ac. vi 5.

ܛܝܡܐܘܣ *Timaeus*, pr. n. Mk. x 46. Pesh. and Sin. Palimps. read ܛܝܡܐ ܕܐ ܛܝܡܐ.

ܛܝܡܬܐܘܣ *Timotheus*; quasi voc. ܛܝܡܬܝ 1 Tim. vi 20.

ܛܝܢܐ m. *clay*, John ix 6; Rom. ix 21.

ܛܝܢܐ m. *a fold* (for sheep), John x 1, 16.

ܛܝܦܐ *a bird, fowl*, var. rdg. Rev. xix 21.

ܛܟ τάχα, *perhaps, peradventure*, Rom. v 7; Sin. Palimps., Mk. xi 13.

ܛܟܣ (Pa'el) *put in order*. Part. pass. ܡܛܟܣ *bearing self orderly*, 1 Tim. iii 2. Denom. fr. ܛܟܣܐ τ ξις.

ܛܟܣܐ m. *order, arrangement*; ܚܕܟܣܐ Lk. i 3; 1 Cor. xiv 40; xv 23.

ܛܠܐ, emph. ܛܠܝܐ, *a boy, a youth*, Gal. iv 1; Lk. ii 40; *servant*, Mt. viii 13. Pl. emph. ܛܠܝܐ *boys*, Mt. ii 16. Fem. ܛܠܝܬܐ *a girl, maid*, Mk. v 41; vi 22; pl. ܛܠܝܢ Tit. ii 4.

ܛܠܘܬܐ f. *childhood, youth*, Mk. ix 21; 1 Tim. iv 12.

ܛܠܠ (Pa'el) *did cover*. Aph. ܐܛܠܠ the same; 3 f. ܐܛܠܠܬ *did overshadow*, Lk. ix 34. Part. f. ܡܛܠܠܬܐ (or ܡܛܠܝܬܐ), Mk. ix 7.

ܛܠܠ, ܛܠܠܐ m. *shadow, shade*, Mt. iv 16; Mk. iv 32; Lk. i 79.

ܛܠܡ *did set aside, deny*, Lk. vii 30; 1 Tim. v 12; *hold back*, Jas. v 4; *defraud*, fut. Mk. x 19; *impugn*, 1 Pet. iii 16.

ܛܠܝܠܐ f. *shade, shadow*, Ac. v 15; *type, adumbration*, Heb. viii 5; pl. ܛܠܝܠܐ Col. ii 17.

ܛܡܐ *vanished, disappeared*; part. Jas. iv 14. Ethpa. the same; inf. ܐܬܛܡܝܘܬܐ 2 Cor. i 8.

ܛܢܦܐ pl.m. *sandals*, Mk. vi 9; Ac. xii 8.

ܛܡܐ *was unclean*. Ethpa. part. pl. ܡܬܛܡܝܢ *defiled*, Heb. ix 13.

ܛܡܐ *unclean, impure*, Ac. x 14; Rom. xiv 14; emph. ܛܡܐ 2 Cor. vi 17, f. ܛܡܐ (Lee), and emph. ܛܡܝܐ or ܛܡܐ; ܛܡܐ Mk. i 23; Rev. xviii 2 ter; pl. m. ܛܡܝܢ 1 Cor. vii 14; f. emph. ܛܡܝܐ Rom. i 24; Rev. xvi 13.

ܚܛܗܐ for ܚܛܝܐ f. *pollution*, Ac. xv 20; 2 Cor. vii 1; 2 Pet. ii 10. Wrongly spelt ܚܛܗܐ and ܚܛܐ.

ܚܛ *did hide, bury, cover up*, Mt. xiii 33. P. part. f. pl. ܚܝܛܬ *heaped upon, laden*, 2 Tim. iii 6.

ܚܠ *was jealous.* ܚܠ ܠ *were jealous of*, Ac. vii 9. Imp. ܚܠ *be zealous*, Rev. iii 19. Part. ܚܠ, pl. ܚܠܝܢ. Aph. ܐܚܠ (with ܠ of dir. obj.) *has provoked to jealousy*, Rom. xi 14. Abs. Inf. with part. ܚܘܠܢܐ ܚܠܝܢ 1 Cor. x 22.

ܚܝܠܐ m. *zeal*, John ii 17.

ܚܢܢܝܐ m. *a zealot*, Lk. vi 15; Ac. xxii 3; *zealous*, pl. 1 Cor. xiv 12; 1 Pet. iii 13.

ܚܢܦ (Pa'el) *pollute, defile*; part. pl. ܡܚܢܦܢ *polluting*, Jude 8. Ethpa., part. f. ܡܬܚܢܦܐ ἀμίαντος, *undefiled*, 1 Pet. i 4.

ܚܒܝܠ m. ܚܒܝܠܐ f., *unclean, impure, filthy* (chiefly of spirits), pl. 1 Tim. iii 8, f. ܚܒܝܠܬܐ Mt. x 1. ܪܝܫܐ ܕܚܒܝܠܐ ܕܫܡܡܐ *the Abomination of desolation*, lit. the abominable Sign of desolation, Mt. xxiv 15.

ܚܒܝܠܘܬܐ f. *uncleanness, impurity*, Rom. vi 19; 2 Pet. ii 20.

ܚܕ *went astray, erred*, Mt. xviii 12; 1 Tim. i 6; vi 10; *escaped notice of*, Lk. viii 47; *forgot*, Mt. xvi 5; Phil. iii 13; Heb. vi 10; *was mistaken, deceived*, 1 Tim. ii 14; part. pl. m. emph. ܚܛܝܐ *wanderers*, Heb. xi 38; f. ܪܘܚܐ ܚܛܝܬܐ *wandering spirits*, 1 Tim. iv 1. Ethpe. part. ܡܬܚܕ *forgetting, forgetful*, Jas. i 25. Aph. ܐܚܕ *did lead astray*, 2 Cor. xi 3; *delude*, Jas. i 22; 1 John i 8; part. pl. ܡܚܕܝܢ *beguiling*, Rom. xvi 18.

ܚܛܝܐ f. *error, mistake, deception*, Jas. v 20; Col. ii 8; Heb. iii 13; *ignorance*, Ac. xvii 30.

ܚܛ *did taste*, Mt. xxvii 34; Heb. ii 9; 1 Pet. ii 3; *partook* (of), Ac. xx 11. Ethpe. *was grafted*, Rom. xi 17. Aph. *has grafted*, xi 23.

ܒܟ *bore, carried, was laden with*, Mt. viii 17; Lk. xi 27. P. part. ܒܝܟ in act. sense with ܐܘ = imperf., John xii 6; ܒܟܝ Rev. xvii 7. ܒܟ ܥܝܢ (eyes) *carrying* (laden with) *sleep*. Sin. Palimps. Mk. xiv 40. Aph. part. pl. ܡܒܝܟ *loading, burdening*, Lk. xi 46.

ܒܘܠܐ m. *a burden, load*, 1 Thess. v 14; *cargo*, Ac. xxi 3; Rev. xviii 11; *burden of office* or *authority*, Ac. xxiv 3.

ܒܟ or ܒܟ, *lose the way*, Heb. xii 13; metaph. for aggravation of an evil. The rendering of ἐκτράπῃ in RVm. is erroneous.

ܒܙ, ܒܙܙ *was burning dimly*, or *flickering*, part. ܡܒܙܙ Mt. xii 20; an onomatopœia representing the sound of a lamp dying out for want of oil.

ܐܬܒܙ(ܙ) Ethpe. for ܐܬܐܙܙ see (ܐܙ).

ܙܘܦܐ f. *nail*; *talon*, Rev. iv 8 (var. rdg. where distributive ἀνά misunderstood as ἄνω and obj. supplied); *onyx*, xxi 20 (var. rdg.). See under ܒܘܨ.

ܙܙ and ܙܝ *did urge, impel, agitate*. Part. f. ܙܘܙܐ *urging*, Heb. x 2. Here the Syr. is a free rendering of the Gk., and reads: *because now no more their consciousness of sins would be urging them*. Ethpa. ܐܬܙܝ *surged, brake upon* (with ܥ), Lk. vi 48.

ܙ *drove away, expelled*, Ac. xviii 16.

ܛܪܘܐܣ *Troas*, a coast town in Mysia, Ac. xx 5.

ܛܪܘܓܘܠܝܘܢ *Trogyllium*, a city and promontory near Miletus, Ac. xx 15.

ܛܪܘܦܝܡܘܣ *Trophimus*, a Christian of Ephesus, Ac. xx 4.

ܛܪܘܦܝܢܐ and ܛܪܘܦܣܐ *Tryphæna* and *Tryphosa*, Christian women at Rome, Rom. xvi 12.

ܛܪܛܘܠܘܣ *Tertullus*, an orator, or barrister, Ac. xxiv 1.

ܛܪܟܘܢܝܛܝܣ *Trachonitis*, a rocky district N. of the Hauran, Lk. iii 1.

ܛܪܣܘܣ *Tarsus*, a city of Cilicia, Ac. xi 25.

ܛܦ *smote, beat*. Part. Lk. xviii 13; pl. xxiii 48. Pa'el p. part. pl. ܡܛܦܨܝܢ *violently treated*, Heb. xi 37. Ethpa. *was knocked about*, Ac. xxvii 27; 2 Cor. iv 8.

ـَـ m. *a leaf*; pl. Mt. xxi 19; Rev. xxii 2.

ـَـ *lay hid, had privacy*; fut. Mk. vii 24. P. part. f. ـَـ, *hidden, secret*, Heb. iv 13. Pa'el ـَـ *did conceal*, Mt. xxv 18; *secrete*, Ac. v 2. Ethpa. *hid self*, John viii 59. Aph. ـَـ same as Pa'el, Mt. xiii 33 (Sin. Palimps.).

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ـَـ as a numeral, 10: ـَـ 11, &c.

ـَـ *seemly, congruous, decorous, beautiful*, Mt. iii 15; 1 Cor. xi 13; pl. f. ـَـ Rom. x 15.

ـَـ, ـَـ (Pa'el) *did desire fervently, longed for*. Ethpa. part. ـَـ *desiring ardently*, Lk. xvi 21.

ـَـ f. *seemliness, beauty*, 1 Pet. i 24.

ـَـ *Jannai*, an ancestor of S. Joseph, Lk. iii 24.

ـَـ (Pa'el) *made a joyful cry, sounded* the trumpet, *blew* a horn, Rev. viii 7, 10+5 ts.=ἐσάλπισε; fut. viii 6; inf. x 7.

(ـَـ) Aph. ـَـ *took, led away, conducted, carried*, Mt. xxvi 57; Ac. v. 10. Part. f. Mt. vii 13, 14. Ethpa. ـَـ *was brought, borne, transmitted*, Ac. vii 45.

ـَـ *was dry, parched, withered*, Mk. iv 6; *dried up*, v 29. P. part. ـَـ *dry*, Lk. xxiii 31; *withered*, vi 6; John v 3. Aph. part. ـَـ *causing to wither*, Jas. i 11.

ـَـ f. *the dry land* (as contrasted with the sea); hence simply *the land*, Lk. v 3; Ac. xxvii 39; ـَـ *sea and land*, Jas. iii 7. In Mk. vi 33 ـَـ *by land* stands for Gk. πεζῇ, *on foot*, (i. e. not by boat).

ـَـ, emph. ـَـ f., *hand*. Pl. ـَـ, emph. ـَـ. ـَـ *by means of, by, through*. ـَـ *at the side of, beside, near*, Mt. iv 13, 18;

Ac. xvi 13. In Ac. xxvii 15, ܠܝܒܠ supplies an object for *ἐπί* in *ἐπιδόντες* "we gave way to the power, or force of it", *ἐφερόμεθα* being left untranslated, the supplement of ܘܝܗܒ ܠܝܒܠ implying this consequence. But others point ܐܝܒܠ, f. of ܐܝܒܠ, q. v.

(ܝܒܠ) Aph. ܐܘܝܕ *confessed* (sin) with ܠ, Mk. i 5; 1 John i 9; *professed belief in* (ܒ), Mt. x 32; *confessed that* (ܕ), John i 20; *gave thanks to, praised* (ܠܥ), Mt. xxvi 27; Lk. ii 38. Eshtaph. ܐܗܬܘܝܕ *promised*, Ac. vii 5; 1 John ii 25.

ܝܘܕܥܐ m. *an acquaintance, familiar person.* Pl. Lk. xxiii 49.

ܝܕܥ *knew.* Fut. ܢܕܥ; ܕܬܘܕܥܘܢ *that ye may know*, Mk. ii 10. P. part. ܝܕܝܥ, ܝܕܝܥܐ, *known, notable*, Mt. xxvii 16; pl. m. ܓܠܓܘܠܬܐ ܕܠܐ ܡܬܝܕܥܝܢ *inconspicuous* or *unnoticed graves*, Lk. xi 44; pl. f. ܡܬܝܕܥܬܐ Ac. xvii 4. Ethpe. ܐܬܝܕܥ *was known, recognized*, Lk. xxiv 35; Ac. ii 14; *was made known*, Phil. iv 5, 6. Aph. ܐܘܕܥ *made known, told, showed*, Mt. xviii 31; Lk. ii 15; John xvii 6, 26; Col. i 8. Shaph. ܫܘܕܥ *signified*, Rev. i 1; Eshtaph. ܐܗܬܘܕܥ *became aware, recognized*, Ac. xii 11; xix 15; *acknowledged*, 2 Cor. i 13. Pe'al Imp., Inf. drop ܝ; Heb. viii 11; Mt. xxiv 43; xiii 11.

ܝܕܥܬܐ f. *perception, concept*, Rom. i 19.

ܝܕܥܢܐ f. *knowledge*, 1 Tim. vi 20; Heb. x 26; 2 Pet. i 5.

ܝܗܒ *gave.* Imp. ܗܒ, ܗܒܐ; with suff. ܗܒܘܗܝ wbhūh Mt. xxv 28; ܗܒܠܝ (as one word) *give me*, John iv 15. Pe'al *future* is wanting, that of ܫܠܡ being used instead. ܝܗܒ ܫܠܡܐ *saluted* (*salaamed*) Ac. xxi 7, 19. P. part. pl. ܝܗܒܝܢ *being given*, i. e. *receiving*, Ac. ii 47. Ethpe. ܐܬܝܗܒ *was given*, Mt. xxviii 18; John vii 39.

ܝܗܒܐ m. *a giver*, 2 Cor. ix 7.

ܝܗܘܕ *Judea*, Mt. iv 25; Lk. i 39. ܝܗܘܕܐ Mt. ii 1, 5.

ܝܗܘܕܐ (*a*) *Judah*, Jacob's son; (*b*) *Judas*, the betrayer, son of Simon; (*c*) *Joda*, Lk. iii 26; (*d*) *Judas*, ib. 30; (*e*) *Judah*, ib. 33; (*f*) *Judas*, one of the "brethren" of Jesus, Mt. xiii 55;

(*g*) *Judas*, the Apostle, son (or brother) of James, Lk. vi 16; John xiv 22; Ac. i 13; Jude 1; (*h*) *Judas* of Galilee, a rebel, Ac. v 37; (*i*) *Judas*, of Damascus, ix 11; (*j*) *Judas* called Barsabbas, xv 22.

ܝܗܘܕܝܐ *a Jew*, Rom. ii 28, 29; pl. ܝܗܘܕ̈ܝ Mt. xxvii 37. ܝܗܘܕܝܬܐ *a Jewess*, Ac. xvi 1.

ܝܗܘܕܝܘܬܐ *Judaism*, "the Jews' religion," Gal. i 13, 14.

ܝܗܘܕܝܐܝܬ *Judaically, as a Jew, after the Jews' manner*, Gal. ii 14.

ܝܗܘܫܦܛ *Jehoshaphat*, Mt. i 8.

ܝܘܐܝܠ *Joel*, the prophet, Ac. ii 16.

ܝܐܝܪܘܣ *Jaïrus*, ruler of a synagogue, Mk. v 22. ܝܐܝܪ Sin. Palimps. Lk. viii 41.

ܝܘܒܝܠ *Jobel*, in Sin. Palimps. for ܥܘܒܕ (Obed), Lk. iii 32.

ܝܘܒܠܐ m. *succession of race, progeny*; pl. Jas. iii 6. See ܝܒܠ.

ܝܘܕ the letter *Yudh, îôṯa, a jot*, Mt. v 18.

ܝܘܚܢܐ *Joanna*, wife of Chuza, Lk. viii 3.

ܝܘܚܢܢ (*a*) *Joanan*, an ancestor of S. Joseph, Lk. iii 27; (*b*) *John*, the Apostle; (*c*) *John*, the Baptist; (*d*) *John* (Mark), cousin of Barnabas, and writer of the 2nd Gospel.

ܝܟܢܝܐ *Jeconiah*, Mt. i 11.

ܝܘܠܝܐ *Julia*, a Roman Christian, Rom. xvi 15.

ܝܘܠܝܘܣ *Julius*, a centurion, Ac. xxvii 1.

ܝܘܕܦܐ m. *doctrine, instruction*, Mk. i 27; Rom. xv 4; *the teaching*, or *philosophy*, (of Epicureans), Ac. xvii 18; pl. Heb. xiii 9.

ܝܘܡ, ܝܘܡܐ m. *a day*. Pl. ܝܡ̈ܝܡ, ܝܡ̈ܐ, oftener ܝܘܡ̈ܬܐ m., as ܫܒܬܐ ܝܘܡ̈ܬܐ Ac. vi 1; constr. ܝܘܡ̈ܬ Mt. ii 1.

ܝܘܡܢܐ, ܝܘܡܢܐ, *to-day*, Mt. vi 11; Lk. xiii 32; Ac. xx 26; Heb. iii 7.

ܝܘܢܐ f. *a dove*, Mt. iii 16; x 16.

ܝܘܢܢ *Jonas*, father of Simon Peter, John xxi 15.

ܝܘܢܝܐܝܬ *in the Greek* (language), John xix 20; var. rdg. (Crawford MS.) for ܗܠܝܢܝܬ Rev. ix 11.

ܝܘܢܝ *a Greek*, Col. iii 11; pl. Rom. i 14; *Hellenists*, (Greek-speaking Jews), Ac. vi 1.

ܝܘܢܝܐ *Junias*, a kinsman of S. Paul, Rom. xvi 7.

ܝܘܢܡ *Jonam*, an ancestor of S. Joseph, Lk. iii 30.

ܝܘܢܐ *Jonah*, the prophet, Mt. xii 39.

ܝܘܣܝ, ܝܘܣܐ *Joses*, one of the "brethren" of Jesus, Mt. xiii 55.

ܝܫܘܥ *Jesus*, an ancestor of S. Joseph, Lk. iii 29.

ܝܘܣܛܘܣ *Justus*, surname of "Joseph called Barsabbas", Ac. i 23.

ܝܘܣܦ *Joseph*, (*a*) son of the patriarch Jacob; (*b*, *c*) two ancestors of Jesus, Lk. iii 24, 30; (*d*) foster-father of Jesus; (*e*) of Arimathaea; (*f*) Joseph called Barsabbas and Justus, (*g*) name of Barnabas the cousin of Mark.

ܝܦܐ *Joppa*, coast town of Judea, Ac. ix 36–43.

ܝܟܝܢܬܘܬܐ pl. of ܝܟܝܢܬܐ *hyacinthine*, Rev. ix 17; also written ܝܟܘܢܬܘܬܐ.

ܝܟܘܪ m. *a heavy weight, load*, Mt. xx 12; John xxi 11; Gal. vi 2, (in contrast with ܫܘܚܠܐ, verse 5); pl. Heb. xii 1. From ܝܟܪ.

ܝܘܪܕܢ the river *Jordan*, Mt. iii 6.

ܝܘܪܡ *Joram*, Mt. i 8.

ܝܘܫ, ܝܘܫܐ m. *a garden herb, green vegetable*, Lk. xi 42; *the green* (grass), Sin. Palimps. John vi 10.

ܝܪܝܬܐ *an inheritance, hereditary possession*, Ac. vii 45; xx 32. From ܝܪܬ.

ܝܫܝܐ *Josias*, Mt. i 10.

ܝܘܬܡ *Jotham*, Mt. i 9.

ܝܬܪ, ܝܬܪܐ, m. *profit, advantage*, Ac. xix 24; Rom. iii 1; *lucre*, 1 Tim. iii 8; *abundance*, Sin. Palimps. John x 10.

ܝܙܒܠ *Jezebel*, Rev. ii 20 (metaph.)

ܝܗܒ *has borrowed*; fut. ܝܗܒ, Mt. v 42. Aph. ܐܝܗܒ *lent*, Lk. vi 34, 35.

(ܝܩܕ). Aph. ܐܝܩܕ *kindled* (a fire), Lk. xxii 55; Ac. xxviii 2: for ܐܚܕ (√ ܝܩܕ) *caused to lay hold, set fire to.*

ܝܚܝܕܝ, f. ܝܚܝܕܝܬܐ *the only* (son or daughter born to a person) *μονογενής*, Lk. vii 12; viii 42; ix 38; *the only Son of God the Father*, John i 14, 18 (which points to an original *μ.* Θεός as W. & H., the emphatic contrast being in the protevangel between the Invisible God and the God *Born*).

ܫܩܠܐ *an abortion.* Often mis-spelt ܫܩܠܐ. 1 Cor. xv 8.

ܐܝܛܠܝܐ *Italian*, Ac. x 1.

ܝܠܕ *begat, brought forth, bare, gave birth to*, (metaph.) Jas. i 18, Philem. 10; Lk. ii 7. Fut. ܢܠܕ. P. part. ܝܠܝܕ *born*; *son*. Ethpe. ܐܬܝܠܕ *was born*, Mt. i 16; with ܡܢ ܪܘܚܐ, *was regenerated, born anew*, John iii 7; 1 Pet. i 23. Aph. ܐܘܠܕ *begat*, Mt. i passim; 1 Pet. i 3.

ܝܠܕܐ m. *birth*, Mt. i 18; *offspring*, iii 7; *fruit, yield*, or *produce* (of the vine), xxvi 29; pl. *bearing of children*, 1 Tim. ii 15.

ܛܠܝܐ m. *a child*, 1 Cor. xiii 11; pl. xiv 20; *babes*, Ac. xvii 19.

ܝܠܘܕܐ m. *a begetter*, 1 John v 1.

ܝܘܚܣܢܐ f. *descent, ancestry, genealogy*, Mt. i 1.

(ܝܠܠ) Aph. ܐܝܠܝܠ *howled, wailed.* Imp. Jas. v 1. Part. pl. ܡܝܠܝܠܝܢ Mk. v 38.

ܝܠܦ *learnt*, Mt. ii 7; John vii 15. Fut. ܢܠܦ 1 Cor. xiv 31. Ethpa. part. pl. ܡܬܠܡܦܢ *instructed*, Lk. xxi 14. P. part. ܡܠܝܦ *learnéd, instructed*, 2 Tim. iii 15. See under (ܠܦ).

ܝܡܐ m. *the sea*, Mt. iv 13. Pl. ܝܡܡܐ (with *linea occultans*) Ac. iv 24. [The name "Sea of Tiberias" or "Sea of Galilee" is common in all the Gospels except in that of S. Luke, who, being more familiar with the Mediterranean, calls this smaller water a lake, ܒܚܝܪܬܐ. For exceptions to the common designation ܝܡܐ in the Fourth Gospel, see under ܒܚܝܪܬܐ below.]

ܝܥܐ *swore, took an oath*, Mt. xiv 7; Ac. ii 30; Heb. vi 13. Fut. ib. 2 pl. ܠܐ ܬܐܡܢܘ *swear not*, Mt. v 34. Inf. ܚܝܡܐ Mt. xxvi 74. Aph. ܐܘܝܥ (with ܒ), *adjured*, Mt. xxvi 63; Ac. xix 13. Part. pl ܡܗܝܡܢܐ *exorcists*, (adjurers of demons), ibid.

ܝܡܝܢ, ܝܡܝܢܐ *the right* (hand, ear, eye, &c.), Mt. v 29, 30, 39.

ܝܡܬܐ f. *a lake*, (of Gennesaret, Galilee, Tiberias), Lk. v. 1; viii 22, 33; (Pesh. and Sin. Palimps.) John vi 19; xxi 1, 7; (of fire) Rev. xix 20.

ܝܢܝ and ܝܢܒܪܘ *Jannes* and *Jambres*, Egyptian magicians, 2 Tim. iii 8.

ܝܢܩ *has sucked*. Aph. ܐܝܢܩ *has suckled*, Lk. xi 27. Part. pl. f. ܡܝܢܩܬ Mt. xxiv 19.

(ܣܦ) Aph. ܐܘܣܦ *added, did in addition* (to other things), Lk. iii 20. Ettaphal ܐܬܬܘܣܦ *was added*, Mt. xxv 29; Ac. ii 41.

ܝܣܪܝܠ *Israel*, John i 49.

ܝܣܪܝܠܝ *Israelite*; Rev. vii 4, ܡܢ ܒܢܝ ; 2 Cor. xi 22 ܡܢ ܙܪܥܐ.

ܙܪܥ *germinated, sprouted*, Lk. viii 6, 7, 8. Aph. ܐܘܙܝ *brought forth, produced*, Heb. vi 7.

(ܥܡ) Ethpa. ܐܬܥܡ *was greedy* (of gain), *was exacting, took advantage* (with ܒ), 2 Cor. xii 17, 18.

ܥܘܬܐ, ܐܬܥܘܬܐ f. *greed, avarice, covetousness*, Lk. xii 15; 2 Cor. ix 5; 1 Thess. ii 5.

ܝܥܩܘܒ *Jacob = James*; (*a*) the patriarch, son of Isaac; (*b*) the father of Joseph the husband of Mary; (*c*) James the Less, an Apostle, son of Alphaeus; (*d*) one of "the brethren" of Jesus; (*e*) father (or brother) of Jude; (*f*) brother of John, son of Zebedee; (*g*) the writer of an Epistle, traditionally same as (*d*), Jas. i 1.

(ܡܥܐ) Aph. ܐܰܡܥܶܐ *came to an end*, Jas. iv 14; 2 Pet. ii 14; Jude 12; Rev. xxi 4.

[*Note.*—In the Semitic languages the root signifies (*a*) in Arabic وَفَى *to fulfil a promise, be full in number, complete, be whole* or *perfect*; (*b*) in Eth. ፀወፈየ awaffaya *to give* (entirely) *over to, into the power of*; (*c*) in Hebrew (from the notion of perfection) יָפֶה *to be beautiful*; (*d*) in Syriac *to come to a perfect* or *full end*.]

ܡܰܪܶܝ *was anxious, solicitous*, Mt. vi 25; Phil. iv 6; *was at pains* (with), *took care* (of), Lk. x 35 imp. ܡܰܪ̈ܶܝ: 1 Tim. v 8. Fut. ܢܶܡܪ̈ܶܝ. Inf. ܠܡܶܡܪ̈ܳܝ. Part. f. w. crasis of ܐܺܝܬ, Lk. x 41.

ܡܰܪ̈ܡܥܳܬܳܐ f. *solicitude, anxiety, earnest insistence, importunity*, Lk. xi 8 (but see ܡܰܪ̈ܡܶܥ̈ܬܳܐ); Jude 3.

ܡܰܪ̈ܡܶܥ̈ܬ *anxiously, with great care*, Lk. i 3.

ܡܥܶܐ *was set on fire, was burnt*; fut. ܢܶܡܥܶܐ Mt. xiii 30; 1 Cor. xiii 3; Part. ܡܰܥܶܐ Jas. iii 6; ܡܶܥܢܳܐ *fiery, burning*, Ac. vii 30; Eph. vi 16. P. part. (adj.) ܡܥܺܝܢ *burning*, Lk. xxiv 32. (See below under ܡܥܝܢ). Inf. ܠܡܶܥܳܐ *to burn*, 1 Cor. vii 9. Aph. ܐܰܡܥܶܐ *set on fire, burned, burned up*, Mt. iii 12; xxii 7; Jas. iii 5, 6.

ܡܶܥܢܳܐ m. *a burnt-offering*. Pl. Mk. xii 33; Heb. x 6, 8.

ܡܶܥܢܳܐ, ܡܶܥܢܳܢܳܐ m. *a burning, conflagration*. Heb. vi 8; Rev. xviii 9.

ܡܥܶܐ *was heavy, weighed down* (with sleep), Lk. ix 32; *surcharged*, xxi 34; also *became burdensome*, 2 Cor. xi 9. Fut. ܢܰܡܥܶܐ. P. part. (adj.) ܡܥܺܝܢ q. v. Pa'el, ܡܰܥܰܥ *gave honour to*. Imp. Mt. xv 4. Part. pl. ܡܡܰܥܥܺܝܢ Rom. xii 10; p. part. Lk. xiv 8; Rev. xxi 19; 1 Cor. xii 24; Rev. xvii 4. Ethpa. *was held in honour*, John iv 44. Aph. ܐܰܡܥܶܐ *has made heavy, dull* (of hearing), Ac. xxviii 27.

ܡܥܺܝܢ *heavy* (burdens), Mt. xxiii 4; *deep* (sleep), Ac. xx 9; *precious*, Lk. vii 2; Jas. v 7; 1 Pet. ii 6; *great, heavy* (price), Mk. xiv 3 Sin. Palimps.; Mt. xiii 46; xxvii 9 (satirical, as in the Heb. here quoted); *dull* (heart), Lk. xxiv 25; (in error for ܡܥܺܝܒ Lk. xxiv 32; Sin. Palimps. and Cur. have ܡܥܝܢ, yet the Gk. is κατομένη).

ܥܲܨ݂ܝܲܡ *heavily, with difficulty,* Mt. xiii 15; Ac. xxvii 7.

ܪܒ݂ *was great, superior,* Heb. i 4; part. f. ܪܲܒ݂ܬܳܐ *eminent,* 1 Pet. ii 20. Aph. ܐܲܪ݂ܒ݂ *did magnify, extol,* part. f. Lk. i 46; *increased the size of,* xii 18.

ܪܲܫ݂ܳܐ, ܪܝܫ݂ m. *a month,* Lk. i 26; pl. ܪܝܫ݂ܝܡ John iv 35. ܪܲܫ݂ܡ̈ܳܐ (pl. emph.) *the new moons,* Col. ii 16.

ܪܲܫ݂ܳܐ, ܪܝܫ݂ m. *a vegetable, garden herb,* Rom. xiv 2.

ܪܲܫ݂ܘܼܠ m. *a small herb,* Mt. xiii 32.

ܪܬ̈ *was heir to, inherited,* Heb. i 4; part. ܪܳܬ̈ܐ, 1 Cor. xv 50; emph. ܪܲܬ̈ܝܳܐ *an heir,* Mt. xxi 38. Fut. ܢܪ݂ܬ̈ܐ Mt. xix 29; pl. v 5. Imp. pl. ܗܒ̈ܘ xxv 34. Inf. ܠܡ̈ܪ݂ܬ̈ܐ Ac. vii 5.

ܪܲܬ̈ܘܼܬܳܐ f. *inheritance,* Lk. xii 13; (spiritual) Eph. iii 6; 1 Pet. i 4.

ܝܫ݂ܘܥ (1) *JESUS,* Mt. i 21, Heb. and Aram. יְשׁוּעַ contr. fr. יְהוֹשֻׁעַ *Yah is salvation,* loosely treated as Hiph. *He saveth*; (*b*) *Joshua,* Ac. vii 45; Heb. iv 8; (*c*) according to a few Greek MSS., including the newly-discovered Georgian Θ, the citation of Bar Bahlul from ܐܲܪ݂ܝܳܟ݂ܘܼܣ, and the Sin. Palimps., the proper name of Bar-Abbas the robber, ܒ݂ܪ ܐܒ݂ܐ ܕ ܝܫ݂ܘܥ Mt. xxvii 16, 17; (*d*) *Jesus called Justus,* Col. iv 11; (*e*) the patronymic of Elymas the sorcerer, *Bar-jesus*; see ܒ݂ܪ ܝܫ݂ܘܥ.

(ܝܗܒ) Aph. ܐܲܗ̈ܒ݂, *handed* (to a person), *offered,* Mt. vii 9, 10; *reached, put forth* (the hand), John xx 25; Ac. iv 30. Eshtaph. ܐܶܬ̈ܗܲܒ݂ *stretched* (self); part., Phil. iii 13.

ܝܲܫ݂ܦܹ̈ܐ m. *jasper,* see ܝܲܫ݂ܦܹ̈ܗ var. rdg. in Rev. iv 3 (Crawford MS.).

ܝܬ̈ *sat,* Lk. x 39; *sat up,* Ac. ix 40; *resided, dwelt,* Lk. xxi 35. Fut. ܢܬ̈ܒ, ܬܬ̈ܒ݂ܘ *that ye should sit,* Mk. x 40. Imp. ܬܒ̈ Mt. xxii 44. Aph. ܐܲܬ̈ܒ *set, made to sit,* Eph. i 20; ii 6; 1 Cor. vi 4.

ܝܬ̈ܡ, ܝܲܬ̈ܡܳܐ m., *an orphan,* pl. John xiv 18; Jas. i 27; *bereft,* 1 Thess. ii 17.

ܝܬ̈ܪ *remained over, was left,* John vi 12; *won, gained,* (had as increment), Mt. xxviii 15; Mk. viii 36. Fut. ܢܬ̈ܪ. Pa'el ܬܲܬ̈ܪ

made to abound, 2 Cor. ix 8; 1 Thess. iii 12. Ethpa. *was in abundance*, Mt. xiii 12; Rom. v 20; *advanced, excelled*, Gal. i 14. Aph. ܐܰܚܝܠ *gained*, Lk. xix 16; *brought profit to*, Heb. iv 2.

ܡܣܓܐ, ܡܣܓܝܐ *exceeding, excessive, more, several, greater, better, surpassing, excelling, remarkable*, Mt. ix 16; v 47; *more excellent*, followed by ܡܢ *than*, John vii 31; *superfluous*, 2 Cor. ix 1. As advb. *more, the more, rather*, Mt. vi 30; Ac. ix 22.

ܡܣܓܝܐܝܬ *abundantly, exceedingly, especially, the rather, the more.*

ܡܣܓܝܢܘܬܐ f. *abundance*, Lk. xii 15; ὑπερβολή, 2 Cor. xii 7; so Lee Eph. i. 19; *superiority*, Rom. iii 1.

✣ ܚ ✣

ܚ as a numeral, 20.

ܗܳܐ *here.* ܡܶܢܗܳܐ *hence.* ܠܗܳܐ *hither.*

ܚܳܐ *did rebuke, restrain, repress, exclaim against*, (followed by ܠ), Mt. viii 26; ix 30. Imp. ܚܰܐ. Inf. ܠܡܶܚܚܳܐ. Part. ܚܳܐ, pl. ܚܳܝܡ.

ܚܳܕ *did suffer, grieve*, (with ܒ), Heb. x 34. Part. 1 Cor. xii 26. Aph. ܐܰܚܶܕ *did afflict*; p. part. pl. ܡܰܚܶܕܳܐ Lk. xiv 21.

ܚܶܕ, ܚܶܕܳܐ, m. *pain, suffering, disease*, Mt. iv 23; Rom. ix 2; Ac. xxviii 8; (sinful) *passions*, Rom. i 26; vii 5, Gal. v 24.

ܚܶܕܢܳܐ *painful*, Rev. xvi 2.

ܚܰܝܳܐ, ܚܰܝܢܳܐ, *just, righteous, upright*, John v 30; Ac. xxii 12; pl. Rom. ii 13; Mt. v 45; Phil. iv 8; Rev. xv 3.

ܚܰܝܢܳܝܬ *justly, rightly*, Lk. xxiii 41; Rom. iii 26; 1 Thess. ii 10.

ܚܰܝܢܘܬܐ, ܚܰܝܳܬܘܬܐ, f. *rectitude, righteousness*, Mt. iii 15; Lk. i 6; Rom. iv 13; *godliness*, 1 Tim. iii 16; *justice*, Ac. xxviii 4. From ܚܰܝ 2.

ܚܳܠ see under ܚܶܠ.

ܚܶܠ, ܚܶܠܳܐ, f. *a stone* (fragment of a ܚܶܠܳܐ, rock), Lk. xix 44; Mt. iv 6; Ac. xvii 29; pl. John viii 59; 1 Pet. ii 5; *a rock*, Mt. xxvii 60; 1 Cor. x 4; the name *Cephas*, given to Simon,

one of the Twelve, Mt. xvi 18. In John i 42 Sin. Palimps. has "*thou shalt be called* ܟܐܦܐ, *which is translated in Greek* ܟܝܦܐ". See also note under ܟܐܦܐ.

ܟܘܦܐ f. *reproof, rebuke*, 2 Cor. ii 6. From ܟܦܐ.

ܡܪܝܪܬܐ f. *gall, bile*, Ac. viii 23, where "gall of bitterness" (Hebraism for *bitter gall*) is used metaphorically for *bitter malignity*.

ܟܒܠܐ m. (pl.) *fetters*, Lk. viii 29.

ܟܒ particle of doubt or hope, *perhaps, then, it may be, be it so*, Ac. xii 15; Rom. ix 19; 1 Cor. xvi 6; 2 Cor. xii 16; *long ago*, Mt. xi 21.

ܟܒܝܬܐ f. *sulphur, brimstone*, Lk. xvii 29; Rev. ix 17 Crawford MS.

ܟܒܝܬܝܐ *sulphurous*; pl. Rev. ix 17.

ܟܘܒܝܬܐ f. *a comb* (of honey); ܕܒܫ ܕܒܝܬܐ *honeycomb*, Lk. xxiv 42. This is found in certain editions only, and may be an error for ܟܘܒܝܬܐ q. v.

ܟܒܫ *overcame, subdued*, Mk. v 4 (inf.); 1 Cor. ix 27; Jas. iii 8.

ܟܝ *when, while*; *where*; between doubled demonstr. pronouns *the same* (things), Phil. iii 1; Heb. x 1, 11. ܟܝ ܟܝ *from the time when*, 2 Pet. iii 4.

ܟܙܒ (Pa'el) *spoke falsely, lied*; part., 2 Cor. xi 31; Gal. i 20.

ܟܙܘܒܐ m. *a liar*, John viii 55.

ܟܙܘܒܬܐ f. *falsehood, lie*, Mt. xxiv 24; Rom. i 25.

ܟܦܐ *suffice it*, Lk. xxii 51; *it suffices*, John xiv 8; 2 Cor. ii 6, ܟܕ ܟܦܐ *by now, already*, John iv 35; Phil. iii 12; ἤδη ποτέ lit. "some time about now", *before long*, Rom. i 10.

ܟܒܫ *did subject, subjugate, bring into bondage.* Ethpe., ܠܐ ܬܬܟܒܫܘ *be ye not brought under* (*the yoke*), Gal. v 1.

ܟܗܢ (Pa'el) *exercised the functions*, or *discharged the duties, of a priest*; part. ܟܗܢ Lk. i 8; f. ܟܗܢܬܐ 1 Pet. ii 9 (agreeing with ܥܡܐ).

ܟܘܪ, ܟܗܢܐ m. *a priest*, Lk. i 5, pl. ܟܗܢܐ Mk. xiv 1.

ܟܗܢܘܬܐ f. *priesthood, a priest's office,* ܪܫ ܟܗܢܐ *high-priesthood*, Lk. iii 2.

ܟܗܢܝܐ *sacerdotal*; f. ܟܗܢܝܬܐ (ܟܬܒܐ) Rev. i 6.

ܟܘܐ, ܟܘܬܐ f. *an opening* admitting light, *window, lattice*, Ac. xx 9; 2 Cor. xi 33.

ܟܘ *did sear, cauterize*; P. part. pl. ܟܘܝܡ 1 Tim. iv 2.

ܟܘܝܐ, ܟܘܝܐ, ܟܘܝܐ m. *shame*, ἐντροπή, 1 Cor. vi 5.

ܟܘܟܐ m. *a thorn-* or *bramble-bush*; pl. Mt. xiii 7; Lk. vi 44; pl. *thorn-twigs*, Sin. Palimps. Mt. xxvii 29; John xix 1.

ܟܘܟܐ m. *a footstool*, Mt. v 35; Mk. xii 36; Jas. ii 3.

ܟܘܙܐ *Chuza*, Herod's steward, Lk. viii 3.

ܟܘܟܒ m. *a star*, Mt. ii 7. Emph., ܟܘܟܒܐ Rev. ii 28; pl. i 16.

(ܟܝܐ) Ethpe. ܐܬܟܝ *was measured, meted out*; part. Mt. vii 2. Aph. ܐܟܝ *did measure, mete out*, part. pl. ibid.

ܟܐ f. *the ark* (of Noah), Mt. xxiv 38. In 1 Pet. iii 20 ܬܝܒܬܐ.

ܟܘܠܝܬܐ (pl. f.) *the reins*, Rev. ii 23.

ܟܗܢܐ m. *a priest*; (of Jupiter) Ac. xiv 13; ܪܒ ܟܗܢܐ *high priest* (Jewish), Heb. iii 1. Fem. ܟܘܬܢܝܬܐ *temple-keeper* or *server*, said of the city of Ephesus in regard to the shrine of Diana, Ac. xix 35.

ܟܗܢܘܬܐ f. *priesthood, priest's office*, Heb. vii 3, 5.

(ܟܝܐ 1) ܟܐ *existed, began to be, was.* Aph. ܐܟܝ *brought into being, created.* P. part. (as adj.) *right, natural*, ܠܐ ܟܐ something *which is not*, or ought not to be, *done, wrong, unnatural*, Rom. i 26.

(ܟܝܐ 2) Pa'el ܟܘܟ *did reprove, convict, correct*; part. pl. m. ܡܟܘܟܝܡ Eph. v 11; pl. f. ܡܟܘܟܢܝ Rom. ii 15; imp. ܟܘܟ 1 Tim. v 20. Ethpa. ܐܬܟܘܟ *was reproved*, &c.; part., 1 Cor. xiv 24; Eph. v 13; Jas. ii 9.

ܟܘܟܐ m. *reproof*, 2 Tim. iii 16.

ܟ̈ܘܒܣܛ̈ܐ *χοῖνιξ*, a small dry measure, ½ cab, *a quart*, Rev. vi 6.

ܟ̈ܘܦ̈ܐ, ܟ̈ܘܦ̈ܐ m. *réfuse*, 1 Cor. iv 13. From ܟ̈ܦ̈.

ܟ̈ܘ, ܟ̈ܘ̈ m. a dry and liquid measure, *a cor*; 10 Heb. ephahs or baths, about 393·9 litres; pl. ܟ̈ܘ̈ܡ Lk. xvi 7. Heb. כֹּר, whence Gk. *κόρος*.

ܟ̈ܘ f. *χώρα*, *a region*, *district*, Mk. i 5.

ܟ̈ܘ̈ܐ m. *an ailment*, *infirmity*, *disease*, Mt. iv 23; x 1; emph. ܟ̈ܘ̈ܢ̈ Mt. viii 17; Lk. xiii 11; John xi 4; pl. 1 Tim. v 23. From ܐ̈ܬ̈.

ܟ̈ܘ̈ܙ̈ *Chorazin*, a town in Galilee, Mt. xi 21.

ܟ̈ܘ̈ܣ̈ m. *a throne*, Mt. v 34; pl. ܟ̈ܘ̈ܣ̈ *thrones*, xix. 28; ܟ̈ܘ̈ܣ̈ܐ *seats*, xxi 12.

ܟ̈ܘ̈ *Cush*, *Ethiopia*, Act. viii 27. ܟ̈ܘ̈ܡ̈ *Ethiopians*, ibid.

ܟ̈ܘ̈ see ܟ̈ܘ̈.

ܟ̈ܘ̈ܐ f. *a tunic*, Mt. v 40: pl. ܟ̈ܘ̈ܐ Ac. ix 39.

ܟ̈ܘ̈ f. *a spot*, *stain*, *mark*, Jude 24; pl. (*stigmata*), Gal. vi 17. From ܟ̈ܝ̈.

(ܟ̈ܣ) Ethpa. ܐ̈ܬ̈ܟ̈ܣ̈ *stood in awe of*, *reverently regarded*, Lk. xviii 2, 4; fut. xx 13.

ܟ̈ܣ̈ *applied* kuḥl *to the eyelids*, so *salved with* collyrium (Ar. كَحَلَ *to apply* كُحْل, *antimony-pigment*). Imp. ܟ̈ܣ̈ Rev. iii 18. Eth. ኵሐለ.

ܟ̈ an interrogative, intensive, or dubitative particle, = Lat. *num?* *ne?* or *perhaps?* Lk. xviii 8; xxiv 18; John vii 35. ܐ̈ܟ̈ *O if*, Lk. xix 42.

ܟ̈ܘ̈ Gk. *καῦμα*, *burning heat*, Rev. vii 16.

ܟ̈ܘ̈ *Chios*, the island, Ac. xx 15.

ܟ̈ m. *measure*. ܟ̈ *by measure*, John iii 34. From ܟ̈.

ܟ̈ f. the same, Mt. vii 2; Lk. vi 38.

ܟ̈ *χιλίαρχος*, a military tribune; lit. *commander of* 1000, i.e. of a cohort, Ac. xxi 31; pl. Mk. vi 21.

ܓܡܪ, ܓܡܪܐ m. *χειμών, a tempest,* Ac. xxvii 18.

ܛܒܥ, ܛܒܥܐ m. *nature* (natural aptitude or disposition), Rom. i 26, 27; pl. Gal. iv 8; Jas. iii 7. ܟܠܡܬܐ ܕܐܬܪܫܝ ܒܟܝܢܬܢ *the word implanted* (*ὁ σπόρος ἐστὶν ὁ λόγος τοῦ Θεοῦ*) *in our nature,* Jas. i 21.

ܛܒܥܝܬ *naturally,* Jude 10.

ܟܝܣ, ܟܝܣܐ m. *a purse, bag,* Lk. xxii 36; pl. Mt. x 9.

ܟܘܢܛܠܐ so correct for ܟܘܢܛܪܐ q. v., Lk. xxiv 42.

ܟܘܢܛܪܐ f. *a talent,* i.e. a talent-weight = 3000 shekels, Mt. xxv 24; with suff. 25; pl. 15–22; xviii 24.

ܟܠ m. *the whole, entirety,* (as a subst.), Mt. ii 3; iii 5. Hence adj. *all, every*: ܟܠ ܟܠܗ lit. *all its whole* = Lat. *omnino, at all,* 1 John i 5. Prefixed to other words, thus:—ܟܠܡܢ *every man,* ܟܠܚܕ *each one,* ܟܠܝܘܡ *every day,* ܟܠܡܕܡ *everything,* ؟ ܟܠܡܢ *whosoever.* ؟ ܟܠ ... ܟܕ *every time that* = *as often as,* 1 Cor. xi 25.

ܟܠܐ *forbade, demurred,* Mt. iii 14; *restrained,* Ac. xiv 17; xxvii 43; *withstood,* fut. xi 17. Ethpe. ܐܬܟܠܝ *was hindered,* Rom. i 13.

ܟܠܘܐ *Chloe,* an Ephesian (or Corinthian) lady, 1 Cor. i 11.

ܟܠܒ m. *a dog,* 2 Pet. ii 22; pl. Mt. vii 6; of men, Rev. xxii 15. [No diminutive (ܟܠܒܘܬܐ) in Mt. xv 26, 27, corresponding to the Gk. *κυνάριον.*]

ܟܠܕܝ *the Chaldæans,* Ac. vii 4.

ܟܠܩܝܕܘܢ *a chalcedony,* Rev. xxi 19.

ܟܠܝܠ, ܟܠܝܠܐ m. *a crown* (*corona*), Mt. xxvii 29; pl. Rev. iv 10; *wreaths,* Ac. xiv 13.

ܟܠܘܢ m. *hindrance, prohibition,* Ac. xxviii 31. From ܟܠܐ.

ܟܠܘܠܐ f. *obstacle,* Ac. viii 36.

ܟܠܠ (Pa'el of ܟܠ) *has crowned.* Ethpa. part. ܡܬܟܠܠ *crowned,* 2 Tim. ii 5.

ܟܠܝܡܐ f. *χλαμύς, a military cloak* or *mantle,* Mt. xxvii 28, 31.

ܟܠܡ (Pa'el) and ܐܟܠܡ (Aph.) *has whitened*; p. part. pl. ܡܟܠܡܝܢ *whitened,* Mt. xxiii 27.

ܟܠܬܐ f. *a bride*, John iii 29; Mt. xxv 1 in some MSS., including Sin. Palimps.; *daughter-in-law*, Mt. x 35. From ܟܠܐ.

ܟܡܐ *how much? many? how much more? how! when* (rel.). ܟܡܐ ; ܟܡܐ *so much, as much as, as long as.* ܡܢ ܟܡܐ *how much more? less?* Heb. xii 25.

ܟܡܝܢܐ m. *ambush*, Ac. xxiii 21.

ܟܡܘܢ m. *cummin*, a plant used as a condiment, Mt. xxiii 23.

ܟܡܝܡܝܬ *gloomily*, Mt. xvi 3.

ܟܡܡ *was sad.* P. part. ܟܡܝܡ, ܟܡܝܡܐ *sad, morose, gloomy*, Mt. vi 16; Lk. xxiv 17. Ethpe. ܐܬܟܡܡ *was saddened*, Mk. x 22.

ܟܡ *afterwards*, Rom. xi 35. Heb. אַחַר.

(ܫܡ) Pa'el ܟܢܝ *gave a surname to.* Ethpa. ܐܬܟܢܝ *was surnamed*, Mt. x 3; Ac. iv 36.

ܟܢܫܐ m. *an assembly*, Ac. xix 39; *synagogue*, xxvi 11; (hostile) *band* (of critical intriguers), 2 Cor. xi 28.

ܟܢܝܫܬܐ f. *synagogue*, Mt. v 22; *council* (Sanhedrin), Ac. xxiii 15; pl. ܟܢܫܐ xxii 19; ܟܢܝܫܬܐ ix 2.

ܟܢܥ *Canaan*, the land of, Ac. vii 11.

ܟܢܥܢܝ *Canaanitish*; f. ܟܢܥܢܝܬܐ Mt. xv 22.

ܟܢܦ, ܟܢܦܐ f. *wing, a pinnacle*, Mt. iv 5; *a bay, arm* (of the sea), Ac. xxvii 39; *hem, border* of garment, Mt. xiv 36; Mk. vi 56; Lk. viii 44.

ܟܢܫ *came together, assembled*, trs. and intr.; Lk. v 1; viii 4; *swathed* (him) *in funeral bandages*, Ac. v 6; part. ܟܢܫ *gathering*, (with act. signif.), Mt. iii 12; p. part. ܝܡܐ ܟܝܢܐ *dropsical*, (affected by *collection of water*), Lk. xiv 2. Pa'el ܟܢܫ *brought together*, Mt. ii 4. Ethpa. same as Pe'al intr.

ܟܢܫ m. *a gathering* (of persons), *council, assembly, crowd*; passim.

ܟܢܝ, ܟܢܝܐ m. *fellow* (-servant, &c.), Mt. xviii 29; pl. ܟܢܘܬܐ, ib. 28.

(ܟܫ) Ethpe. ܐܬܟܫܫ *was reproved*, John iii 20; part. Lk. iii 19. Aph. ܐܟܫ *has convicted* John xvi 8; *exposed a fault*, Gal. ii 11;

(cf. Mt. xviii 15). Part. ܡܟܣܡ *convicting, overcoming by testimony*, John viii 46. Inf. ܟܣܟܣܡ Jude 14, Philox.

ܟܣ, ܟܣܐ m. *a cup*, Mk. ix 41; Lk. xxii 17, 42.

ܟܣܐ *covered, concealed, hid.* P. part. ܟܣܝ, ܟܣܝܐ, *hidden, secret, inward*, Mt. x 26; Lk. viii 17; xii 2; Eph. iii 9. Pl. m. ܟܣܝܡ Col. iii 3; f. emph. ܟܣܝܬܐ Mat. xiii 35; Rom. i 20. Pa'el ܟܣܐ, *has hidden*, Mt. xi 25; *clothed* (*covered*), John xix 2; Mt. xxv 36; p. part. m. ܡܟܣܐ *hidden* (mystery), Rom. xvi 25; Col. i 26; *covered* (head), 1 Cor. xi 4; f. ܡܟܣܝܐ Lk. ix 45. Ethpa. ܐܬܟܣܐ *was covered, clothed, hidden*, Mt. vi 29; Ac. i 9.

ܟܣܐ m. *hiding*, ܒܟܣܐ *in hiding*, in abscondito, *where it cannot be seen*, Lk. xi 33; *in secret*, Mt. vi 4, 6, 18; Rom. ii 29.

ܟܣܝܐܝܬ *secretly*, John xi 28.

ܟܣܦ, ܟܣܦܐ m. *silver*; *money*, Mt. xxvii 6. ܟܣܦ ܓܘܠܐ *money* per capita, = tribute, Ac. v 37; Rom. xiii 6, 7.

ܟܣܐ f. *a cup*, Rev. xiv 10. Prob. corrupt for ܟܣ.

ܟܦܝܪܘܬܐ m. *one who disowns*, or *refuses acknowledgement*; pl. Lk. vi 35, ("unthankful").

ܟܦܢ *was hungry*, Mt. iv 2, Ac. x 10; fut. ܢܟܦܢ John vi 35.

ܟܦܢ, ܟܦܢܐ (*a*) subst. m. *hunger*, Phil. iv 12; *a famine*, Lk. iv 25; xv 14: pl. ܟܦܢܐ Mt. xxiv 7. ܟܦܢ, ܟܦܢܐ (*b*) adj. *hungry*, Mt. xxv 37, 44; pl. v 6.

ܟܦ *did bend, incline, bow down*, Lk. xxiv 5. Fut. ܢܟܦ; f. Rom. xiv 11; Phil. ii 10. Part. ܟܐܦ Eph. iii 14. P. part. ܡܟܦ *curved, bent, bowed down*, Rom. xi 10; f. Lk. xiii 11.

ܟܦ *refused to acknowledge, denied, disowned*, (with ܒ) Mt. xxvi 70, 72; fut. x 33; xxvi 34; (without ܒ and followed by ܕܠܐ) *made the disavowal that . . . not*, Lk. xxii 34. Ethpe. ܐܬܟܦ *was denied, disowned*; fut. Lk. xii 9.

ܟܦܪܘܬܐ m. *a small village, hamlet*; pl. Lk. ix 12.

ܟܦܪܢܚܘܡ *Capernaum,* (Nahum's Village?), probably the modern *Tell Ḥum,* Mt. iv 13.

ܟܕ *where; wherever* (followed by ܕ), so read in Ac. x 23; xxviii 23; Rom. iv 15; v 20; ix 26; xv 20; Col. iii 11; Heb. vi 20.

ܚܙܐ, ܚܝܒ, (impersonal), *it* (fem.) *was grievous, sad, painful* (to), ܟܕ ܠܟ Mt. xiv 9; xvii 23; ܠܟ ܢܚܙܐ *for you it will be grievous,* John xvi 20; part. f. impers. ܚܙܝܐ John xvi 22; 1 Thess. iv 13; more usually p. part. f. (as adj.) ܚܙܝܐ Mt. xix 22; ܚܙܝܐ ܐܢܐ ܥܕ ܡܘܬܝ *my soul is sorrowful,* xxvi 38. Pa'el ܚܝܒ *has shortened,* Mk. xiii 20. Ethpa. *was shortened,* Mt. xxiv 22. Aph. ܐܟܚܝܒ *has caused sorrow,* 2 Cor. ii 5; part. ܡܟܚܝܒ ii 2.

ܚܪܬ *has ploughed;* fut. 1 Cor. ix 10.

(ܐܚܐ) Pe. only p. part. adj. ܚܝܫ, ܚܝܫܐ, *sick, infirm,* Mt. xxv 36, 39; *weak* (in faith), Rom. xiv 1, 2. Ethpe. ܐܬܚܫܝ *became infirm,* Rom. iv 19; *was sick,* Phil. ii 26, 27; 3 f. ܐܬܚܫܝܬ Ac. ix 37.

ܚܪܬܐ m. *a ploughman,* 1 Cor. ix 10.

ܟܪܘܒܐ m. *a cherub;* pl. ܟܪܘܒܐ *cherubim,* Heb. ix 5.

ܩܪܝܐ m. *a preacher,* 1 Tim. ii 7; pl. Ac. xv 21.

ܩܪܝܐܘܬܐ f. *proclamation, preaching* (i. e. the thing preached), 1 Cor. i 21; xv 14; also in the titles given to each of the four Gospels.

ܩܪܐ in Pe. only p. part. as adj. from Greek κηρύσσειν. ܩܪܝ Ac. xv 36 incorrectly for ܐܩܪܝ. See Aph. Ethpe. ܐܬܩܪܝ *was preached, proclaimed, recited,* Col. i 23; part. Ac. xii 24. Aph. ܐܩܪܝ *proclaimed by a herald* (κῆρυξ), *preached, promulgated,* title of John; 1 Pet. iii 19; fut. Mt. xii 18; part. Mt. iii 1; iv 23; inf. iv 17.

ܟܪܛܝܣ f. sts. m. χάρτης, *paper, papyrus,* 2 John 12.

ܚܫܘܬܐ f. *infirmity, frailty, weakness* (physical or moral), Rom. v 6; vi 19; Heb. iv 15.

ܟܪܝܬܐ, ܟܪܝܬܘܬܐ f. *sorrowfulness, sadness,* John xvi 6; Rom. ix 2; *grievousness,* Heb. xii 11. From ܚܙܐ.

ܟܪܝܣܛܝܢܐ m. 1 Pet. iv 16, ܟܪܝܣܛܝܢܐ Ac. xxvi 28, *a Christian*; pl. Ac. xi 26.

ܟܪܟ *did fold* or *roll up* (a roll of a book), Lk. iv 20; *wrap*, Mt. xxvii 59; Lk. ii 7. P. part. ܟܪܝܟ *actually folded* (turbanwise round the head) as if the Head were in it, John xx 7. Ethpe. ܐܬܟܪܟ *went about*, Heb. xi 37; *made a circuit of, compassed*, Mt. xxiii 15; *travelled* (or sailed) over, Ac. xiii 6; xviii 23; xix 1; xxvii 4, 7; for Heb. xi 30, see Pesh. Josh. vi 3, 13, 14 (bis, cf. v. 10); subj. ܢܬܟܪܟ suppl. fr. ܫܒܥ ܝܘܡܝ, "after they had compassed (it) seven days." Aph. inf. ܠܐܟܝܪܘܬܐ *to lead* or *take about*, 1 Cor. ix 5.

ܟܪܟܐ better than ܟܪܟܐ m. *a scroll, codex*; pl. in cpd. ܟܪܟܐ ܕܩܠܦܐ *the parchment-rolls*, 2 Tim. iv 13.

ܟܪܟܐ m. *a* (walled-round) *city* or *town*, John xi 54; pl. Lk. xix 17.

ܟܪܟܐ, ܟܪܟܐ m. *a vineyard*, Mt. xx. 1.

ܟܪܟܐ, ܟܪܟܐ f., *the womb*, Lk. i 42; pl. xxiii 29; *belly*, Mt. xv 17; Lk. xv 16; pl. ܟܪܟܐ ܕܡܟܝܠܐ Tit. i 12, *idle gormandizers*.

ܟܪܝܣܘܦܪܣܘܣ *chrysoprase*, Rev. xxi 20.

ܟܪܝܣܠܝܬܘܣ *chrysolite*, ibid.

(ܟܫܠ) Ethpe., *was offended*, Mt. xv 12. Aph. ܐܟܫܠ *caused offence, caused to offend, stumble*; *scandalized*, Mt. xviii 6; John vi 61.

ܟܫܠܐ m. *offence, cause of tripping* or *stumbling*, Gal. v 11; 1 John ii 10; 1 Pet. ii 8.

(ܟܦܦ) Ethpa., ܐܬܟܦܦ *made supplication*, Ac. iv 31; Phil. i 4.

ܟܬܒ *wrote*, Mk. x 5; part. John viii 6. P. part. ܟܬܝܒ *written*, Mt. ii 5; see below ܟܬܒܐ. Ethpe. *was written*, Rom. xv 4; 2 Tim. iii 16; part. *enrolled*, Ac. v 37. Aph. *caused to be written*, Lk. i 1. John viii 6 read ܐܟܬܒ.

ܟܬܒ, ܟܬܒܐ m. *a writing, book, Scripture,* Mt. i 1; 2 Tim. iii 16; 2 Pet. i 20; pl. Heb. x 7; *thing written, inscription, description,* Mk. xii 16; xv 26; *MSS.,* 2 Tim. iv 13 (see ܚܣܐ ܟܬܒ); *the letter* (as contrasted with the spirit), 2 Cor. iii 6.

ܟܬܒܐ f. *a writing*; constr. ܟܬܒ̈ܐ *handwriting,* 1 Cor. xvi 21.

ܟܬܒܘܬܐ m. *a booklet,* Rev. x 2.

ܟܡܟܡܐ, ܟܡܟܡ̈ܐ p. part. as subst. f. *superscription,* Lk. xx 24; pl. (*first*) *things written* = *elements, rudiments,* Heb. v 12.

ܟܠܡ (Pa'el); part. ܡܟܠܡ *impressing marks, spotting* (and so) *defiling,* Jas. iii 6; pass. f. ܡܟܠܡܬܐ *spotted,* Jude 23; pl. 2 Pet. ii 13.

ܟܠܬܐ f. *a linen sheet,* Mt. xxvii 59; Ac. x 11.

ܟܬܦܐ f. *the shoulder*; pl. ܟܬܦ̈ܐ Mt. xxiii 4; Lk. xv 5.

ܟܬܪ (Pa'el) *abode, continued, remained, waited,* John xi 6; Lk. xxii 28; John viii 7, 31; Heb. xiii 1. Part. pl. ܡܟܬܪ̈ܝܢ *abiding,* Ac. xxvii 31; f. ܡܟܬܪ̈ܬܐ 1 Cor. xiii 13.

ܟܬܫ *strove, fought.* Ethpa. the same, 2 Tim. iv 7; part. ܡܬܟܬܫ, *fighting, boxing,* 1 Cor. ix 26 (sic); *contending,* John xviii 36. Imp. pl. ܐܬܟܬܫ̈ܘ *strive,* Lk. xiii 24. Inf. ܡܬܟܬܫܘܬ Lk. xiv 31.

✣ ل ✣

ل as a numeral, 20.

ل prep., *to* or *for*; sign of direct and indirect obj.; of the inf.; of reflexive verbs, with pronom. suffs.; of dative with impersonal verbs; and of cpd. preps. and adverbs.

ܠܐ *not.* Used also as negative or privative in such phrases as ܠܐ ܡܘܡ *spotless*; ܠܐ ܡܘܬܐ *immortality*; ܠܝܬ *there is not.*

ܠܐܐ, ܠܐܝ, *toiled, laboured, grew weary.* ܠܐ ܠܐܝܬ *thou hast not grown weary,* Rev. ii 3; ܠܐܝܢ *they* (f.) *toiled,* Phil. iv 3. Fut. ܢܠܐ Eph. iv. 28. Part. ܥܐ 1 Cor. xvi 16; pl. f. ܥܐܝܬ Mt. vi 28. P. part. ܥܐ *fatigued, toil-worn,* John iv 6; pl. ܥܐܝܢ 1 Tim. v 17; emph.

ܠܐܬܐ (*ye*) *weary*, Mt. xi 28. Aph. ܐܠܐ *has harassed*; fut. with suff. ܢܠܐܘ *we should harass thee*, Ac. xxiv 4; part. f. ܡܠܐܡܐ Lk. xviii 5; pl. m. ܡܠܐܝܢ Mt. xxvi 10.

ܠܐܘܬܐ, ܠܐܘܐ f. *fatigue, laboriousness*, 2 Cor. vi 5; xi 23, 27.

ܠܐܝܐ *Lasea*, a city in Crete, Ac. xxvii 8.

ܟܕ, ܟܠܒܐ m. *the heart*; pl. (f.) ܟܠܒܘܬܐ Ac. i 24, and (m.) ܟܠܒܐ, with suff. Jas. iii 14.

ܟܠܒ (Pa'el) *did hearten, encourage*; imp. 1 Thess. v 14. Ethpa. ܐܬܟܠܒ *was heartened*; imp. *be of good cheer*, Mt. ix 2; pl. John xvi 33; Ac. xxvii 25.

ܟܘܢܝܐ f. *frankincense*, Mt. ii 11.

ܟܘܣܐ m. *dress, clothing, apparel*, Mt. vi 25; John xix 24; Ac. xii 21.

ܠܒܝ *Lebbaeus*, Mt. x 3, "eke-name" of the disciple Thaddaeus, (?) hearty or cheery one. Bar Bahlul derives fr. ܠܒܐ *intelligence*.

ܟܦ *laid hold on*, Rev. xx 2. P. part. ܟܦܝ *held, attached*, Heb. vi 19; ܟܦܝ ܪܥܝܐ *continent, self-controlled*, Tit. i 8.

ܟܘܣܛܐ (bronze) *of Lebanon*, Rev. i 15; ii 18 understanding χαλκολίβανος = (?) Erzweihrauch as λιβανόχαλκος, poss. still thinking of ܠܒܢ = λευκός and Lebanon's glistening, perennial snow-cap. Var. reading ܟܘܣܛܐ.

ܠܒܪ *outside, beside*; see under ܒܪ, ܒܪܐ.

ܠܒܫ *put on*, or *wore, clothes*; *was clothed*, Ac. xii 21; metaph., 1 Cor. xv 49; Gal. iii 27; part., Lk. viii 27; xvi 19. P. part. ܠܒܝܫ *clothed*, passim. Aph. ܐܠܒܫ *clothed*, Lk. xxiii 11; Heb. x 5.

ܠܒܘܫܐ m. *a garment*, Mk. x 50; xiii 16.

ܠܗ see ܗ.

ܠܓܝܘܢ f. λεγεών = Lat. legio, *a legion*, division of a Roman army, numbering about 6000 men; hence *a multitude*, Mk. v 9; pl. ܠܓܝܘܢܝܬ Mt. xxvi 53.

ܟܦܢ see ܟܦܢ.

كحيلا f. *a dish.* Mt. xxvi 23.

كحيصيا *Laodicea*, the city, Col. ii 1; Rev. iii 14. Also written كحيصيا. كحيصيا *Laodiceans*, Col. iv 16.

كحيا m. *vapour, steam,* Jas. iv 14.

كحا see كحا.

كح *not*; . . . *not* . . .? (yes!); *neither . . . nor.*

كحيا *Lois*, grandmother of Timothy, 2 Tim. i 5.

كحيحا m. *encouragement,* 1 Cor. xiv 3; *heartiness, readiness of mind,* or *willingness*, 2 Cor. viii 19.

كحدا > كحدا &c. *Libya*, in N. Africa; used for Africa, Ac. ii 10.

كحيا *Lydda,* modern *Ludd,* a town on the Joppa-Jerusalem road, Ac. ix 32.

كحيا *Lydia*, a woman convert at Philippi, Ac. xvi 14, 40.

كحيا, كحيا f. *a tablet,* John xix 19; pl. "tables" Heb. ix 4.

كحيا m. *a threat; intimidation,* Ac. ix 1; pl. iv 29. From كحم.

كحا *Lot,* Abraham's nephew, Lk. xvii 28; 2 Pet. ii 7.

(كحا) كحا *pronounced a curse upon,* Mk. xi 21; part. كحا Mt. v 44; pl. كحيا Lk. vi 28; p. part. كحا *accursed,* Gal. iii 10; pl. Mt. xxv 41.

كحيلا f. *a cursing,* Rom. iii 14; *a malediction, curse,* Gal. iii 10, 13; pl. كحيلا Jas. iii 10.

كحا *O that! would that!* Rev. iii 15.

كحيا (Pa'el of كحا) *gave escort to, conducted, accompanied,* Ac. xv 3; xx 38; Rom. xv 24. Part. pl. مكحيم Ac. xxi 5. Fut. كحيا *set thou forward,* Tit. iii 13. Ethpa. اكحيا the same, Ac. xvii 15.

كحيا *Levi*; (*a*) name of two ancestors of S. Joseph, Lk. iii 24, 29; (*b*) the tribe, Heb. vii 5, 9; Rev. vii 7; (*c*) son of Alphæus, called also Matthew (the Apostle), Mk. ii 14.

كحيا *a Levite,* Lk. x 32. كحيا وكحيا *the Levitical priesthood,* Heb. vii 11.

حيلا f. *a company* (travelling together), Lk. ii 44; Ac. xix 29.

ܠܘܛܝܐ f. λόγχη, *a pike, long lance,* John xix 34.

ܠܘܟܣ = σκηνοποιοί Ac. xviii 3, Latinism for ܠܘܪܪܝ, perh. corrupt fr. aulaearii, or > fr. lorarii. A saddle- or harness-maker does not make curtains or tent-cloth. ܠܘܪ = Lat. lorum with sense *saddle, housing, trappings.* The connexion is conjectural.

ܠܘܣܛܪܐ *Lystra,* a city of Lycaonia, Ac. xiv 6; 2 Tim. iii 11.

ܩܠܘܕܝܘܣ ܠܘܣܝܐ *Claudius Lysias,* a military tribune at Jerusalem, Ac. xxiii 26.

ܠܘܣܢܝܐ *Lysanias,* tetrarch of Abilene, Lk. iii 1.

ܠܘܩܐ, ܠܘܩܐ *Luke,* (probably a shortened form of Lucanus or Lucius); S. Luke, Evang.; 2 Tim. iv 11.

ܠܘܬ for ܠܘܬܐ *against, opposite to*; also *for* (propter), Mt. xix 8. Take suffixes ـܝ, ـܟ, ـܟܝ, ـܗ, ـܗܝ, and ـܢ only; with the others ܠܘܬ is the form taken, as ܠܘܬܢ *against us,* Rom. viii 31. See ܩܕܡ.

ܩܕܡ for ܩܕܡܐ *before* (of time), *first of all,* Mt. v 24; vi 33; pl. ܩܕܡ ܩܕܡܝܢ Ac. xxvi 20.

ܠܘܩܝܐ *Lycia,* a province on S. coast of Asia Minor, Ac. xxvii 5.

ܠܘܩܝܣ *Lucius,* (*a*) of Cyrene, a Christian teacher at Antioch, Ac. xiii 1; (*b*) a kinsman of St. Paul at Corinth, thought by some to be St. Luke, Rom. xvi 21.

ܠܘܩܘܢܝܐ *Lycaonia,* a district in the province of Galatia, Ac. xiv 6.

ܠܘܬ *to, towards, against*; *at, with* (apud); *at the house of* (chez), 2 Tim. iv 13. Takes suffixes; ܡܢ ܠܘܬܝ *from amongst us,* Ac. i 22.

ܠܛ *has effaced, obliterated, wiped away,* Rev. iii 5; vii 17.

ܠܚܘ (as adj. with suffixes like ܠܚܘܕ adv.), *alone,* John viii 9.

ܠܛ *did lick.* Pa'el part. pl. ܡܠܛܝܢ (often) *licking,* Lk. xvi 21.

ܟܣܦ, ܟܣܦܐ m. *bread*, Mt. vi 11; Mk. vi 37; pl. ܟܣܦܝܡ *loaves*, 38. ܟܣܦ ܦܢܝܐ *the Presence-bread*, Heb. ix 2; other names for the same are: ܟܣܦܐ ܕܣܡ *the bread set forth, shew-bread*, Sin. Palimps. Mk. ii 26; ܟܣܦܐ ܕܦܘܬܒܐ ܕܡܪܝܐ *the bread of the table of the LORD*, Pesh. ibid.

ܟܣܦ *did threaten, intimidate.* P. part. f. ܟܣܝܦܬܐ *set against, hostile to*, Mk. vi 19. Ethpa. same as Pe'al, Ac. iv 17, 21; part. 1 Pet. ii 23.

ܟܣܣ (Pa'el) *spoke in a low tone, whispered*, Lk. xii 3.

ܟܒܪܢܐ m. *frankincense*, Rev. xviii 13; Graecized variant for ܠܒܢܬܐ from acc. of λίβανος back-formation from λιβανωτός the Phoen. לבנת, Ar. لُبَانٌ, Heb. לְבוֹנָה, לְבֹנָה, Targumic לְבוּנְתָּא. Bar Bahlul explains as iii 18 collyrium, *eye-salve*.

ܟܒܣܛܝܢ (a Latin word) *Libertines*, emancipated Jews, a class evidently having a synagogue of their own in Jerusalem, Ac. vi 9. Probably the correct reading is Λιβυστίνων with Arm.

ܟܝ ܟܝ *quickly*, Mk. ix 30 (Philox.).

ܟܠ, ܟܠܐ see ܟܗ.

ܟܠܐ m. *a weight*, actual amount unknown; guessed at as *libra*, a Roman lb. = about 12 oz., but probably much less. Pl. ܟܠܐܝܡ John xix 39. Written also ܟܠܐ Sin. Palimps. John xii 3.

ܠܠ, ܠܠܐ, less correctly ܠܠܐ m. *night*, John iii 2; xi 10. Pl. ܠܠܐ Mt. iv 2: xii 40.

ܠܝܢܘܣ *Linus*, a Christian of Rome, 2 Tim. iv 21.

ܠܝܬ *there is not, are not*; *there is nothing.* Contracted from ܠ and ܐܝܬ. ܠܝܬ ܠܗܘܢ *they have nothing*, Mt. xv 32. ܠܝܬ ܠܢ *we have not*, Heb. xiii 14. With suff. ܠܝܬܝ *I am not*; ܠܝܬܗܘܢ *they are not*, &c.

ܠܐ *hither*, Mt. viii 29.

ܠܐ *fool! infatuated!* Mt. v 22; pl. f. Philox. xxv 2.

ܠܐܘܬܐ f. *foolishness*, 1 Cor. iii 19.

كم *forsooth*; a particle used in quoting another's words, Col. ii 21; 2 Thess. ii 2.

حمُا, حمُا وَ a particle implying a doubt or a negation; *perhaps? what if?* John iv 29; *perhaps . . . not, surely . . . not,* Mt. xxv 9; xxvi 22; *lest perhaps,* 1 Cor. viii 9; ix 8. See مُا.

حيلا, حيلا m. λιμήν, *a port, haven,* Ac. xxvii 12; pl. حيلاثا *Fair Havens,* ibid. v 8.

(حمم) only Taph'el forms; see احمَّمم denom. fr. احيمم.

حمَّمم *scarcely, hardly,* Rom. v 7. مَّمم حمَّمم the same, Ac. xiv 17. From مَّمم.

حمُثا *wherefore? why?* Mt. xxvii 46; Mk. xv 34 (bis).

حمَّسَّس, Curet., حمُا سَّ Pesh., *at its revival, when it lives,* popular phrase for *when the year comes round again,* Lk. xiii 9; Greek εἰς τὸ μέλλον. Heb. בָּעֵת חַיָּה Gen. xviii 10, 14; 2 K. iv 16, 17 = *at this time,* when it lives again, i.e. about this time next year. Ar. في مثل هذا الوقت من قابل. Philox. has here حمم وحلما *in that* (year) *which is coming,* and tradition is unanimous in favour of this meaning.

كمفِلا, كمفِيثا m. *a lamp,* Rev. viii 10; pl. Mt. xxv 1; John xviii 3; *lights,* Ac. xx 8.

كمهُا, كمهُثا m. λῃστής, *a robber, brigand,* pl. Mt. xxi 13; xxvii 38.

(ححم) Ethpa. اكحُكم *lived on delicacies,* or *lusted after delicacies,* Jas. v 5. [كحمُا is *saliva*; hence the mouth "watering" expresses greed or desire].

كحُزا *Lazarus*; (*a*) the beggar, Lk. xvi; (*b*) the brother of Martha and Mary, John xi.

حكم *ate*; lit. *masticated*; Lk. iv 2; x 7. Pa'el part. pl. مكحمهم *biting, gnawing,* Rev. xvi 10; others Aph. مَّحمهم.

حمَّحِلا, حمَّحِلا وَ see مَّحِلا.

ܟܦ *has gathered, picked up, collected*, Mt. vii 16; John xv 6. Pa'el, the same: ܡܟܰܦ̈ܦ̈ܳܐ ܡܶܠܳܐ *a picker-up of words, babbler* (for Gk. σπερμολόγος, seed-picker; metaph. one who picks up and retails scraps of information), Ac. xvii 18.

ܟܺܝܡ̈ܳܐ *later, latter* (of rain seasons), Jas. v 7. From ܟܡ̈ *was late* in doing something, *gathered* late fruit.

ܟܰܦ̈ܳܐ *a bason*; only Sin. Palimps., John xiii 5: ܟܦ̈ܳܐ ܕܡ̈ܝܰܡ̈ܐ *a wash-bason*; var. for ܡ̈ܥܺܝܢ̈ܳܐ.

ܟ̈ܦ̈ܳܐ, ܟ̈ܦ̈ܳܬ̈ܳܐ m. *the tongue*, Jas. iii 5; *a language*, Ac. i 19; ii 8; xiv 10; in pl. the refs. are chiefly to the "gift of tongues", whether of actual languages or ecstatic utterance, Mk. xvi 17; Ac. ii; 1 Cor. xii–xiv; *race*, Rev. vii 9; xi 9; xvii 15.

ܟ̈ܳܗ̈ܳܟ̈ *thither*, Mt. ii 22; (lit. *to there*).

ܡ as a numeral, 40.

ܡ̈ܳܐ *what?* ܟ̈ ܡ̈ܳܐ ܟ̈ *what* (is that) *to us?* Mt. xxvii 4; cf. John xxi 22; ܡ̈ܳܐ ܠ̈ ܘܟ̈ lit. *what to Me and to thee*, colloquially = "never mind", John ii 4; *how!* ܡ̈ܳܐ ܟ̈ܡ̈ܝ̈ *how narrow!* Mt. vii 14. ؟ ܡ̈ܳܐ *when*, Mt. ii 8; vi 3. ؟ ܟ̈ ܡ̈ܳܐ *whatsoever*, vii 12. ؟ ܕ̈ܟ̈ܦ̈ *that... not, lest*, Mt. vii 6; suppressed *No!* in interrogative clauses, xii 23; *if somehow*, Phil. iii 11; ؟؟ ܕ̈ܟ̈ܦ̈ *lest*, 1 Thess. iii 5; 2 Pet. iii 17. ܟ̈ܦ̈ *how much, how many*; ܟ̈ܦ̈ ܐ̈ܝ̈ܡ̈ *how often*. ؟ ܟ̈ܦ̈ *inasmuch as*. ܟ̈ ܟ̈ܦ̈ *how much more*, Mt. x 25. ܟ̈ܝ̈ ܟ̈ *until*.

ܡ̈ܐ 100. ܡ̈ܐ̈ 200. ܟ̈ ܟ̈ܦ̈ *a hundred fold*. ؟؟ ܡ̈ܐ ܡ̈ܐ *by hundreds*, Mk. vi 40.

ܡ̈ܳܐ̈ܟ̈ f. *food*, John iv 32; vi 55. From ؟ ؟.

ܡ̈ܳܐ̈ f. the same, Rom. xiv 17; pl. 1 Tim. iv 3.

ܡ̈ܳܐ̈ܟ̈ m. *accusation*, 1 Pet. ii 1; Rom. i 30; (in separate words) John xviii 29.

مدل (an impersonal verb), *it was wearisome, tedious* (with ل); لا هوا مدانا لكم *it has not been wearisome to us*, لا تمدل لكم *and it will not be wearisome to us*, Gal. vi 9. مدانا here is part. f.; see also 2 Cor. iv 1; Heb. iii 10; xii 3. Aph. امدل. Part. ممدلا *being made weary, giving up, ceasing*, 2 Pet. i 12.

مدل, مدانا, f. *a vessel, utensil*, John xix 29; *receptacle*, 2 Cor. iv 7; also *a garment*; *clothing*, Mt. ix 21; xxvi 65.

مدى *Menna*, an ancestor of S. Joseph, Lk. iii 31.

مدهنبا f. *a bundle*; pl. مدهنبا, Mt. xiii 30. From دهن.

مدوبا f. *must, new wine*, Ac. ii 13.

مدا *Maath*, an ancestor of S. Joseph, Lk. iii 26.

مدامنا m. *a coming, advent.* مدامنا دبمعدا *bodily presence*, 2 Cor. x 10. From اتا. The follg. form is sts. written without ا.

مدامبا f. the same. (ἔλευσις) Ac. vii 52; (παρουσία) *appearance, presence*, Mt. xxiv 27; 1 Cor. xv 23; 2 Cor. vii 6; 2 Pet. i 16.

مدعا, مدعا m. *a fountain*, Jas. iii 11.

مجاسنا m. *a mocker*; pl. 2 Pet. iii 3. From جاس.

مجنانا m. *a consoler, exhorter*, Rom. xii 8. From جنا.

مجهنا m. *a despiser*, pl. Ac. xiii 41. From دهن.

مجدا (مجدا) *Magdala*, perhaps *el Mejdel*, three miles W. of Tiberias, Mt. xv 39; Sin. Palimps. مجى.

مجدلبا epithet of one of the Marys, *the Magdalene*, probably because belonging to Magdala, Mt. xxvii 56.

مجدلا, مجدلا m. *a tower*, Mk. xii 1.

مجى *Magadan*, in Sin. Palimps. for مجدا Mt. xv 39 and for ڤحصدا Mk. viii 10.

مجدفا m. *a blasphemer*, 1 Tim. i 13; pl. مجدفا 2 Tim. iii 2. From جدف.

مجوعا m. (pl.) *Magi*, Persian or Chaldean astrologers, Mt. ii 1. For full account, see Pusey, *Lectures on Daniel*, pp. 420–27.

Μάγος (sing.), Ac. xiii 6, 8, is there rendered into Syriac as ܡܓܘܫܐ. Pers. مُغ, Zend môghu *fire-worshipper*, Ass. *maḫḫu*.

ܡܓܠܐ, ܡܓܠܬܐ f. Heb. מַגָּל *a sickle*, Mk. iv 29; Rev. xiv 14 ܡܓܠܬܐ (where also is var rdg. ܡܓܠܬܐ); 16–19.

ܡܓܠܐ m. *openness, frankness.* ܒܟ̈ ܡܓܠܐ *confidence*, 1 Tim. iii 13. From ܓܠ.

ܡܓ̈ܠܐ (pl. of ܡܓ̈ܠܐ) m. *rolls* (of parchment folios), 2 Tim. iv 13.

ܡܓ̈ܢ *for nothing, freely, gratis*, Rom. iii 24; 2 Cor. xi 7.

ܡܓ̈ܢܐ ܪܘܡܐ f. cpd. subst. from Aph. f. part. constr. ܡܓ̈ܢ on the analogy of ܡܓ̈ܢܐ ܪܘܡܐ, Gk. μακροθυμία, *patience, long-suffering*, Rom. ii 4; Gal. v 22; Jas. v 10.

(ܡܓܠ) *escaped*; Aph. fut. pl. ܢܡܓ̈ܝ for ܢܗܡܓ̈ܝ (ܡܓ) 1 Thess. v 3.

ܡܓ̈ܚܐ, ܡܓ̈ܚܐ m. *an altar*, Mt. v 23; Rom. xi 3; Heb. xiii 10. From ܡܓ̈ܚ.

ܡܓ̈ܕܐ, ܡܓ̈ܕܐ m. *the wilderness, desert*, Mt. iv 1; John vi 31.

ܡܓ̈ܕܐ *of the desert*; f. ܡܓ̈ܕܐ ܐܘܪܚܐ *a desert road*, Ac. viii 26.

ܡܓ̈ܕܐ m. *a leader, guide*, Mt. xxiii 10; Rom. ii 19. From ܡܓ̈ܕ.

ܡܓ̈ܕܘܬܐ f. *rule, direction*; *dispensation*, Eph. i 10; iii 2, 9; Col. i 25; *reign* (var. rdg. for ܡܓ̈ܕܘܬܐ) Sin. Palimps. Lk. iii 1.

ܡܓ̈ܗܒܐ f. *gilded, bedecked with gold*, Rev. xvii 4. P. part. Aph. denom. from ܕܗܒ *gold*.

ܡܓ̈ܝ *Medes, Medians*, Ac. ii 9.

ܡܓ̈ܝ see ܡܝ.

ܡܓ̈ܝ *Midian*, a region NE. of Egypt, Ac. vii 29.

ܡܓ̈ܝ, ܡܓ̈ܝ, f. *a city*, Mt. xii 25; pl. ܡܓ̈ܝ and ܡܓ̈ܝ. See ܡ, ܡ.

ܡܓ̈ܢ m. *floor, upper chamber, loft*; pl. Ac. xx 9.

ܡܓ̈ܘ (Pa'el); p. part. f. ܡܓ̈ܕ *seasoned*, Col. iv 6.

ܡܕܡ (מִדַּעַם) *something, anything, some.* ܠܐ ܡܕܡ *nothing, none.* ܟܠ ܡܕܡ or ܟܠܡܕܡ *everything, all.* ܡܕܡ ܡܕܡ *various things,* Ac. xxi 34; xxv 19; *several* (*some of the*) *things,* 1 Cor. xi 18. ܕ ܡܕܡ *that which,* 1 John i 3, = ܕ ܐܝܟ in verse 1.

ܡܕܡܐ John ix 9. Abs. inf. ܐܡܐ, reinforcing the idea of the verb, Duv. § 353, not a Hebraism; *he is indeed,* or *certainly, like him.*

ܡܕܡܐ m. the act of *going to bed,* or *lying down* (to sleep). ܡܕܡܐ ܘܫܟܒܐ *the lying down to sleep,* John xi 13; ܚܕܡܐ ܘܫܟܒܐ in a bad sense, Rom. xiii 13, A.V. "chambering and wantonness", *κοίταις καὶ ἀσελγείαις,* taken by the native lexica as hendiadys for *κοίταις ἀσελγέσι* pl. for the abstract *ἀρρενοκοιτία* (cp. 1 Cor. vi 9). From ܐܡܐ.

ܡܕܝܫܐ m. *the Orient*; *the sun-rising,* as a point of direction (*East*), Mt. ii 1, 2; viii 11; Lk. xiii 29. From ܐܫ.

ܡܕܥ, ܡܕܥܐ, m. *the mind, intellect*; *knowledge, understanding, judgement,* Rom. xi 33; pl. 2 Cor. iii 14; Eph. iv 18. From ܝܕܥ.

ܡܕܥܝܢܐ *pricking, contentious, unquiet,* f. emph. ܪܘܚܐ ܡܕܥܝܢܬܐ Rom. xi 8, as Vulg. *spiritum compunctionis* for *πνεῦμα κατανύξεως* from LXX of Is. xxix 10 רוּחַ תַּרְדֵּמָה, misunderstanding double sense of *κατανύσσομαι,* cf. Ac. ii 37, LXX Gen. xxxiv 7 וַיִּתְעַצְּבוּ; vi 6 of ʿ.

ܡܕܪ f. *soil, earth,* Mt. xiii 5.

ܡܗܝܡܢ Rom. iii 22, ܡܗܝܡܢܐ John xx 27; f. Mt. xvii 17; emph. Ac. xvi 1, Act. part. Aph. ܐ(ܗ)ܝܡ *faithful, trustful, believing, a Christian*; ܡܗܝܡܢ p. part. *trustworthy, sure, faithful,* Lk. xix 17; Heb. x 23; emph. Mt. xxiv 45; f. 1 Tim. i 15; emph. ܡܗܝܡܢܬܐ Ac. xiii 34; *a eunuch* (with whom women were *entrusted*) Mt. xix 12; Ac. viii 27.

ܡܚܠܠܐܝܠ *Mahalaleel,* an ancestor of S. Joseph, Lk. iii 37.

ܡܚܡܠ fr. ܚܡܠ f. *a load,* Gal. vi 5; pl. Mt. xxiii 4.

ܡܚܗܒܬܐ f. *a gift,* John iv 10; Jas. i 17; pl. ܡܚܗܒܬܐ Mt. vii 11. From ܝܗܒ.

ܡܰܪܒܺܝܬܳܐ m. *a money-lender*, Sin. Palimps. Lk. vii 41. From ܪܒܐ, Aph.

ܡܰܪܳܥܳܐ m. *the marrow*, Heb. iv 12.

ܡܰܪܺܝ see under ܪܥܐ, Aph. part.

ܡܰܪܺܝܪܽܘܬܳܐ m. *lowliness, humble condition* or *position*, Lk. i 48; *humiliation*, Phil. iii 21.

ܡܰܪܺܝܫܽܘܬܳܐ m. *birth*, Lk. i 14. ܡ̈ ܝܘܼܠܕܳܢܳܐ ܕ̈ *re-birth, regeneration*, Tit. iii 5.

ܡܰܫܠܳܡܳܐ m. *fullness*, Ac. iii 21; Col. i 19, πλήρωμα; *fulfilment, consummation*, Rom. xiii 10. From ܫܠܡ.

ܡܰܫܽܘܬܳܐ m. *a promise*, Rom. iv 13; pl. ix 4. From ܫܰܪܳ.

ܡܰܬ, ܡܰܬܡܳܐ for ܡܰܬܡܳܐ, ܡܰܬܳܡܳܐ rt. ܬܡܐ (Gk. μῶμος not borrowed or connected, since M is radical and connected with the Gk. μέμφομαι, not μύω), m. *a spot, blemish*, Col. i. 22, ܡ̈ ܘ̈ ܠ̈ = ἀμώμους.

ܡܰܬܳܢܳܐ *adjuring*, Aph. part. of ܐܬܐ.

ܡܰܬܽܘܬܳܐ f. Heb. vi 16, 17, pl. ܡܰܬܳܬܳܐ with sing. signification, *an oath*, Mt. xiv 7; Lk. i 73; with pl. Mt. v. 33; xiv 9; with sing. adj. Jas. v 12.

ܡܰܬܺܝܐ *Mysia*, a district in NW. of Asia Minor, Ac. xvi 7, 8.

ܡܰܬܺܝܠܳܐ *a musician, singer, minstrel*; pl. Rev. xviii 22.

(ܢܓܡ) see Pa'el ܢܰܓܶܡ.

ܡܰܪ̈ܩܽܘܼܢ m. *myrrh*, Mt. ii 11.

ܡܰܪ̈ܩܽܘܼܢ *Myra*, a city and sea-port in Lycia, Ac. xxvii 5.

ܡܰܫܕ̈ܚܳܐ Aph. part. f. of ܫܕ̈ܚ.

ܡܰܪ̈ܩܽܘܼܢ (Gk. μύρον, itself borrowed from Assyrian trade-name *murru*, Ar. مُرّ, Heb. מר√מור) *an unguent, ointment, perfume, sweet oil*, Rev. xviii 13.

ܟܕܦ see under ܟܦ.

(ܡܕܡ) ܟܕ *did feel, examine, search into,* (part. ܟܕܝܢ), Rom. viii 27; xi 33.

ܡܘܫܐ *Moses,* Ac. vii 20, 40+77 ts.

ܡܕܡ, ܟܕ see ܡܫ.

ܟܕܐ m. *death,* Rom. vi 9; pl. ܟܕܐ 2 Cor. i 10; xi 23.

ܟܘܟܒܐ m., in pl. *seats,* Lk. xi 43; *thrones,* Col. i 16.

ܟܘܬܢܐ m. *a mortality, deadly plague*; pl. Mt. xxiv 7.

ܟܘܦܐ *helpful, advantageous* 1 Tim. iv 8; f. ib.; pl. f. ܟܘܦܝ Tit. iii 8. Aph. part. of ܝܦܐ (as adj.).

ܟܘܦܢܐ *useful, profitable,* 2 Tim. iii 16.

ܡܙܓ *did blend, mingle, temper, adjust,* 1 Cor. xii 24; Rev. xviii 6; var. rdg. ibid. 4. P. part. ܡܙܝܓ *mixed,* xiv 10. Pa'el ܟܙܓ the same; part. 2 Cor. ii 17 (*adulterating*); pass. Heb. iv 2 (*blended*). [Gk. μίσγω is strengthening of rt. MIK (ΜΙΓ), but Syr. akin to √מזג, מֶזֶג, מָסַךְ, Ar. مِزَاج *mixture of wine and water, temperament,* denom. مَزَجَ.]

ܡܙܡܘܪܐ m. *a psalm,* Ac. xiii 33; pl. Col. iii 16; *the Psalms* (book), Lk. xx 42; xxiv 44.

ܙܢܝܢܐ *habitual fornicators*; emph. pl. Rev. xxi 8. From ܙܢܐ, Pa. part.

ܡܙܡܪܝܢ pl. *trumpeters,* Rev. xviii 22, (var. rdg. Crawford MS.). From ܙܡܪ q.v.

ܚܫܐ *smote,* Lk. xxii 50; Ac. xii 23. Followed by ܚܛܦ *did cast,* or *gird* (e.g. a towel) *on the loins,* John xiii 4; cf. xxi 7. P. part. ܚܫܝܐ *girded,* xiii 5. Pa'el ܟܫܐ *smote*; p. part. ܡܟܫܫ *smitten,* Lk. xvi 20.

ܡܫܚܠ, ܡܫܚܠܐ p. part. Pa. ܫܚܠ *corrupt,* (mind) 1 Tim. vi 5; f. (speech) Tit. ii 8.

ܡܫܚܬܢܐ m. *corrupter, destroyer,* 1 Cor. x 10.

ܟܫܝܫܐ *lame*, Lk. xiv 21; Ac. viii 7. P. part. Pa'el ܡܟܫܝܫ.

ܟܫܝܠ *at once*, Mt. iii 16; see ܫܠ.

ܟܫܘܦܐ *whitened*; p. part. f. emph. Pa'el of ܫܦ, Ac. xxiii 3.

ܟܫܘܬܐ f. *a wound, stroke, injury*. Emph. ܟܫܘܬܐ Rev. xi 6; pl. ܟܫܘܬܐ Mk. iii 11.

ܟܫܠ m. *sight*. ܟܫܠ ܕܟܫܠ *with* eye sight, *what can be seen by the eye*, "eye-service", a *show* of servility, Eph. vi 6.

ܟܫܝܡܐ f. *a mirror*, 1 Cor. xiii 12; 2 Cor. iii 18; Jas. i 23.

ܟܫܝܠ m. *a needle*, Mt. xix 24. From ܫܠ *sewed*.

ܟܫܘܟܬܐ f. *condemnation*, 2 Cor. vii 3. From ܫܟ, ܫܟ.

ܟܫܝܫ, ܟܫܝܫܐ, *weak*, Rom. viii 3; xv 1, a compound of ܠ (ܟ) privative and ܫܝ *strength* like Gk. *à-σθενής* (Bernstein), whence denom. ܐܬܟܫܠ *became weak, was infirm*, Hexaplar O. T. More prob. the positive and negative ideas of ܫܝ meet in the gradation—power to help: help: a cry for help (help!): need of help: weakness.

ܟܫܝܫܘܬܐ f. *weakness, impotence*, 2 Cor. xiii 4; Heb. vii 18; Sin. Palimps. Mk. ii 21.

ܟܫܘܥ *SAVIOUR, life-giver, preserver*, 1 Tim. i 1; iv 10; Tit. i. 3, 4; f. in ܪܘܚܐ ܟܫܘܥܬܐ *life-giving* or *quickening Spirit*, 1 Cor. xv 45. From ܫܥ.

ܟܫܝܡ see ܫܡ.

ܟܫܥܬܘܬܐ f. *self-control*, 2 Pet. i 6. From ܫܥܬ.

ܟܫܘܟܝܬܐ f. *a noose, snare; constraint*, 1 Cor. vii 35. From ܫܟ.

ܟܟ ܟܫܬ, i. q. ܟܟܫܬ (Rom. v 7), *hardly, with difficulty*, Ac. xiv 17. From ܫܬ.

ܟܫܘ *to-morrow, the morrow*, Mt. xxvii 62; 1 Cor. xv 32.

ܟܫܘܩܐ m. *a freedman*, 1 Cor. vii 22. From ܫܩ, p. part. Pa.

ܟܫܥܝܬܐ f. *reasoning, thought*, Lk. ix 46, 47; *counsel*, Ac. v 38; pl. ܟܫܥܝܬܐ Lk. ii 35; *disputings*, 1 Tim. ii 8.

ܟܫܘܥܐ m. *a tempest*; pl. *ragings* (of waters), Lk. viii 24, 25.

ܟܫܫ Mt. v 45, Aph. part. ܡܫܫ, q. v.

ܣܘܪܛܝܣ f. *a declivity*, Lk. xix 37; ܣܘܪܛܝܣ ܕ" *the Syrtis*,—one of the two quicksands of this name on the N. coast of Africa, Ac. xxvii 17. From ܣܪܛ.

ܩܪܒ *was at hand, approached*, 2 Tim. iv 6; fut. Ac. xxiii 15; part *belonging, pertaining to*, Lk. xv 12; ܩܪܝܒ or f. ܩܪܝܒܬ followed by ܒܝܕ = *it comes into the hands* or *power of*, Rom. xiv 4; Heb. xi 19; p. part. f. ܩܪܝܒܬ Ac. xxiv 13; 2 Cor. ix 8; 2 Tim. ii 2 (Lee). Pa'el ܩܪܒ *attained to, came to*, Phil. iii 11; Heb. xii 4; *has come, is* (now) *present*, Mk. iv 29; 2 Thess. ii 2. Ethpa. ܐܬܩܪܒ" *was brought to*, (*reached*), 2 Cor. x 14.

ܣܕܪܬܐ f. *orderliness*, Col. ii 5. From ܣܕܪ.

ܣܟܝܠܐ (ܣܟܠܐ) m. *a shaded place, shelter, booth* of branches; (for man) *a tent*, Mt. viii 8; Lk. vii 6, v. sub ܣܟܝܠܐ; (for birds) *a nest*, or *lodging-place*, ib. 20; Lk. ix 58.

ܣܟܝܟܐ or ܣܟܝܟܐ f. *shade, shed*; pl. ܣܟܝܟܝܡ *booths*, Mt. xvii 4; ܣܟܝܟܝܡ (ܣܟܝܟܝܬܡ) Lk. ix 33; ܚܓ ܣܟܝܟܐ ἡ σκηνοπηγία, חַג הַסֻּכּוֹת, John vii 2. From ܣܟܟ.

ܣܟܠ *because of*, Rom. iv 25. ; ܣܟܠ *for, since, seeing that.* ܣܟܠ ܗܕܐ *why?* ܣܟܠ ܗܕܐ *for this reason.* Takes suffixes of f. pl. as ܣܟܠܝܟ *for My sake*, Mt. v 11.

ܣܟܝܬܐ m. *a deceiver, impostor*, Mt. xxvii 63; pl. 2 Cor. vi 8; *erratic* or *wandering* (stars), Jude 13. From ܫܓܐ.

ܣܟܝܬܘܬܐ f. *deception, error*, 1 John iv 6.

ܣܟ Pa. *rained*, Rev. xi 6. Aph. ܐܣܟ" *caused to rain*, Lk. xvii 29.

ܣܝܟܐ m. *rain*, Mt. vii 25; Ac. xiv 16; *a shower*, Lk. xii 54.

ܣܟܝܦܐ f. *a watch* (of the night), Mk. vi 48; pl. Lk. ii 8; *ward* = *guard*, Ac. xii 10. From ܣܟܦ.

ܣܟܝܡܝܬ *secretly, privately*, Mt. i 19; ii 7. From ܣܟܡ.

ܣܟܝ *Matthat*, an ancestor of S. Joseph, Lk. iii 24.

ܡܝܐ (pl. m.) *water*. ܡܝܐ ܚܝܐ *living water*, John iv 10.

ܡܘܬܐ f. *mortal state, liability to death.* ܠܐ ܡܘܬܐ *immortality*, 1 Cor. xv 53, 54. From ܡܝܬ.

ܡܝܠܝܛܐ *Milytene*, a city in the island of Lesbos, Ac. xx 14.

ܡܝܟܐܝܠ *Michael*, the archangel, Rev. xii 7.

ܡܝܠܐ m. *a mile* (Roman, about 1618 Engl. yds.), Mt. v 41.

ܡܝܠܝܛܐ *Melita*, the island *Malta*, Ac. xxviii 1. A Phoenician colony. The *name* is from Phoenician *מְלֵט (Heb. מֶלֶט *mortar*, Jer. xliii 9, Ar. مِلَاطٌ, Syr. ܡܠܛܐ) because of the fat *lime* of the native soil derived from the disintegration of the subjacent calcareous rock. Hence Μελιτ-ήνη, shortened to Μελίτη.

ܡܝܠܝܛܘܣ *Miletus*, a city on the W. coast of Asia Minor, Ac. xx 15, 17.

ܡܛܥ (Pa'el), *scoffed at, derided*, part. pl. ܡܛܥܥܝܡ Lk. xvi 14; Ac. ii 13.

ܡܝܩܪ (1) act. part. Pa'el of ܝܩܪ, *honouring*, Mt. xv 8; (2) p. part. of same, used as adj., *honourable*, Lk. xiv 8; Heb. xiii 4, with enclitic ܗ; f. *costly, precious* (of stones, &c), Rev. xxi. 11. *Honoured*, Sin. Palimps. Lk. xx 46.

ܡܝܩܪܘܬܐ f. *glory, honour*; *costliness, magnificence*, Rev. xviii 19; emph. 11; var. rdg. ܝܘܩܪܐ Crawford MS.

ܡܝܬ *died, is dead.* Fut. ܢܡܘܬ. Part. m. ܡܝܬܐ, f. ܡܝܬܐ; pl. m. ܡܝܬܝܡ *dying*. ܡܝܬܐ *mortal*, 1 Cor. xv 53. P. part. m. ܡܝܬ, ܡܝܬܐ, f. ܡܝܬܐ, ܡܝܬܐ, emph. ܡܝܬܐ; adj. ܡܝܬ for ܡܝܬ Heb. xi 4; pl. m. ܡܝܬܐ, ܡܝܬܐ *dead*. Inf. ܡܘܬ Rom. viii 13. Absol. ܡܘܬ ܢܡܘܬ *he shall surely die*, Mt. xv 4. Aph. ܐܡܝܬ *has put to death*; fut. Mt. x 21; part. *mortify*, Rom. viii 13; imp. Col. iii 5.

ܡܝܬܘܬܐ f. *death*, 2 Cor. iv 10; v 4.

ܡܝܩܪ, ܡܝܩܪܐ Pa'el p. part. ܝܩܪ, *of high account, eminent, excellent*; ܠܥܠ ܡܝܩܪܝܡ *the very highest*, 2 Cor. xi 5; used also in comparisons, *better, greater, of more value*, Mt. x 31; Heb. vii 22; xi 35.

ܡܝܩܪܘܬܐ f. *moral excellence, virtue*, 2 Pet. i 3, 5.

ܡܟ *lay down flat, was spread flat, (laid) low,* Heb. ii. 9. ܡܟܝܟ, ܡܟܝܟܐ p. part. 2, *lowly, humble,* Mt. xi 29; *mild, gentle,* 1 Tim. iii 3; 2 Tim. ii 24. Pa'el ܡܟܟ *has abased* (3 ts. with ܒܥܐ *self*), Phil. ii 8; 2 Cor. xi 7. fut. suff. xii 21; part. Mt. xviii 4; (ܫ) Jas. iv 6. Ethpa. ܐܬܡܟܟ *was humiliated*; fut. Mt. xxiii 12; imp. Jas. iv 9, 10. Aph. ܐܡܟ same as Pa'el, Heb. ii 7; Lk. xviii 14.

ܡܟܐ *hence,* (ܡ + ܟܐ *from here*), Mt. xvii 20; Joh. xix 18.

ܡܚܐ see under ܡܐ.

ܡܟܝܟܘܬܐ f. *lowliness, humility,* Ac. xx 19; *condescension, courtesy,* xxiv. 4.

ܡܟܝܟ *henceforth, now* (adv. of time); also = French *or* in continuing an argument, *well now, and so, wherefore,* Phil. iii 1; iv 1; Heb. iii 1.

ܡܟܡ *natural,* Rom. i 26. See under ܟܡ 1.

ܡܟܣ, ܡܟܣܐ m. *a tax-collector, publican,* Lk. v 27; pl. Mt. ix 9.

ܡܟܣܐ m. *tribute, impost, toll, tax,* Mt. xvii 25; Rom. xiii 7.

ܡܟܣܢܐ m. *a rebuker*; f. ܡܟܣܢܝܬܐ 2 Pet. ii 16. From ܟܣ.

ܡܟܣܢܘܬܐ *a rebuke,* Philox. ibid.

ܡܟ *gave in betrothal, espoused,* 2 Cor. xi 2. P. part. f. ܡܟܝܢܬܐ *betrothed,* Lk. i 27; emph. ܡܟܝܢܬܐ ii 5.

ܡܟܪܙܐ m. *a preacher,* Rom. x 14. From ܟܪܙ.

ܡܟܫܠܐ m. *an occasion of offence, a scandal, cause of stumbling,* Rom. ix 33; pl. xvi 17. From ܟܫܠ.

ܡܟܬܒܢܘܬܐ f. *a writing, rescript, list, enrolment,* Lk. ii 2. From ܟܬܒ.

ܡܠܐ *was full, complete* (of time); pl. Lk. ii 21. Also with active signif., *did fill,* John ii 7; vi 13; Ac. v 28. ܡܠܐ ܕܟܝܐ *put fullness* (satisfaction) *in the heart,* i. e. *cheered* or *consoled,* John xi 19; *encouraged,* 1 Thess. ii 11. P. part. ܡܠܝܐ *full,* Lk. v 12; f. ܡܠܝܬܐ John xxi 11; as advb., *full, fully, -ful,* Mt. xv 37; Gal. ii 5; ܡܠܐ ܟܡܝܟ *for a little while,* 2 Pet. ii 18. Ethpe.

ܐܬܡܠܝ *was filled*, Mt. xxii 10. Pa'el ܡܠܝ *did fully supply, fill up, fulfil*, Mt. v. 17; 2 Cor. xi 9; Phil. ii 30. Ethpa. ܐܬܬܡܠܝ *was completed, fulfilled*, Mt. ii 17. Aph. part. ܡܡܠܐ as subst. w. ܡܠܝ ܠܒܐ *filling up the heart, consolation*, Phil. ii 1; not for ܡܡܠܐ = ܡܡܠܝܐ. See also ܡܫܠܡ.

ܡܠܬܐ, emph. ܡܠܬܐ f. *a word*, Mt. iv 4; viii 8; *case, cause, matter, thing*, v 32; xix 11. Pl. ܡܠܐ, ܡܠܝܢ. ܡܠܬܐ ܕܐܠܗܐ *the word of God*, Heb. iv 12; *the WORD* as a Divine Person, the Λόγος, with verb in masc., John i 1; ܡܠܬܐ ܗܘ ܐܬܒܣܪ *the WORD became flesh = was incarnate*, ibid. 14; 1 John i 1; Rev. xix 13. Cf. hypostatized use of מימר, *Word*, in Targums, e.g. Onḳelos Gen. iii 8 וְיִשְׁמְעוּ אֶת קֹל מֵימְרָא דַיְיָ for the Heb. אֶת-קוֹל יְהוָה to avoid the use of the Divine Name in anthropomorphism; ib. 10 מֵימְרָךְ for קָלְךָ. In Mt. xix 11, *thing*, Gk. λόγος. See ܡܫܬܐ. Ac. xxvi 26 *things*. Cf. Heb. דבר. 1 Sam. iv 16 מה היה הדבר: LXX τί τὸ γεγονὸς ῥῆμα; x 2 דברי האתנות: τὸ ῥῆμα τῶν ὄνων; אחר הדברים האלה: μετὰ τὰ ῥήματα ταῦτα; and in Dan. ii 11 for מִלְּתָא = ܡܠܬܐ, λόγος. So prob. (Burney) John vi 63, 68; Aram. מִלָּה, Dan. ii (6 ts.), v (twice), vii (thrice).

ܡܠܘܝܐ (pronounced *mloyo*) m. *fullness*, 1 Cor. x 26.

ܡܠܝܡܐ (Lk. xviii 5) see under ܠܐ.

ܡܠܘܐ m. *a flood*, Lk. vi 48. Pronounced *mélèyo*.

ܡܠܐܟ, ܡܠܐܟܐ m. *an angel*, Mt. i 20; *a messenger*, Mk. i 2.

ܡܠܐܟܘܬܐ f. *division of angels*, only Rev. xii 7.

ܡܟܝ *did pluck, pick off*, Mk. ii 23.

ܡܟܟ *did salt*. P. part. 2. ܡܟܝܟ as adj., *saline*; pl. Jas. iii 12. Ethpe. ܐܬܡܟܟ *was salted*; fut. Mt. v 13.

ܡܟܟ, ܡܠܚܐ, f. *salt*, Mt. v 13; Lk. xiv 34.

ܡܠܚܐ (no connexion with ܡܠܐ, borrowed in Heb. מַלָּח, Aram. מַלָּחָא, Ar. مَلَّاحٌ for ملّاخ from Ass. *malaḫu*, mariner) m. *a sailor*, Ac. xxvii 30.

ܡܠܝܐ *Melea*, an ancestor of S. Joseph, Lk. iii 31.

ܟܚܝܡ *fully, perfectly,* Ac. xviii 25, 26; xxiv 22.

ܟܚܡܬܐ f. *fullness,* John i 16; *a supplement, patch* Mt. ix 16.

ܡܚܝܠ, ܡܚܝܠܐ p. part. ܚܝܠ as adj. *rational, reasonable*; f. ܡܚܝܠܬܐ Rom. xii 1.

ܡܚܝܠܐ f. *a patch,* Mk. ii 21.

ܟܚܫ *gave advice, counselled,* John xviii 14; *gave opinion,* 2 Cor. viii 10, with Abs. Inf. for *καί*; also *promised,* Rom. i 2; Heb. vi 13. P. part. ܡܚܝܫ *promised,* f. Eph. i 13; *to which a promise is attached,* vi 2. Ethpe. *was promised,* Gal. iii 16; Heb. xi 9. Ethpa. *took counsel,* Mt. xxvi 4; Ac. iv 26. Aph. *held sway, reigned,* Rom. v 14; Rev. xix 6; fut. Lk. i 33.

ܡܠܟ, ܡܠܟܐ m. *a king,* Mt. i 6; John xviii 37.

ܡܠܟ, ܡܠܟܐ m. *counsel,* Mt. xii 14; 1 Cor. vii 25. ܡ̈ ܡܠܟܐ ܥܒܕ *held a consultation,* Mk. xv 1. ܡ̈ ܡܠܟ ܐܡܪ *a counsellor,* Rom. xi 34.

ܡܠܟܘ *Malchus,* pr.n., John xviii 10.

ܡܠܟܘܬ, ܡܠܟܘܬܐ f. *a kingdom, realm,* passim; *reign,* Lk. iii 1; pl. ܡܠܟܘܬܐ iv 5.

ܡܠܟܡ *Moloch,* the Ammonite god, Ac. vii 43. Heb., fr. מלך w. ם suff.

ܡܠܟܝ *Melchi,* ancestors of S. Joseph, Lk. iii 24; ib. 28.

ܡܠܟܝܨܕܩ *Melchizedek,* Heb. vii 1.

ܡܠܟܬܐ f. *a queen,* Mt. xii 42.

ܡܠܠ (Pa'el of ܐܡܪ only found in ܡܚܝܠ) *spake.* Part. ܡܡܠܠ with ܥܡܗܘܢ *conversing with them,* Ac. xx 7; f. ܡܡܠܠܬܐ. Inf. ܠܡܡܠܠ Mt. xii 34. Ethpa. *was spoken, was told,* Lk. ii 20; fut. Ac. ix 6; part. f. ܠܐ ܡܬܡܠܠܬܐ *unutterable,* 2 Cor. ix 15; 1 Pet. i 8.

ܡܠܦܢ, ܡܠܦܢܐ, *a teacher* (including the terms *Master, Doctor*), Mk. x 17; John iii 10; pl. Lk. ii 46. As adj. *didactic, apt to teach,* 1 Tim. iii 2.

ܬܘܠܡܕܢܘܬܐ f. *doctrine, teaching,* Tit. ii 7; Rev. ii 14.

ܐܡܪ Phil. ii 1, see Aph. part. ܡܡܠܠ, p. 123.

ܡܠܬܐ m. *speech, discourse, talk,* Mt. vi 7; 1 Cor. ii 1; Col. iii 8. This word and ܡܠܝܠܐ take suffix of 1 pers. on the first radical of the verb, ܡܠܬܝ, ܡܠܝܠܝ in E.-Syr., on the second ܡܠܬܝ, ܡܠܝܠܝ in W.-Syr., (Lk. vii 6) not ܡܠܝܠܝ (Mt. viii 8) as Lee or ܡܠܝܠܝ as Gutbir (Duv. § 281 a), as if from ܡܡܠܠ.

ܡܡܘܢܐ, ܡܡܘܢܐ m. *Mamon* (wrongly spelt Mammon as if fr. ܡܛܡܛ); *accumulation of riches, wealth, substance,* Mt. vi 24. [Aram. ܡܡܘܢ for ܡܗܡܘܢ = ܗܡܘܢ Ps. xxxvii 16, Eccles. v 9, Is. lx 5.]

ܡܡܬܢܢܐ m. *an imitator,* Heb. vi 12. From ܡܬܢ.

ܡܡܪܪܢܐ m. *an irritator, provoker*; pl. Heb. iii 8. From ܡܪ.

ܡܡܝܡܡ *ever, at any time.* See ܡܡܝܡ.

ܡܢ (Gk. *μέν*) *indeed,* 2 Pet. i 3; Jude 8.

ܡܢ *who?* ; ܕܡܢ *whosoever.* ܡܢܘ *who is he?* or *who is it?* (compound of ܡܢ and ܗܘ). Also *what?* ܡܢ ܫܡܟ *what* (*is*) *thy name?* Lk. viii 30. ܡܢܫ see ܐܢܫ.

ܡܢ *from, out of.* Takes suffixes, thus ܡܢܟܘܢ *two of you.* In comparisons, *than*: ܡܢܝ *than I.* ܡܢ ܐܝܟܐ, ܡܢ ܐܝܟܐ *whence?* with ; rel. *whence.* ܡܢ ܟܕ *already*; *now at length*; see ܟܕ.

ܡܐ, ܡܢܐ *what? how? why?* ܒܡܢܐ *with what?* Mt. v 13. ܠܡܢܐ *for what? why?* Mk. xv 34. ܡܢܘ *what it* (*was*), Lk. i 29; *how is it?* Mk. ii 16. For ܡܢܐ ܗܘ. ܡܢܐ ܐܝܟ *what is it?* Eph. iv 9; Ac. v 24. ܡܢܘ ܡܢܐ ܢܣܒ *who should take what,* Mk. xv 24.

ܡܢܐ *did number.* P. part. ܡܡܢܐ ܗܘ *was numbered,* Ac. i 17; pl. f. ܡܢܝܢ Mt. x 30, with play on ܡܢܝܐ. Inf. with suff. ܠܡܡܢܝܬܗ Rev. vii 9. Ethpe. ܐܬܡܢܝ *was numbered,* Lk. xxii 37; Ac. i 26.

ܡܢܐ, emph. ܡܢܝܐ, f. *a hair,* Mt. v 36; ܡܢܐ ; ܕܡܢܐ *each hair of the hair* (pl. vb.; perh. = ܡܢܝܐ), Sin. Palimps Lk. xii 7; pl. ܡܢܝܐ Mt. x 30.

ܡܢܝ *Manaen*, a teacher at Antioch, Ac. xiii 1.

ܡܢܓܝܢܐ m. *a scourger, torturer*, pl. Mt. xviii 34. From ܢܓܝ Pa. ܢܓܝ.

ܡܢܫ see Aph. of ܢܫ, ܒܫ.

ܡܢܐ m. *a mina* or *maneh*, a specific sum of money = 50 shekels, about £6 13*s*. 4*d*. Maneh = *an appointed part* of a talent = our "sterling". Lk. xix 13–25. Pl. ܡܢܝܬ and ܡܢܬܐ.

ܡܢܝܡ pl. *minute coins*, λεπτά, "mites", Mk. xii 42 = ܦܠܘܣܐ; sing. Mt. v 26 appar. $\frac{1}{8}$ of obol, $\frac{1}{4}$ assarion, value in N. T. times $\frac{3}{40}d$. Fr. large number to be *counted* in small change.

ܡܢܝܢ, ܡܢܝܢܐ, m. *a number*, Heb. xi 12; Lk. xxii 3.

ܡܢܐ m. *manna*, John vi 31; Heb. ix 4; Rev. ii 17.

ܡܢܣܘܢ *Mnason*, an early disciple, Ac. xxi 16.

ܡܢܗܝܐ m. *the Tempter*, 1 Thess. iii 5. From ܢܣܐ.

ܡܢ (Pa'el) *has attained, reached, arrived at*, Ac. xxvi 7; xxvii 12; xxviii 13.

ܡܢܐ, ܡܢܝܐ f. *a lamp-stand*, Mt. v 15; pl. ܡܢܘܬܐ *candlesticks*, Rev. i 20.

ܡܢܫܐ *Manasseh*, the tribe, Rev. vii 6.

ܡܢܬܐ f. *a part, portion, lot*, ܡܢܬܐ ܕܡ *some portion*, with ܠܝܬ, *no portion*, Lk. xi 36; John xiii 8. Pl. (ܡܢܘܬܐ) ܡܢܐ Heb. i 1.

(ܡܣܐ) *putrefy, coagulate*. Ethpe. part. ܡܬܡܣܐ *was made to putrefy, decay*, or *rot; consumed away, mortified*, Ac. xxviii 6.

ܡܣܐ, ܡܣܐ f. *a balance* (for weighing), Rev. vi 5.

ܡܣܒ, ܡܣܒܐ m. *acceptance*. ܡܣܒ ܦܢܐ *respect of persons, partiality*, John vii 24; Rom. ii 11; Eph. vi 9; 1 Tim. v 21; Jas. ii 1; *simulation, hypocrisy*, Mt. xxiii 28; 1 Pet. ii 1. ܡܣܒ ܘܡܬܐ *receiving and giving*, Phil. iv 15. From ܫܒ.

ܡܫܒܚܢܐ m. *an evangelist*, Ac. xxi 8; 2 Tim. iv 5; pl. Eph. iv 11. From ܫܒ.

ܡܫܒܚܢܬܐ f. *evangelization, preaching*, 1 Thess. i 5.

ܚܛܝܦܐ m. *a delator, accuser,* Rev. xii 10, var. rdg. for ܩܛܪܓܘܪܐ. From ܚܛܦ.

ܚܛܝܦܘܬܐ f. *apostasy, falling away, transgression,* Gal. iii 19. From ܫܩܠ.

ܡܕܡܟܬܢܘܬܐ, ܡܕܡܟܬܘܬܐ f. *patience, long-suffering,* 2 Cor. xii 12; Col. i 11; Jas. i 3; v 11.

ܡܕܡܝܟܘܬܐ f. *pollution, abomination,* Crawford MS. Rev. xxi 27 for ܪܓܫܐ. From ܡܛ.

ܚܛܝܛܐ m. *an offender, evil-doer,* 2 Cor. vii 12; pl. 1 Pet. ii 14. From ܚܛ.

ܡܣܟܝܢܐ m. *a poor person,* Jas. ii 2; pl. Mt. xi 5; f. ܡܣܟܝܢܬܐ Mk. xii 42.

ܐܬܡܣܟܢ Ethpalp. *became poor;* or *beggared Himself,* 2 Cor. viii 9.

ܡܣܟܝܢܘܬܐ f. *poverty,* ibid.

ܡܪܚܩ m. ܡܪܚܩܐ f. Aph. p. part. ܪܚܩ, *contemptible, to be rejected, reprobate,* 1 Tim. iv 4; pl. m. ܡܪܚܩܐ Tit. i 16.

ܡܣܡ inf. (ܣܡ) ܣܡ a putting or *placing; imposition, supposition.* ܡܣܡ ܕܥܬܐ lit. *a setting in the mind,* i. e. *surmising,* good or bad; with ܚܛܐ, 1 Tim. vi 4; ܡܣܡ ܕܝܬ ܥܠ *a laying on the head,* i. e. (*capital*) *punishment,* Ac. xxii 5; Heb. x 29.

ܢܥܠ, ܢܥܠܐ, m. *a shoe;* always pl. ܢܥܠܐ John i 27. From ܥܠ.

(ܥܬܪ) Aph. ܐܥܬܪ *despised,* καταφρονήσας, Heb. xii 2. Pa'el ܩܛܪܓ *has accused,* Rev. xii 10, var. rdg. for ܩܛܪܓܢ ܠܝ.

ܒܥܓܠܐ ܐܥܬܪ *hastily,* Lk. ii 16. From ܥܓܠ.

ܟܦܝܐ, ܟܦܝܘܬܐ f. *sufficiency,* 1 Tim. vi 6. Aram. ܡܦܬܐ, ܡܬܐ, ܡܬ.

ܡܣܝܒܘܬܐ f. *reprobation, rejection,* Rom. xi 15. From ܣܝܒ.

ܡܚܝܒ Aph. p. part f. ܚܒ, ܠܗ ܗܘܬ ܕܥܒ *He must needs,* for n. impers. "it had to be done by Him", John iv 4.

ܡܚܝܒ m. *an effecter,* Rom. iv 15.

ܡܚܝܒܘܬܐ f. *operation, action, efficacy,* Eph. i 19; iii 7.

ܡܟܝܟ *accustomed*; see under ܟܕܐ (2).

ܡܟܝܟܘܬܐ m. *a helper, co-operator*, 1 Thess. iii 2; Heb. xiii 6. From ܟܘܟ.

ܡܟܝܟܘܬܐ f. *help, aid, assistance*, 2 Cor. i. 11; Col. i 29.

ܡܟܟܐ, ܡܟܟܐ m. *the abdomen*; pl. ܡܟܟܐ *intestines*; ܕܝܐܒ ܡܟܟܐ *dysentery*, Ac. xxviii 8.

ܡܝܡܐ, ܡܝܡܐ f. *a well, fountain*, Mk. v 29; John iv 6.

ܥܠܠܐ, ܥܠܠܐ f. *entering into*, Heb. iv 1; 2 Pet. i 11.

ܥܠܠܐ m. *entrance, ingress*, εἴσοδος, 1 Thess. i 9; Heb. x 19. From ܥܠ.

ܥܠܠܘܬܐ f. *introduction, access*, Jude 4.

ܡܥܡܕܢܐ m. *the Baptist* (John), Mt. iii 1. From Aph. ܥܡܕ.

ܡܥܡܕܬܐ f. *a pool*, John v 2; ix 7; *ablution, washing*, pl. Mk. vii 8; Heb. ix 10; *Baptism*, Mt. xxi 25; Eph. iv 5.

ܡܥܡܕ, ܡܥܡܕ m. *an abode, habitation*, Eph. ii 22; var. rdg. for ܡܟܝܒܘܬܐ Crawford MS., Rev. xviii 2. From ܥܡܕ.

ܡܟܟ *trampled down, bruised, convulsed*, Ar. مَعَسَ, Lk. ix 42. Here only in Pesh. Bible, but found in p. part. (of demoniacal possession), Ethpe., Pa'el, Ethpa. Philox. has ܥܡܟ.

ܥܡܥܬܐ m. pl. *tithes, tenths*, Heb. vii 2–9. From ܥܫܪ.

ܥܨܪܬܐ f. *a press*; *wine-press*, Mk. xii 1; Rev. xiv 19. From ܥܨܪ *pressed*.

ܡܥܪܬܐ, ܡܥܪܬܐ f. *a cave*, Mt. xxi 13; John xi 38. Pl. ܡܥܪܬܡ, ܡܥܪܬܐ Heb. xi 38; Rev. vi 15.

ܡܥܪܒܐ c. *the West*, Mt. viii 11; xxiv 27. Pl. (constr.) ܡܥܪܒ ܫܡܫܐ *at sunset*, Mk. i 32. From ܥܪܒ.

ܡܟܟܝܒܘܬܐ corrupt reading, as if "hardened", Rom. xi 8 for ܡܥܟܝܒܘܬܐ q. v.

مَحْرِثُنَا m. *a money-changer*, pl. Mt. xxi 12. From حرث, Phoen., Palm., Aram., Syr. (Pa'el), *changed money*.

مَحْفَحْلِا f. *a fall, collapse*, Lk. ii 34. From ﬠﬠﬠ.

مَحْفَحْشَلِا f. *persuasion*, 1 Cor. ii 4. From (مَحْشَ).

مَحْفَحْلِثُنَا m. *a divider*, Lk. xii 14. From ﬠﬠﬠ.

مَحْفَحْشَلِا f. *licence, permission, commission*, Ac. xxvi 12. From مَحْشَ.

مَحْشَ see under مَحْشَ.

مَحْشَ m. *a going out*. مَحْشَ ؤُمْلَا *a going out* (with emphasis) *in breath, a detailed answer, full defence, purposeful excuse, reasoned apology*, Lk. xxi 14. مَحْشَ ؤُمْلَا the same, Ac. xxii 1; xxv 16; Rom. i 20; ii 1; 1 Pet. iii 15. From ﬠﬠﬠ.

مَحْفَحْثُنَا m. *an exit, way out*, 1 Cor. x 13; *a going forth, exodus, departure*, Lk. ix 31; 2 Pet. i 15.

مَحْفَحْلِا f. *departure, exodus*, Heb. xi 22.

مَحْفَحْثُنَا m. *a judge, discriminator*; pl. Jas. ii 4. From ﬠﬠﬠ.

مَحْفَحْلِا m. the act of *opening*; (of the mouth), Eph. vi 19.

مَحْرِا *was able*. Often followed and emphasized by سَبْلَا or حَسْبَلَا *with power*. P. part. مَحْرِا *able*, Eph. iii 20; Phil. iv 13. Ethpe. اِمَحْرِا *prevailed*, Rev. xii 8; سَبْلَا بِاِمَحْرِوْ *ye shall be empowered*, Eph. vi 16.

مَحْرِوْلِا f. *contention, strife*; *a law-suit*; pl. مَحْرِوْلِا Jas. iv 1. From ﬠﬠﬠ.

مَحْرِيلِا f. *a fishing-net*, John xxi 6; pl. Mt. iv 20. From ﬠﬠﬠ.

مَحْرِثُنَا m. *a mediator*, Gal. iii 19; Heb. viii 6.

مَحْرِثُنَا m. *a reviler*, 1 Cor. v 11; 1 Tim. i 13. From ﬠﬠﬠ.

مِدْمَا f. *middle*; with ـ John xix 18; with ـَ Lk. v 19; with ـِ Ac. xxiii. 10; constr. مِدْمَكْ prep. *in the midst of*, Mk. vi 47; with ـَ Lk. vi 8; with pronominal suffixes, Lk. xxiii 45; Rev. vii 17.

مُصْرَم *Egypt*, Ac. ii 10; vii 9. مُصْرَمْا *an Egyptian*, ib. 24, 28; pl. 22.

مَفْحَلْ Pa'el p. part. of مَحَلْ q. v.

مَفْحَلْنَا m. *a host, entertainer*, Rom. xvi 23.

مَقْدُونْيَا f. *Macedonia*, Ac. xvi 9, 10. مَقْدُونْيَا *a Macedonian*, Ac. xvi 9.

مَقْدَمْعَا f. *precedence*. Constr. in cpds. = προ-. مَقْدَمْعَا "مَ *fore-knowledge*, Ac. ii 23; 1 Pet. i 2.

مَقْدَسْ m. with ـَ *Sanctuary, holy place*, Rom. ii 22; Heb. ix 12, 24.

مَقْطْرِيغْنَا m. *an accuser*, Rev. xii 10. From قَطْرَغْ.

مَقْطَمْ m. μάκελλον, *shambles*; place for sale of meat, 1 Cor. x 25.

مَقْدَمْا بَاوِيلَا m. *cock-crowing* (time of), Mk. xiii 35. From قَدَمْ.

مَرْ *was* or *became bitter*; 3 f. مَرَتْ Rev. x 10; 3 m. pl. مَرُوا viii 11. P. part. (adj.) مَرِيرَا, مَرِيرَا *bitter*, Jas. iii 11 (pl.), 14; f. emph. Ac. viii 23. Ethpalpal *become bitter*, اِتْمَرْمَرُوا var. rdg. Rev. viii 11; part. مِتْمَرْمَرَا *embittered, provoked*, Ac. xvii 16. Aph. أَمْرَ; fut. نُمَرْ *will make bitter*, Rev. x 9.

مَرْا abs. and constr., emph. مَرَا, m. *a lord* or *master*, Mt. ix 38; Lk. vi 5; John xiii 13, 14; Ac. xiv 12 (*lord* or *chief* of the gods, i.e. Jupiter); *sovereign* or *ruler*, Lk. x 21. مَرَنْ, *our Lord*, is often found in the Syriac versions instead of *the Lord*, e.g. John xxi 7, 12; مَرَنْ أَتَا *our Lord is come*, 1 Cor. xvi 22, though this is taken by Dalman as Aram. 1 pl. suff. + تَا, imp. of أَتَا, مَرَنَا تَا *O Lord, come!* Pl. مَرْوَا, مَرْوَثَا, مَرْوَثْبَا. مَرْمَا, the emphatic form, is used for the sacred Hebrew tetragrammaton יהוה, thus أَمَرْ مَرْمَا لِمَرْ "أَمَرْ *The LORD said to*

my Lord, Mt. xxii 44; also for Christ as *Lord of all*, Ac. x 36, and the *one Lord*, 1 Cor. viii 6; Phil. ii 11.

[*Note.*—In Lk. xvi 8 ܡܪܝ in Pesh. is plainly an error for ܡܪܢ, *the lord* of verses 3 and 5 bis, so Vulg. *dominus*. The moral of the Lord Jesus begins with the regular formula κἀγὼ ὑμῖν λέγω v. 9. Sin. Palimps. has ܡܪܝ.]

ܡܪܝܐ m. *rearer, upbringer*. Pl. ܕ̈ ܒ *foster-brother*, Vulg. collactaneus, Ac. xiii 1; f. ܡܪܝܡܬܐ *a nurse*, 1 Thess. ii 7. From ܪܒܐ.

ܡܪܒܥ, ܡܪܒܥܐ m. *womb*, Lk. ii 23; Rom. iv 19.

ܡܪܒܥܝܐ *four-square*, Rev. xxi 16 (var. rdg.).

ܡܪܓܢܝܬܐ f. μαργαρίτης, *a pearl*, Mt. xiii 46; Rev. xxi 21.

ܡܪܚܐ m. *a journey*, Lk. ii. 44. From ܪܚܐ.

ܡܪܕܐ emph. ܡܪܕܘܬܐ f. *discipline*; ܠܐ ܡܪܕܐ *ignorant*, 2 Tim. ii 23; *admonition*, 1 Cor. x 11; Eph. vi 4; *chastening* (as discipline), Heb. xii 5, 7, 8, 11. From ܪܕܐ.

ܡܪܗܛܬܐ f. *voyage, passage*, Ac. xxvii 10; *flux, flow, issue* (of blood), Mk. v 25.

ܡܪܝ, ܡܪܝܐ *rebellious, unruly*; pl. 1 Tim. i 9. From ܡܪܐ *rebelled, resisted.*

ܡܪܝܘܬܐ f. *rebellion, apostasy*, 2 Thess. ii 3.

ܡܪܡ m. *height*; ܒ̈ ܡܪܡ *on high*, Eph. iv 8. Pl. ܡܪܡܐ *the highest* (places), Lk. ii 14. Heb. מְרוֹם.

ܡܪܘܬܐ f. *dominion*, 2 Pet. ii 10; pl. ܡܪܘܝܬܐ Eph. i 21; Col. i 16.

(ܡܪܨ) Aph. ܐܡܪܨ *durst, presumed, had the audacity* (*to*), Mt. xxii 46; *ventured*, Heb. xi 29; part. ܡܡܪܨ *being bold* or *insolent*, Rom. ii 4; inf. ܠܡܡܪܨܘܬܐ *to lord it* (over), 1 Tim. ii 12.

ܡܪܨ *audacious*; pl. 2 Pet. ii 10.

ܡܪܨܝܬ *boldly*, Rom. xv 15.

ܡܪܚܡܢ, ܡܪܚܡܢܐ *merciful, compassionate*, Jas. v 11; pl. Mt. v 7. From ܪܚܡ.

ܡܪܚܡܢܘܬܐ f. *mercy, pity, kindliness*, Ac. xxvii 3; Tit. iii 4.

ܡܪܚܡ *tender, kind*, Jas. v 11. From ܪܚܡ.

ܡܛܠܝܐ m. *an outer garment, cloak*, Mt. v 40; pl. xxiii 5; Ac. ix 39.

ܡܛܝ (Pa'el) *did imitate*; only imp. pl. ܡܛܘ Heb. xiii 7.

ܡܪܝܡ, ܡܪܝܡܐ p. part. ܡܪܐ *rebelling, defiant, resisting, fortified*, ܡܪܝܡܬ ܡܪܝܡܐ *strongholds*, 2 Cor. x 4.

ܡܪܝܡ see (ܪܡܡ) ܪܡ.

ܡܪܝܡ *Mary*; (*a*) the Mother of Jesus, Mt. i 16; (*b*) sister of Martha of Bethany, Lk. x 39; John xi 1; (*c*) the Magdalene, Lk. viii 2; (*d*) mother of James and Joses (wife of Clopas), Mt. xxvii 56; John xix 25; (*e*) mother of Mark, Ac. xii 12; (*f*) a Christian lady of Rome, Rom. xvi 6.

ܡܪܡܡܢܐ Pa'el p. part. (ܪܡܡ) q. v.

ܡܪܝܪ see ܡܪ.

ܡܪܝܪܘܬܐ f. *bitterness, acrimony*, Rom. i 29; 1 Cor. v 8.

ܡܪܝܪܝܬ *bitterly*, Mt. xxvi 75; Lk. xxii 62.

ܡܪܟܒܬܐ f. *a chariot*, Ac. viii 28. From ܪܟܒ *rode.*

ܡܪܡܢܐ or ܡܪܡܝܢܐ Walton, Gutbir, m. *a deceiver*, Rev. xii 9. From ܪܡܐ.

ܡܪܢܝܐ *dominical.* ܝܘܡܐ ܕܡܪܢܐ *the Lord's day*, Rev. i 10.

ܡܪܥ, usually emph. ܡܪܥܐ, *infirm, weak*, 1 Cor. viii 11. Pl. ܡܪܥܐ xi 30; f. ܡܪܥܬܐ viii 12.

ܡܪܥܝܬܐ f. *a flock*, Ac. xx 28; pl. ܡܪܥܝܬܐ Lk. ii 8. From ܪܥܐ.

ܡܪܩܘܣ *Mark*, the Evangelist, Ac. xii 12, 25; acc. to Schol. son of S. Peter, perh. = spiritual son, 1 Pet. v 13.

ܡܪܪ m. *bitterness*; pl. Heb. xii 15.

ܡܪܪܬܐ f. *gall*, so-called from its bitterness, Mt. xxvii 34.

ܡܪܪܘܬܐ f. *bitterness*, Rom. iii 14.

ܡܪܬܐ *Martha*, of Bethany, Lk. x 38; John xi 1.

ܐܰܢܗܳܕܳܬܳܐ f. *admonition*, 2 Tim. i 7. From ܐܰܕ.

ܢܶܦܚܳܐ m. *a wind, blast*, Ac. xxvii 14. From ܢܦܰܚ.

ܡܰܫܚܶܫ see ܫܽܚܶܫ.

ܡܰܫܬܳܝܬܳܐ f. *a bason* (for washing), John xiii 5. From ܫܬܐ.

ܫܰܥܢ Aph. part. as subst. m. *a throw*; ܒܰܐܪ ܫܰܥܢ *a stone's cast*, Lk. xxii 41. From ܫܥܐ.

ܡܰܦܫܳܢܳܐ f. of ܡܰܦܫܶܢ p. part. Shaphel of ܦܫܢ, *separated, left lonely*; *solitary, desolate*, 1 Tim. v 5.

ܡܰܫܚܳܐ emph. of ܫܽܚܳܐ f. *measure* (generally), Mt. xxiii 32; Eph. iv 7, 13, 16; for *ἀναλογία, proportion*, Rom. xii 6.

ܡܫܺܝܚ (1) *has anointed*, John xi 2; Ac. x 38, (2) *has measured*, Rev. xi 1, 2; xxi 15-17.

ܫܽܡܫܳܐ m. *an ointment, unguent*, Mt. xxvi 7; *oil*, xxv 3, 4, 8; Jas. v 14.

ܡܫܺܝܚܳܐ p. part. ܡܫܺܝܚ *the Anointed One, the Christ*, Heb. מָשִׁיחַ *Messiah*, Mt. i 1, 16, 17, 18; ii 4.

ܡܫܺܝܫܽܬܳܐ f. *unction*, 1 John ii 20.

ܡܫܺܝܫܺܝ see under (ܫܝܫ) ܫܽܝ.

ܡܰܫܚܽܝܳܢܳܐ m. *a corrupter, spoiler*; *a pernicious character*, pestilent person, Ac. xxiv 5. From ܫܚܐ.

ܡܰܫܬܰܫܬܶܐ, ܡܰܫܬܰܫܬܳܐ p. part. Shaph'el ܫܬܐ *diverse, various*, pl. Mt. iv 24; 1 Tim. i 3; fem. emph. ܡܰܫܬܰܫܬܳܐ Rom. xii 6.

ܫܽܡܥܳܐ m. *a hide, skin*, ܫܽܡܥܳܝܳܐ *leathern*, Mt. iii 4; pl. Heb. xi 37.

ܫܽܡܫܳܢܳܐ m. *a habitation*; *tabernacle*, Rev. xiii 6; *tent*, pl. Heb. xi 9. From ܫܟܢ.

ܡܰܫܬܳܐ Pa'el p. part. ܫܬܐ *treated as vile*: *shameful, disgraceful*, 1 Cor. xi 6.

ܡܰܫܬܳܝܳܐ see ܫܬܝ.

ܡܰܫܬܰܠܡܶܐ, ܡܰܫܬܰܠܡܳܐ *perfect*, Heb. ix 11; Jas. i 5 (pl.), 25. From ܫܠܡ.

ܡܫܡܫܢܐ m. *a traitor, betrayer*, Mk. xiv 44; pl. 2 Tim. iii 4. From ܡܟܡ (Aph.).

ܡܫܡܫܢܘܬܐ f. *tradition*, Mt. xv 2, 3, 6.

ܡܫܡܫܟ, ܡܫܡܫܢܐ Shaph'el p. part. ܡܠܐ, *full, perfect*, Ac. xi 24; Jas. i 4; f. ܡܫܡܫܟܬܐ, ܡܫܡܫܟܝܬܐ John xvi 24; Jas. i 17.

ܡܫܡܥ, ܡܫܡܥܐ m. *hearing, obedience*, Rom. xv 18; xvi 26; with ܐ *hearing*, x 17; *obedience*, vi 16. From ܫܡܥ.

ܡܫܡܥܐ, ܡܫܡܥܝܬܐ f. *the sense of hearing*, Ac. xvii 20; *ears*, vii 51; *obedience*, 2 Cor. x 5. From ܫܡܥ.

ܡܫܡܫܢܐ m. *a servant, attendant, minister*, Mt. xxiii 11; Rom. xiii 4; *deacon*, pl. 1 Tim. iii 8; f. ܡܫܡܫܢܝܬܐ *deaconess*, Rom. xvi 1. From ܫܡܫ.

ܡܫܩܦ, f. ܡܫܩܦܬܐ, see ܫܩܦ.

ܡܫܩܬ m. Pa'el part. ܫܩܐ q. v.

ܡܫܩܬ, ܡܫܩܬܐ m., see ܫܩܐ (Pa'el).

ܡܫܬܐ (ܒܝܬ) m. *a lodging, place for receiving guests*, Mk. xiv 14; Philem. 22.

ܡܫܬܝܬܐ f. *a military station, camp*, Heb. xiii 11; *castle*, Ac. xxi 34; pl. *armies*, Heb. xi 34. Var. rdg. for ܡܫܬܐ Rev. xxi 3, Crawford MS. Fr. ܫܬܐ (Aph.).

ܡܫܬܐܫܘܬܐ f. *abundance*, Phil. iv 12 (var. rdg. for ܡܫܬܐܫܘܬܐ Walton, fr. ܫܬܐ, *riotous excess*). Fr. Shaph'el of (ܐܫ) (*seethed, bubbled*) *made to abound.*

ܡܫܬܝܬܐ f. *festivity, symposium*; *a marriage-feast*, Lk. xii 36.

ܡܫܬܝܬܐ see ܫܬܐ.

ܡܫܬܝ, ܡܫܬܐ m. *drink*, John vi 55; Col. ii 16; Heb. ix 10.

ܡܫܬܡܫܢ m. ܡܫܬܡܫܢܬܐ f. *compliant*, Jas. iii 17; pl. 1 Pet. i 14.

ܡܫܬܡܫܢܘܬܐ f. *obedience*, Rom. v 19 with ; xvi 19.

ܡܫܬܝܬܐ see under ܫܬܐ.

مَحْمَاهِمَا *silently*, John xi 28 (Sin. Palimps.). From مَحْمَا.

مَحْمَاهِمَا see مَحْمَاهِمَا,

مَحْمَا, مَحْمَا مَحْمَا, مَحْمَا مَحْمَا *ever, at any time*; with لَا preceding or following, *never*, Mt. vii 23; لَا مَحْمَا ix 33.

مَحْمَاهِمَا *Methuselah*, Lk. iii 37.

مَحْمَا *did stretch out, extend*, Ac. xxii 25; 2 Cor. x 14.

لَا مَحْمَاهِمَا f. *corruptibility*; لَا مَحْمَا *incorruptibility*, 1 Cor. xv 50. From مَحْمَا.

لَا مَحْمَاهِمَا f. *obedience*; لَا مَحْمَا *disobedience*, Rom. xi 30; Eph. v 6. From (مَحْمَا).

مَحْمَا *Mattai* = *Matthew*, Ap. and Evang., Mt. ix 9.

مَحْمَا, مَحْمَا *Matthias*, Ap. chosen in place of Judas Iscariot, Ac. i 23.

مَحْمَا *Matthat*, an ancestor of S. Joseph, Lk. iii 29.

مَحْمَا m. *a parable*, Mt. xiii passim; *a proverbial saying*, Lk. iv 23; *similitude*, Heb. xi 19. Hence the verb in Aph. مَحْمَا *spoke a parable*, Mt. xiii. 24.

[*Note.*—In the Semitic languages there is no distinction between proverb and parable, i.e. between a short wise saying and a longer utterance such as a N. T. parable. Cf. Job xxvii 1; xxix 1, M.T. and Pesh.]

مَحْمَا m. (the act of) *giving*, Phil. iv 15. Fr. مَحْمَا.

مَحْمَا, مَحْمَا *Matthan*, an ancestor of S. Joseph, Mt. i 15.

لَا مَحْمَاهِمَا f. *transgression*, 2 Pet. ii 16. From مَحْمَا.

لَا مَحْمَاهِمَا (sc. مَحْمَا) f. of مَحْمَا *habitable, the inhabited* (earth), Rev. iii 10; xii 9. From مَحْمَا.

مَحْمَا f. μετρητής, a liquid measure = *bath*, about 8 gals.; pl. مَحْمَا Lk. xvi 6.

مَحْمَا *Mattathias*, an ancestor of S. Joseph, Lk. iii 25.

ـمـ as a numeral, 50.

ـمـ *Nain*, a town in Galilee, Lk. vii 11.

ـمـ *Neapolis*, the harbour-town of Philippi, Ac. xvi 11.

ـمـ see ـمـ.

(ـمـ) Ethpa. ـمـ *did prophesy*, Mt. vii 22; xv 7; John xi 51; Rev. xi 3.

ـمـ m. *a prophet*, Mt. ii 5; 1 Cor. xii 28. ـمـ f. *a prophetess*, Lk. ii 36.

ـمـ f. *prophecy*, Rom. xii 6; 1 Cor. xiii 2; pl. ـمـ ib. 8; 1 Tim. i 18.

ـمـ *gushed, welled up* or *forth* (as fountains), part. pl. John iv 14. Aph. ـمـ *caused to bubble forth, uttered voluminously*, Mt. xiii 35 (אביעה Ps. lxxviii 2; but Gk. *ἐρεύξομαι* due to memory of same verb for הביע Ps. *ιη'* 2; *ριη'* 171 where Pesh. also fr. ـمـ Aph. but ـمـ 2, ـمـ, LXX *φθέγξομαι*).

ـمـ *drew*, John xxi 11; metaph. vi 44; *drew out*, Mk. vii 33; *withdrew*, Gal. ii 12; fut. John xii 32. Ethpe. part. ـمـ *drawn away*, Jas. i 14; pl. *moved*, 2 Pet. i 21. Pa'el ـمـ *beat* (with rods, for Gk. *ῥαβδίζειν, ἐπιτίθημι πληγάς*), Ac. xvi 23; fut. ib. 22; *scourge* (with knout, for Gk. *μαστίζω, μαστιγόω, φραγελλόω*), xxii 25 (fut.); for *ἀνετάζειν*, inf. ib. 29; Mt. x 17 (fut. w. suff.); xxvii 26; p. part. Mk. xv 15; *flay, lash, flog* (with whip, or stick, for Gk. *δέρω*), Ac. v 40; xvi 37. Ethpa. *was beaten*, 2 Cor. xi 25; fut. Mk. xiii 9.

ـمـ m. *a weal, wound* (caused by scourging), Ac. xvi 33; the *scourging* itself, xxii 24; *stripes*, pl., 2 Cor. vi 5; Heb. xi 36.

ـمـ *came dawn* or *daylight*, Lk. vi 13; xxii 66; part. f. *dawning*, xxiii 54; John xix 31. Aph. ـمـ *spent the night*, Lk. vi 12 (plpf.).

ـمـ m. (part. as subst.), *earliest dawn*, Mt. xxviii 1.

ـمـ m. *a guide, leader, conductor*, pl. Mt. xv 14; xxiii 16, 24.

ـمـ p. part. (adj.) ـمـ f. agreeing w. ـمـ following, *patient, long-enduring, forbearing*, 1 Cor. xiii 4; 2 Tim. ii 24; see s. v. ـمـ end.

ܣܒܠܐ f. Constr. with ܙܥܪ, *patience, long-suffering, tolerance,* Eph. iv 2; Heb. vi 12.

ܣ see under (ܣ).

ܣܒ Aph. ܐܣܒ *did long continue, prolong, protract,* Ac. xx 7, 9; with ܙܥܪ following, *bore, endured long,* Heb. vi 15; xiii 22; Jas. v 7. ܐܣܒ ܠܝ ܙܥܪ *have patience with me,* Mt. xviii 29.

ܐܣܐ, ܐܣܝܐ m. *a carpenter,* Mt. xiii 55.

ܐܒ *shrank from, loathed, abominated*; 2 pl. ܐܒܬܟܘ Gal. iv 14. P. part. as adj., ܡܒܝ, ܡܒܝܐ *abominable,* Lk. xvi 15; Eph. v 12.

ܢܕܪ *made a vow.* P. part. ܡܢܕܪ *being vowed.* ܗܘܐ ܠܗ ܡܢܕܪ ܢܕܪܐ *he had a vow* (that was) *vowed,* "he was under the obligation of a vow," Ac. xviii 18; xxi 23 impersonal.

ܢܕܪ m. *a vow,* Ac. xviii 18.

ܢܝܡ, ܢܝܡܐ as adj. see ܢܗܪ. As subst. m. *the light, daylight,* Lk. xii 3 John xi 10; pl. *lights, luminaries,* Phil. ii 15.

ܢܝܡܝܬ *clearly,* Mk. viii 25.

ܢܗܡ *roared.* Only part. ܢܗܡ *roaring,* 1 Pet. v 8.

ܢܗܪ *shone,* Mt. xvii 2; fut. ܢܢܗܪ v 16; p. part. ܢܝܡ, ܢܝܡܐ as adj. *bright, shining, illumined,* Lk. xi 34; f. Mt. xvii 5. Pa'el ܢܗܪ *brought to light*; fut. Eph. iii 9. Ethpa. *was illumined,* fut. 2 Cor. iv 6. Aph. ܐܢܗܪ *gleamed, shone,* f. Lk. ii 9; *illumined,* Rev. xxi 23; *lighted* (lamp, &c.), Lk. xv 8; Ac. xvi 29. Ar. نَارَ.

ܢܗܪ, ܢܗܪܐ m. *a river,* Mk. i 5; pl. ܢܗܪܐ John vii 38; Aram. form in imitation of Heb. אֲרַם נַהֲרַיִם ܐܪܡ ܢܗܪܝܡ only in phrase ܒܝܬ ܢܗܪܝܡ lit. *between the rivers, Mesopotamia,* Ac. ii 9. Ar. نَهْرٌ.

ܫܗܐ m. *protraction, delay*; *a long time*; ܡܢ ܫܗܐ *from times long ago,* Ac. xxvi 5.

(ܢܘܥ) ܢܘ *was agitated.* Aph. ܐܝܢܝ *tossed*; part. pl. ܡܝܢܝܢܝܡ *wagging* (the head), Mk. xv 29.

ܙܥܙܥ m. *a shaking, earthquake,* Rev. vi 12 (var. rdg.).

ܢܗܪ, ܢܗܪܐ m. *that which shines, a light,* Mt. v 16; John i 4; ܢܗܪܐ ܕܥܠܡܐ *the Light of the world,* viii 12; Mt. v 14.

ܢܗܘܠܐ m. *shipwreck*, 2 Cor. xi 25. (Gk. *ναυαγία*.)

ܢܘܚ *Noah*, ancestor of S. Joseph, Lk. iii 36; Mt. xxiv 37.

(ܢܝܚ) ܢܘܚ *became calm* or *quiet*; *rested, ceased*; 3 pl. ܢܘܚ Lk. viii 24; p. part. ܢܝܚ. ܢܝܚܐ, as adj., *quiet, calm, restful*, Mt. xi 29; *easy, tolerable*, x 15; xi 22, 24. Ethpe. ܐܬܢܝܚ the same; also *was rested, refreshed*, 2 Cor. vii 7, 13; Philem. 7; fut. Rev. xiv 13. Part. ܡܬܢܝܚ for ܡܬܚܢܝܚ Sin. Palimps. Lk. xvi 25. Aph. ܐܢܝܚ *gave rest* or *calm*; fut. Mt. xi 28; *refreshed*, 1 Cor. xvi 18; 2 Tim. i 16; *made to cease, put away*, Rom. xiii 12; Eph. iv 22, 25. Inf. ܠܡܫܩܐ *to ease* (ship) i. e. *unlade* it, Ac. xxi 3. P. part. ܡܢܝܚ *at rest, contented, acquiescent*; pl. 2 Cor. xi 19. [Note the play upon this verb in Mt. xi 28, 29: "come unto Me . . . and I will *rest* you (ܐܢܝܚ ܐܢܐ) . . . for I am *restful* (ܢܝܚ) . . . and ye shall find *rest* (ܢܝܚܐ)." Cf. xi 17; Rom. xiii 8; 1 Tim. v 15; Jas. i 4.]

ܢܝܚܐ m. *a calm*, Mk. iv 39.

ܢܬܢܣܐ, ܢܬܢܣܝܐ m. *the resurrection*; *resuscitation*, John xi 24, 25; fr. ܢܣ originally *breathe in a laboured manner* (Ar. نَعَمَ), then *breathe* (an animal), *give breath to, resuscitate* (Syr. Pa'el), *recover one's breath, one's right moral feeling, repent, comfort oneself, console* (Heb. Niph. and Pi. נִחַם).

ܢܛܝܠܐ m. *ναύτης, a sailor, mariner*; pl. Rev. xviii 17.

ܢܛܘܦܐ m. *modesty*, 1 Cor. xii 23. From ܛܦ.

ܢܟܪ, ܢܟܪܝܐ *alien, strange, foreign* (thing or person), 1 Pet. iv 12; Lk. xvii 18; John x 5; 1 Cor. xiv 21; f. ܢܟܪܝܬܐ Rom. xv 20.

(ܢܡ) ܢܡ *slumbered*, Mt. xxv 5; part. ܢܝܡ 2 Pet. ii 3.

ܢܡܐ f. *νομή*, w. ܐܡܐ *spread* (of a sore); see under ܡܟܝܡܬܐ.

ܢܡܦܩܐ *Nymphas*, a Christian at Colossae, Col. iv 15 (m. for Nymphodorus).

ܢܢܐ m. *a fish*, Mt. xvii 27; pl. xiv 17; xv 34.

ܢܗܘܠܐ m. *ναός, a shrine*; pl. Ac. xix 24.

(ܢܘ) ܢܒ *was bent, inclined.* Aph. ܐܝܒ *waved* or *shook* (the hand); ܐ ܝ ܒ always following, Ac. xxviii 5; *beckoned,* xii 17; xiii 16.

ܢܘܪ, ܢܘܪܐ f. *fire,* Rev. viii 8; Mt. iii 10, 11.

ܢܘܪܢܝܐ *fiery,* pl. Rev. ix 17.

ܢܫܩܐ f. *a kiss,* Lk. xxii 48; Rom. xvi 16; 1 Pet. v 14. From ܢܫܩ.

ܢܚܘܪ *Nahor,* an ancestor of S. Joseph, Lk. iii 34.

ܢܚܠ, ܢܚܠܐ m. *dry torrent-bed, torrent-valley,* pl. ܢܚܠܐ Lk. iii 5, Heb. נַחַל *a wady.*

ܢܚܫܐ m. *brass,* 1 Cor. xiii 1; as *money,* Mt. x 9.

ܢܚܫܘܢ *Nahshon,* an ancestor of S. Joseph, Lk. iii 32.

ܢܚܬ *went* or *came down, descended,* Mk. i 10. Fut. ܢܬܚܐ xv 32. Imp. ܐܬܚܐ ib. 30; Lk. xix 5. Aph. ܐܢܚܬ *took, sent,* or *brought down,* Mk. xv 46; Rom. x 6. Part. ܡܢܚܬ Mt. v 45.

ܢܛܠܐ m. *a garment,* Mt. ix 16; pl. John xiii 4; xix 23.

ܢܛܘܪܐ m. *a keeper, gaoler,* Ac. v 23; = ܛܘܪ xvi 23.

ܢܛܘܪܬܐ f. *custody*; ܒܝܬ ܕ *prison,* Rev. ii 10; *hold,* xviii 2; *careful watching* (for signs), *observation*; pl. Lk. xvii 20.

ܢܛܘܪܬܐ f. In pl., *observances, keepings* (of commandments), 1 Cor. vii 19.

ܛܪ *has kept, guarded,* John xvii 12 bis; *reserved,* ii 10; *observed,* vii 19; xv 10. Part. f. ܛܪܝܪܐ, constr. in ܛܪܝܪܬ ܒܝܬܐ *janitrix,* xviii 16, 17; pl. w. suffs. 1 John ii 3; Gal. iv 10. Fut. ܢܛܪ Mt. xxiii 3 (ܢܛܪܘܢ). Imp. ܛܪ xix 17. Inf. ܡܛܪ Eph. iv 3. P. part. ܛܝܪ *kept, stored,* Col. i 5; 2 Tim. iv 8. Pa'el ܛܪ *took care of,* Lk. iv 10; *observed,* Mk. vi 20. Ethpe. ܐܬܛܪ *was kept,* &c. Mt. ix 17.

ܢܝܓܪ *Niger,* a Christian teacher at Antioch, Ac. xiii 1. See ܫܡܥܘܢ.

ܢܝܚ, ܢܝܚܐ m. *quietness, restfulness, rest, relief,* Mt. xi 29; 2 Cor. ii 13; Rev. iv 8.

ܢܸܫܒ̈ܵܐ f. *repose, leisure, rest, recreation,* Ac. iii 20; Heb. iii 11; pl. ܢܸܫܒ̈ܵܐ lit. *refections, ἀγάπαι, love-feasts,* 2 Pet. ii 13; Jude 12.

ܝܲܡܣܵܐ, ܝܲܡܣܵܬܵܐ f. *meekness, gentleness, mildness,* 2 Cor. x 1; Eph. iv 2; Col. iii 12.

ܝܲܢܘܿܬ̈ܵܐ pl. ܝܲܢܘܿܬ̈ܵܝ m. *the people of Nineveh* (ܝܲܢܘܿܬ̈ܵܐ), Lk. xi 30, 32.

ܝܲܢܩܘܿܕܹ̈ܡܘܿܣ *Nicodemus,* John iii 1.

ܝܲܢܩܘܿܠ̈ܵܘܿܣ *Nicolaus* (E. V. *Nicolas*), a deacon, Ac. vi 5.

ܝܲܢܩܘܿܠ̈ܵܝܛ̈ܵܝܐ *Nicolaitans,* followers of "Nicolaus"; prob. cryptic designation of Paulinism, Rev. ii 6, 15.

ܝܲܢܩܘܿܢܘܿܪ *Nicanor,* a deacon, Ac. vi 5.

ܝܲܢܘܿܦ̈ܘܿܠܝܣ *Nicopolis,* a city of Greece, Tit. iii 12.

ܝܲܥ, ܝܲܥܵܐ m. *a yoke,* metaph. Mt. xi 29; Ac. xv 10; Gal. v 1 (of bondage to the Law); 1 Tim. vi 1.

ܝܲܥܵܐ m. *a sign, mark,* Mt. xxiv 30; *goal* (*meta*), Phil. iii 14.

ܝܲܩ *was harmful, opposed to*; only part. ܥܵܩ *opposing,* Gal. v 17. Ethpe. ܐܶܬܥܲܩ *was oppressed,* Ac. x 38. Aph. ܐܵܥܩ *did harm*; part. ܠܵ ܡܲܩ *it does no harm,* Sin. Palimps. Mt. xxiii 16, 18; pl. ܡܲܥܩ̈ܝܢ = ἀδικοῦσι, Rev. ix 19. Inf. ܠܡܲܥܩܵܢ *to hurt,* xi 5.

ܥܲܩ̈ܠܵܢܵܐ, ܥܲܩ̈ܠܵܢܵܝܬ̈ܵܐ *crafty, deceitful*; pl. Rom. iii. 13.

ܥܲܩ̈ܠܵܢܘܿܬ̈ܵܐ f. *craftiness, deceit,* 2 Cor. xi 3.

ܥܲܩ *acted insidiously, plotted cunningly against*; part. pl. Lk. xi 54; *handled deceitfully,* 2 Cor. iv 2; p. part. ܥܲܩܝܼ, ܥܲܩ̈ܠܵܐ *deceitful, wily,* Ac. xviii 14; pl. 2 Cor. xi 13.

ܥܲܩ̈ܠܵܐ m. *guile, craft, trickery,* Mt. xxvi 4; John i 47; Ac. viii 22.

ܩܛܲܠ *slew, immolated,* Lk. xv 30. P. part. ܩܛܝܼܠ *slain,* Rev. xiii 3; emph. v 6; xiii 8. Imp. ܩܛܘܿܠ Ac. x 13. Ethpe. *was slain, sacrificed,* 1 Cor. v 7; Rev. v 9.

ܩܘܿܪܒ̈ܵܢܵܐ m. *a portion of a sacrifice*; usu. pl. ܩܘܿܪܒ̈ܵܢܹ̈ܐ, ܩܘܿܪܒ̈ܵܢܹ̈ *goods, means, property,* Mk. x 22; Lk. xii 15; Heb. x 34.

ܬܘܒܐ f. *victim, sacrifice,* Ac. vii 42; *immolation, slaughter,* Rom. viii 36; Jas. v 5.

ܒܚܫ *shrank back, was modest* or *retiring, ashamed,* Heb. xi 16. Pa'el part. pl. f. ܡܚܫܚܦ *sobering, moderating,* Tit. ii 4; pass. sing. m. ܡܚܫܦ *sobered, moderated, of sound mind,* Lk. viii 35. Ethpa. imp. pl. ܐܬܝܚܫܘ *be ye sober,* 1 Pet. iv 7.

ܚܫܐ, ܚܫܝܐ *sober, modest;* pl. m. ܚܫܝܢ Tit. ii 2; sing. f. ܚܫܝܬܐ ib. 8; pl. f. ܚܫܝܢ ib. 5.

ܚܫܝܬܘܬܐ f. *modesty,* Rom. xii 3; 1 Tim. ii 9, 15; Tit. ii 12.

ܒܥܐ *bit* (did bite), Ac. xxviii 3. Pa'el the same; part. pl. ܡܚܫܚܢܝܢ for ܡܚܫܚܝܢ + ܐܝܢ Gal. v 15.

ܢܡܘܣܐ, ܢܡܘܣܝܐ m. *νόμος, law,* 1 Cor. ix 21 (both); Rom. ii 12; *the Law* (of Moses), Lk. x 26; John i 17.

ܢܡܪܐ m. *a leopard,* Rev. xiii 2.

ܢܥܢܥ m. *mint* (the herb), Mt. xxiii 23; Lk. xi 42.

ܣܒ *took,* Mk. xiv 22; *received,* fut. Mt. xxi 22; *took in marriage,* Mk. vi 18; Lk. xiv 20; *took off, removed,* Lk. xxii 50; Ac. xiii 22; *assumed,* Phil. ii 7. Fut. ܢܣܒ Mt. viii 17. Imp. ܣܒ xvii 27. Inf. ܠܡܣܒ xxiv 17. See also under ܐܦܩ. Ethpe. *was taken away,* Lk. xix 26; *rejected,* 1 Tim. iv 4.

ܢܣܝ (Pa'el) *did tempt, try, prove,* Lk. x 25 (w. suff.); 1 Cor. x 9 (w. ⸗). Inf. ܠܡܢܣܝܗ Ac. v 9; part. with rel. = noun, ܕܝ = *The*; tentator, *The Tempter,* Mt. iv 3; p. part. Jas. i 13 with ܠܐ = *ἀπείραστος.* Ethpa. ܐܬܢܣܝ *was tempted, tried*; fut. ܢܬܢܣܐ Mt. iv 1. Aph. ܐܦܝ; imp. pl. ܐܦܘ *make proof of,* 2 Cor. xiii 5.

ܢܣܝܢܐ m. *temptation, trial,* Mt. vi 13.

ܢܣܝܢܐ m. *a proving, experiment*; hence *proof,* 2 Cor. ii 9.

ܢܦܩ irreg. part. ܡܟܟ as if Pe Nun vb., Rev. xiv 11.

ܢܦܩ irreg. fut. ܡܟܟ q. v.

ܣܥ *sawed.* Ethpe. ܐܬܣܥ *were sawn asunder,* Heb. xi 37.

ܥܘܓܐ m. *a raven*; pl. Lk. xii 24.

ܢܥܡܢ *Naaman*, the Syrian, Lk. iv 27.

ܢܦܩܐ m. *a refreshment, relief*, Phil. ii 28. Var. rdg. for ܢܫܫܐ Rev. xiv 11.

ܢܦܚ *breathed* (with ܒ *into* or *upon*), John xx 22.

ܢܒܝܠܐ, ܢܒܝܠܐ m. *a lantern*, John xviii 3.

ܢܦܠ *fell down*, Mt. vii 25. Fut. ܢܦܠ xviii 8 (*shouldst fall* or *be cast down*). Imp. ܦܠ, ܦܠܝ Mt. xxi 21; Lk. xxiii 30. Inf. abs. Rom. ix 6.

ܢܦܩ *shook off*. Imp. pl. ܦܩܘ Mk. vi 11. Part. Lk. x 11. Pa'el *shook off resolutely*; Ac. xiii 51; *shook out*, xviii 6.

ܢܦܩ *came* or *went forth, issued*, Mt. xv 18; John xiii 3; *got away, escaped*, Sin. Palimps. Mk. v 4. Fut. ܢܦܩ John x 9. Imp. ܦܩ Mk. i 25. P. part. ܢܦܩ *gone out*, vii 30. ܢܦܩ ܢܫܡܐ, ܚܕ̈ܐ ܢܫܡܐ (adv. accus.) *made* a *defence* or *excuse*, lit. *went out in breath*, i. e. *made a full defence*; cf. Prov. i 23; Job vi 26; Ac. xix 33, 40; xxv 8; 2 Cor. xii 19. See further under ܫܦܩ. Aph. ܐܦܩ *cast out, ejected*, Mt. viii 16, 31; with ܠܓܘ following, John ix 34; *took* or *led out*, Lk. xxiv 50; *produced* (in payment), *spent*, x 35; viii 43; *emitted*, Heb. xii 15. Ethpa. 3 pl. ܐܬܦܥܡ *have been exercised*, v 14. [The idea of *coming out* or *drawing out* appears in all the forms.]

ܢܦܩܐ and ܢܦܩܐ, pl. ܢܦܩܐ and ܢܦܩܐ f. *outlay, expense, cost*, Lk. xiv 28; Ac. xxi 24; *payment*, 2 Cor. xi 8.

ܢܦܫ, ܢܦܫܐ f. *the vital* or *animating principle*; *the soul* or *heart* (as seat of the emotions), Mt. xxvi 38; (as apart from the body), Rev. vi 9; pl. ܢܦܫܐ, souls as *persons*, Ac. ii 41; Lk. ix 56; *life*, Mt. ii 20; vi 25; xvi 25, 26; 1 Cor. xiv 7; *self*, Mt. xii 26; xvi 24; ܢܦܫܟ *ourself*, 2 Cor. iv 5. ܒܚܕ ܢܦܫ *with one accord*, Ac. i 14.

ܢܦܫܢܐ *animal* (adj.), *natural*, as distinct from spiritual, 1 Cor. xv 44, 46; pl. Jude 19.

ܦܩܥܐ f. *offscourings, rubbish, filth,* 1 Cor. iv 13.

ܝܦܬܚ *Jephthah,* one of the heroes of faith, Heb. xi 32 (ܕ in error for ܐ: Heb. יִפְתָּח).

ܢܦܬܠܝ *Naphtali,* the tribe, Rev. vii 6.

ܢܨ *strove, contended*; part. pl. ܢܨܝܡ John vi 52; Ac. vii 26; Jas. iv 2.

ܢܨܢ *contentious, quarrelsome,* 1 Tim. iii 3.

ܢܨܒ *has planted,* Mt. xxi 33. P. part. f. ܢܨܒܬܐ *planted,* Lk. xiii 6. Ethpe. ܐܬܢܨܒ *was planted*; 1 pl. Rom. vi 5. Imp. Lk. xvii 6.

ܢܨܒܬܐ, ܢܨܒܐ f. *a plant*; *thing planted,* Mt. xv 13.

ܢܨܚ *shone, was famous*; also *conquered.* Ethpa. part. pl. ܡܬܢܨܚܐ (for ܡܬܢܨܝܚܐ) ܐܣܝ *joining together in the contest,* or *for the mastery,* Phil. i 27 (Gk. *συναθλοῦντες*).

ܢܨܝܚܐ p. part. (adj.) ܢܨܚ (a title of dignity, like "Excellency"); *noble, illustrious,* Lk. i 3; Ac. xxiii 26; *bright, clear, splendid,* Rev. xxii 1, 16; pl. f. xviii 14.

ܢܨܟ *poured,* Lk. x 34.

ܢܨܪܝ *a Nazarene,* one belonging to Nazareth, Mt. ii 23; ܝܫܘܥ ܢܨܪܝܐ *Jesus of Nazareth,* Lk. xviii 37. Also, as term of contempt, *a Christian*; S. Paul was called ܩܕܘܡ ܕܢܨܪܝܐ *a leader of the doctrine of the Nazarenes,* Ac. xxiv 5.

ܢܨܪܬ *Nazareth,* Mt. ii 23; Lk. iv. 16.

ܢܨܥ Pa'el of ܢܣܟ *poured a libation.* Ethpa. p. part. ܐܢܐ ܡܬܢܨܥ *I am made a libation,* Phil. ii 17; 2 Tim. iv 6.

ܢܥܓܐ, emph. ܢܥܓܬܐ f. *a female,* Mt. xix 4; pl. ܢܩܒܬܐ Rom. i 26, 27 (ܒ soft).

ܢܩܝ, ܢܩܝܐ *clean,* Mt. xxvii 59; *pure,* 1 Pet. ii 2.

ܢܥܐ f. *a sheep,* Ac. viii 32; pl. ܢܩܝܐ John xxi 17.

ܢܥܐ m. *hole, lair,* pl. ܢܩܥܐ Mt. viii 20.

ܢܩܦ *clave to, adhered, followed, joined* (self) *to, consorted with,* Mt. viii 1; Mk. ix 38; Lk. xv 15; fut. xix 5; Col. ii 21. Imp. ܩܦ, Ac. viii 29. P. part. ܕܒܩ *an adherent,* Ac. viii 13; *fastening upon,* Lk. viii 29 (Sin. Palimps.). Ethpa. the same, Ac. ix 26; Rom. xii 9. Aph. ܐܩܦ *took as associates,* Ac. xvii 5; but freq. *began,* ii 4; xi 4; Phil. iv 10.

ܢܩܪ *did excavate; hewed out*; only p. part. ܕܒܪ *hewn out,* Mt. xxvii 60; emph. ܒܪܐ Lk. xxiii 53.

ܢܩܫ *knocked* (at a door), Lk. xii 36; Ac. xii 13; fut. ܢܬܩܫ Rev. iii 20; *struck* (stringed instrument), part. pl. Rev. xiv 2. Imp. pl. ܩܫܘ Mt. vii 7. Ethpe. ܐܬܬܩܫ *was struck* (played upon), part. 1 Cor. xiv 7.

ܢܪ m. *an axe,* Mt. iii 10.

ܢܪܕ m. Sans. *nálada, nard,* an Indian perfume prepared from the Nardostachys Jatámánsi (a valerian); in form ܢܪܕܝܢ as Pers. and Ar. ناردين, نردين Mk. xiv 3; John xii 3.

ܢܝ *Neri,* an ancestor of S. Joseph, Lk. iii 27.

ܢܪܩܣܣ *Narcissus,* a Christian at Rome, Rom. xvi 11.

ܢܫܐ (pl.) *women, wives,* Mt. xi 11; xxii 30; 2 Tim. iii 6. See ܐܢܬܬܐ.

ܢܬܥ *blew* (said of winds), Mt. vii 25; John vi 18; fut. Rev. vii 1.

ܢܫܩ *did kiss,* Mt. xxvi 49; Lk. vii 45 rdg. ܢܫܩܠ see Pusey and Gwilliam's note *ad loc.* Pa'el ܢܫܩ *cover with kisses,* part. f. Lk. vii 38; inf. ܠܡܢܫܩ ib. 45; *embraced* at parting, *bade farewell* (with a kiss), Ac. xx 1; xxi 6.

ܢܫܪ m. Rev. iv 7; viii 13; xii 14; for Gk. *ἀετός* (? = עַיִט) *eagle*; but in Syria ref. prob. usu. to *the Griffon,* a noble bird; for identity see Micah i 16; so pl. *vultures,* Mt. xxiv 28.

(ܢܬܠ) only fut. and Inf. used: fut. ܢܬܠ, ܢܬܠ, ܢܬܠ, ܢܬܠ, ܢܬܠ, ܢܬܠ, ܢܬܠ, ܢܬܠ, *will give*; inf. ܠܡܬܠ *to give,* Mt. vii 11.

ܢܬܢ *Nathan,* an ancestor of S. Joseph, Lk. iii 31.

ܢܬܢܐܝܠ *Nathanael,* of Cana in Galilee, John i 45; xxi 2; probably ܒܪ ܬܘܠܡܝ. Also written ܢܬܢܝܐܝܠ.

ܫܒ *drew on, in, out*; *dragged, pulled away*; fut. ܢܫܒ Mt. ix 16. Pa'el part. f. ܡܫܒܬܐ *drawing away*, Sin. Palimps. Mk. ii 21. Ethpa. part. f. pl. ܡܬܫܒܒܢ *drawn, turned about*, Jas. iii 4.

ܫܒܘ m. (cf. New Heb. נָשַׁר *fall off, drop from a tree*; Hiph. of a tree, *let its fruit fall prematurely*; נֶשֶׁר, נֵשֶׁר *fallen fruit*; Aram. נְתַר) *fallen fruit* or *leaves*, Rev. xxii 3 for Gk. *κατάθεμα*, *deposit*, *dropping*; misrendered in R.V. as if = *κατανάθεμα*, correctly understood by the Syriac translator as from *κατατίθημι* and as referring to the tree of life in the previous verse, whose fruit and leaves, not as those of earth, are food and healing for the various needs of earth; according to which we should render the passage thus: *and all falling-off* (of leaves and fruit) *shall not be any more.* The MS. in the John Rylands Library, Manchester, has here, however, ܫܘܡܬܐ *a curse*, or *anathema.*

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ܐ as a numeral, 60.

ܐܡܐ emph. ܐܡܝܐ Heb. סְאָה, Aram. סְאָה, סָאתָא, f. *a measure* (for grain, &c.), *a peck*, Mt. v 15.

ܐܬܐ *was old, grew old*, John xxi 18; Heb. viii 13 Bagst. ܐܬܝ. Aph. ܐܐܬܐ *came to old age*, Heb. viii 13.

ܐܡ part. of (ܐܡܡ) ܐܡ.

ܐܡܐ m. (Pers. سِیم *silver*) *silver*; *money*, Mt. x 9. ܐܡ ܚܕܐ *a silversmith*, Ac. xix 24.

ܐܠ *put on shoes* or *sandals*, *was shod*, Mk. vi 9; imp. ܐܠ, ܐܠܐ Ac. xii 8; Eph. vi 15. Aph. ܐܐܠ *caused to be shod*; imp. Lk. xv 22.

ܐܡ see ܐܡ.

ܐܓ *old, aged*, Lk. i 18; pl. ܐܓܐ 1 Tim. iv 7.

ܒܠ *bore, sustained, suffered*, Mk. v 26; Heb. v 8. Aph. *inflicted*, *made to suffer*, Ac. ix 13.

ܫܒܣܛܝ, ܫܒܣܛܝܐ (Gk. σεβαστός, -ή), *Augustan*, name of a Roman cohort, Ac. xxvii 1.

ܫܒܥ *was full, sated*, John vi 12; f. pl. Rev. xix 21; fut. Lk. vi 21. Pa'el ܫܒܥ *filled, sated, satisfied*, Lk. i 53; fut. Mt. xv 33.

ܫܒܥ, ܫܒܥܐ *sated, full*; pl. Lk. vi 25.

ܫܒܥܐ m. *satiety, plenty*, Phil. iv 12.

ܣܒܪ *thought, considered, supposed*, Mt. xx 10; John xx 15; ܐܢܐ ܣܒܪ *I presume*, Lk. vii 43. Ethpe. ܐܬܣܒܪ *was supposed*, Lk. iii 23; *seemed*, 2 Cor. x 9; *was accounted, reputed*, Mk. x 42; 1 Cor. xii 22; Gal. ii. 6, 9. Pa'el ܣܒܪ *hoped, expected*, John v 45; Eph. i 12; also *announced, preached, published*, Lk. ii 10; ix 60; Eph. ii 17. Ethpa. ܐܬܒܣܪ *was evangelized, received a message*, Mt. xi 5; Heb. iv 6; 1 Pet. i 25; *was preached*, Lk. xvi 16; Gal. i 11; 1 Pet. iv 6. Pa'el ܣܒܪ *bore, suffered, sustained, endured*, Mt. x 22; Mk. ix 19; Heb. x 32; xii 2; part. pl. ܡܣܒܪܢܝܡ *forbearing*, Eph. iv 2. Ethpa'el ܐܬܒܣܪ *was sustained, fed*, Ac. xxvii 21; 1 Cor. ix 13; 2 Tim. ii 6. Aph. ܐܣܒܪ *imagined*, John xvi 2; Jas. i 7; *expected, hoped*, Lk. xxiii 8; *made it seem*, xxiv 28.

ܣܒܪ, ܣܒܪܐ m. *hope*, Rom. viii 24; xv 13; Heb. vi 18. In the angels' message, Lk. ii 14 Pesh. has ܒܥܠܝ ܫܠܡܐ ܘܣܒܪܐ ܛܒ̈ܐ, —*on earth peace and good hope*,—but Sin. Palimps. ܫܠܡܐ ܘܪܘܚܡ ܕܥܠ ܐܪܥܐ *peace on earth and reconciliation*. See on ܪܘܚܡ.

ܒܣܪܬܐ f. *the Gospel, hopeful* (news), Mt. iv 23; ix 35; Rom. x 16, et passim; *message* (Gospel), 1 John i 5.

ܪܒܐ, ܪܒܝ *was great*, Mt. v 12; *grew, increased, was multiplied*, Ac. vi 1, 7; Rom. v 20. Aph. ܐܪܒܝ *did magnify, exalt*, Lk. i 58; Phil. ii 9; *multiply*, Heb. vi 14; f. pl. ܬܪܒܝܢ 1 Tim. v 13.

ܣܓܕ *paid homage to*, Mt. ii 2, 8, 11; iv 9; *worshipped*, John iv 2024. Fut. ܢܣܓܘܕ.

ܣܓܝܕܐ m. *a worshipper*; pl. John iv 23.

ܫܒܠܐ, ܫܒܠܐ m. *a cluster* (grapes), pl. Rev. xiv 18.

ܫܓܝ, ܫܓܝܐ *much, great,* (in pl. *many*); pl. ܫܓܝܐ, ܫܓܝܬܐ; f. sing. ܫܓܝܐ, ܫܓܝܐ, f. pl. ܫܓܝܠ, ܫܓܝܬܐ. ܫܓܝ is also used adverbially, *greatly, much*; ܫܓܝ ܙܒܢܐ *many a time,* John xviii 2. ܥܠ ܫܓܝ ܠܟܠ *at the most three,* 1 Cor. xiv 27.

ܫܓܝܐ f. *abundance,* constr. Mt. xxiv 12.

ܫܓܝ *did afflict, hurt.* P. part. (as adj.), ܫܓܝ, ܫܓܝܐ *lame,* Ac. xiv 7; pl. *maimed,* Lk. xiv 13. Pa'el part. pl. f. ܡܫܓܝܢ *hurting, hurtful,* 1 Tim. vi 9.

ܫܓܐ m. Aram. סַדָּא, NHeb. סַד, cf. Ar. سَدّ *to block*; *the stocks,* Ac. xvi 24.

ܣܕܘܡ *Sodom,* Mt. x 15.

ܣܕܢܐ m. a fine linen fabric (Ass. *sudinnu,* Ar. سِدْنٌ); anything made of it; *a loin-cloth* (so understood by the translator who says he was naked but for this, not in the sense of *γυμνός,* "without the mantle", or the Gnostic interpretation of this story), Mk. xiv 51; *a napkin,* Lk. xix 20; *towel,* John xiii 4. Gk. *σινδών.*

ܣܥ *rived, split asunder, tore*; fut. John xix 24. Ethpe. ܐܬܣܥ *was rent asunder,* Mk. i 10. Pa'el *rent* clothes, Ac. xiv 13; xvi 22.

ܣܥܐ m. *a rent, tear,* Mk. ii 21; *rupture, schism,* pl. Gal. v 20.

ܣܗܕ *bore witness, testified,* μαρτυρεῖν; John i 15; fut. ii 25. Part. as subst. Ac. xxii 20; pl. Mt. xviii 16; xxvi 59, 60. Pa'el ܡܣܗܕ *called to witness, warned, testified,* διαμαρτυρεῖσθαι, Lk. xvi 28; Ac. ii 40; viii 25; *charged,* 1 Tim. v 21; *testified,* μαρτυρεῖσθαι, Ac. xx 26; *charged,* παραγγέλλω, 1 Tim. vi 13. Aph. *gave testimony, brought witness, attested,* μαρτυρεῖν, John i 7, 8, 32; part. ܡܣܗܕ ܐܢܐ ܠܐܠܗܐ *I profess to God,* or, *call on God to witness,* 2 Cor. i 23.

ܣܗܕܐ m. *witness, martyr,* see ܣܗܕ Part.

ܣܗܕܘܬܐ, ܣܗܕܘܬܐ f. (cf. Gen. xxxi 47) *testimony,* Ac. xiv 17; John i 19; pl. sohdwotho, Mk. xiv 56.

ܣܗܪܐ c. Ar. شَهْر *the moon,* Mt. xxiv 29; 1 Cor. xv 41.

ܚܫܩ *longed, yearned.* Only p. part. ܚܰܫܺܝܩ, pl. ܚܰܫܺܝܩܺܝܢ *desirous,* Rom. i 11; 1 Thess. iii 6.

ܚܶܫܡܳܐ m. *a multitude,* Mt. xxi 8; Ac. xix 26; *abundance,* Rom. v 17.

ܚܰܫܽܘܼܦܳܐ m. (Lat. sudarium), *a cloth* (for wiping off *perspiration*), *handkerchief,* Philox. Lk. xix 20; pl. Ac. xix 12; (in burials) *a head-cloth,* John xi 44; xx 7.

ܚܶܫܽܘܼܬܳܐ (ܚܫܽܘܼܬܳܐ) m. *readiness, promptitude, eagerness,* 2 Cor. viii 11.

ܚܰܫ i. q. ܚܫܩ *has yearned* or *craved for, regarded with longing* or *delight,* Mt. xii 18. Pa'el part. ܡܚܰܫܫ *longing,* John viii 56; pl. ܡܚܰܫܫܺܝܢ 1 Thess. ii 8.

ܚܶܫܽܘܼܦܳܐ *subversion, upsetting,* 2 Cor. x 8; 2 Tim. ii 14.

ܚܶܫܽܘܼܩܳܐ m. Pl. ܚܰܫܽܘܼܩܺܐ *shackles, fetters,* Mk. v 4.

ܚܶܫܽܘܼܛܳܐ m. *pollution*; pl. Rev. xvii 5. From ܚܰܫܛ.

ܚܰܫܳܐ f. *a branch,* Mk. iv 32; xiii 28 see ܩܘ; Rom. xi 16, 17, 19, 21.

ܚܶܫܽܘܼܫܳܐ, ܚܶܫܽܘܼܠܳܐ m. *intelligence, understanding, discernment,* Eph. i 8; Phil. i 9; Col. i 9; ii 2; 2 Pet. iii 16.

ܚܰܫܽܘܼܬܳܐ m. *a rudder,* Jas. iii 4; pl. Ac. xxvii 40.

ܚܶܫܽܘܼܟܳܐ m. the *Ascension,* Lk. ix 51. From ܡܟܟ.

(ܫܡ) ܫܰܡ *has put, placed, set, laid,* Mt. xix 15; Ac. i 7. ܫܰܡ ܕܝܼܥܳܐ *put on the head = punished,* Ac. iv 21; inf. xxii 5. ܫܰܡ ܟܽܪܥܳܐ *kneeled,* (lit. *placed the knee*), Lk. xxii 41; Ac. vii 60. ܫܰܡ ܠܺܒܳܐ see subst. ܫܽܘܡ. Fut. ܢܶܫܰܡ. Imp. ܫܶܡ Mt. ix 18. Part. ܫܳܡ, pl. ܫܳܡܺܝܢ. P. part. ܫܺܝܡ. Ethpe. ܐܶܬܬܺܝܡ *was placed,* Ac. vii 16.

ܚܰܫܽܘܼܡܳܐ *red, scarlet,* Rev. vi 4; xvii 3.

ܚܽܘܼܣܺܝܟܺܐ *Syntyche,* a Christian woman at Philippi, Phil. iv 2.

ܚܰܫܽܘܼܦܳܐ m. *need, necessity,* 1 Cor. xii 22; Rev. iii 17. ܗܰܒ ܠܰܢ ܠܶܚܡܳܐ ܕܚܰܫܽܘܼܦܰܢ ܝܰܘܡܳܢܳܐ *give us the bread of our need to-day,* Mt. vi 11, cf. Lk. xi 3.

ܚܰܫܽܘܼܡܳܐ m. *a horse,* Rev. vi 2.

ܣܘܣܦܛܪܘܣ *Sosipater*, a Christian at Rome, Rom. xvi 21.

ܣܘܣܬܢܝܣ *Sosthenes*, ruler of the synagogue at Corinth, Ac. xviii 17; helper of S. Paul, 1 Cor. i 1.

ܥܒܕܬܐ m. *a deed* (thing done), Lk. xxiii 51; 1 Cor. v 2; *event, happening*; *matter, affair*; Phil. i 12; pl. Lk. i 1; 1 Thess. iv 11; *visitation*, Lk. xix 44.

(ܐܒܕ) ܐܒܕ *was wanting, came to nought*; only fut. ܢܐܒܕ *ye be consumed, disappear*, Gal. v 15. Aph. ܐܐܒܕ *did bring to nought, consumed*; fut. 2 Thess. ii 8; f. Lk. ix 54.

ܐܒܕܐ, ܐܒܕܐ m. *end, utmost bound, limit*, Lk. i 33; pl. with suff. ܐܒܕܐܗ Ac. i 8.

ܐܒܕ (Egypt. *twfi, reeds, papyrus*) *reeds.* ܝܡܐ ܕܐܒܕ lit. *the reedy sea, the Red Sea*, Ac. vii 36; Heb. xi 29.

ܐܦܦܪܘܣ *Sopater*, a Christian of Beroea, Ac. xx 4.

ܐܒܕܘܬܐ m. *rashness, hastiness*, Ac. xix 36. Saph'el of ܒܗܬ.

ܣܘܪܝܐ f. *Syria*, the Roman imperial province, including Palestine in the south and extending north of Antioch; united with it was the province of Cilicia, Lk. ii 2; Ac. xv 23; Gal. i 21.

ܐܐܒܕܐ m. *terror*. Pl. ܐܐܒܕܐ *panics*, Lk. xxi 11. From ܐܒܕ (*quaked for fear*).

ܫܒܩ, ܫܒܩ *washed* (self); *was washed*, 1 Cor. vi 11; 2 Pet. ii 22; *swam*, fut. ܢܫܒܩ Ac. xxvii 43. Part. *swimming*, John xxi 7, Sin. Palimps. P. part. ܫܒܝܩ *washed*, John xiii 10. Aph. ܐܫܒܩ *washed* (another), Ac. ix 37; xvi 33; p. part. ܡܫܬܒܩ Heb. x 22.

ܫܒܘܩ m. *swimming* (the act of), Ac. xxvii 42, 43.

ܫܒܝܩܐ m. *washing*, Eph. v 26.

ܫܒܝܩܬܐ f. *laver* of baptism, Tit. iii 5.

ܫܒܩ *overthrew, laid low*, fut. Lk. xix 44. Pa'el, the same, Mt. xxi 12; Rom. xi 3. Ethpe. *was cast down*; part. with pronom. suff. ܡܬܫܒܩܝܢ *we having been cast down*, 2 Cor. iv 9.

ܫܒܠ *went aside, turned away*, intr. Rom. iii 12 = Ps. xiv 3 Pesh.; fut. tr. 2 Tim. iv 4; inf. 1 Tim. v 15. Aph. ܐܫܒܠ tr. *drew, led away*, Ac. v 37.

ܫܒܠܐ m. *Satan*, Mt. iv 10; Lk. x 18; 1 Tim. v 15 (play on the word—see ܫܒܠ above). Heb. שָׂטָן, *adversary, accuser*.

ܫܒܠ *side*. With prepositions used as advb.:—ܟܠܫܒܠ *aside, by itself*, John xx 7; ܫܒܠ ܕܡ *besides*, Mt. xiv 21; 1 Cor. iii 11; it is evident that it is *apart from* Him &c., xv 27. Emph. ܦܠܓܐ *the side* (of body &c.), John xx 20.

ܫܒܩ (Pa'el of ܚܘܠ) *did pollute, defile*, Ac. xxi 28; *regard as common* or *unclean*, fut. x 15. Part. act. ܡܚܫܒܩ, Mt. xv 11; pass. Ac. x 14. Ethpa. ܐܬܚܫܒܩ *was polluted*; part., Mt. xv 20.

ܫܒܝܘܬܐ f. *old age*, Lk. i 36; Heb. xi 12. From ܫܒ.

ܫܒܚ, ܐܬܚܫܒܚ see ܫܒܚ.

ܫܒܝܢܬܐ f. *sustenance, food*, Mt. vi 25; x 10.

ܫܒܠܐ m. *a fence, hedge, barrier*, any *thing* which *shuts in* or *up*, Mt. xxi 33; *partition*, Eph. ii 14. ܒܝܬ ܫܒܠܐ *where the ways are shut in*, i. e. *the narrow lanes*, opp. to *highways*, Lk. xiv 23.

ܫܘܡ m. *a laying down, on, setting*; ܫܘܡ ܐܝܕܐ *the imposition, laying on of hands*; in Confirmation, Heb. vi 2, Ac. viii 18; cf. xix 6 ܡܘܪ; in Ordination (*a*) to the Diaconate, vi 6 ܫܘܡܫܐ; (*b*) to Missionary labours, xiii 3 ܫܘܡܫܐ; (*c*) to the Priesthood and Episcopate, 1 Tim. iv 14 ܫܘܡܫܐ; 2 Tim. i 6. From ܫܡ.

ܫܡܥܘܢ *Simon*, the sorcerer, Ac. viii 9.

ܫܡܥܘܬܐ f. *a store, treasure*, Mt. xiii 44; xix 21; ܫܡܥܘܬ ܒܢܝܢ *the adoption of sons*, Rom. viii 15; Gal. iv 5; pl. 2 Cor. xii 14. From ܫܡ.

ܫܝܛܐ m. *mud, mire*, 2 Pet. ii 22.

ܣܝܢܝ *Sinai*, Gal. iv 24.

ܫܒܨ (Pa'el of ܚܫܚ) *upheld, wrought with*, Jas. ii 22.

ܫܦܐ, ܫܝܦܐ m. cf. Ar. سَيْف not Gk. *ξίφος, a sword*, Mk. xiv 47; Rev. i 16.

ܫܘ, ܫܘܟܐ m. *an end, limit,* Rom. x 4. As advb., *at all,* Mt. v 34. Ellip. ܫܘܟܐ *actually, in fine,* 1 Cor. v 1. ܠܐ ܫܘܟܐ *unending, illimitable,* 2 Cor. iv 17; ܫܘܟܐ ܕܠܥܠܡ ܥܠܡܝܢ *endless,* 1 Tim. i 4.

ܫܘܟܝܢܐ m. *intelligent, prudent,* Mt. xi 25; Lk. x 21. From ܫܟܢ.

ܫܟܢ (Pa'el) *did expect, look for,* Ac. xxviii 6; Heb. xi 35; part. ܡܫܟܢܐ Mk. xv 43; suff. 1 pl. Mt. xi 3+9 ts.; 2 pl. 1 Thess. i 10.

ܫܟܠ (Pa'el of ܣܟܠ = ܣܟܠ) *gave to understand, informed.* Only part. pl. ܡܫܟܠܝܢ Col. i 28. Ethpa. ܐܫܬܟܠ *knew, perceived, understood,* Lk. xx 23; John vii 17; *recognized,* Mk. vi 54. Aph. from ܣܟܠ = ܣܟܠ *acted foolishly* or *injuriously* (with ܥ), *sinned,* Mt. xviii 15; 1 Cor. viii 12; Gal. iv 12.

ܣܟܠ, ܣܟܠܐ m. *foolish,* Mt. vii 26; pl. Gal. iii 3; Mt. xxiii 17; f. xxv 2; emph. ܣܟܠܬܐ ib. 3. Heb. ܣܟܠ.

ܣܟܠ, ܣܟܠܬܐ f. *foolishness*; but chiefly *error, trespass, wrongdoing, sin,* Ac. xvi 37; emph. xxiv 20; Heb. ix 7; pl. Mt. vi 15; Jas. v 16. *The crime,* Sin. Palimps. Mt. xxvii 37.

ܫܟ *did close, stop* (mouth or ears). Imp. ܫܟܘ ܦܘܡܟ Mk. i 25. Ethpe. ܐܫܬܟܝ *was closed, stopped*; fut. Rom. iii 19. Pa'el, *shut closely,* Ac. vii 57; Heb. xi 33. Inf. Tit. i 11.

ܫܟܝܬܐ f. a shield, Eph. vi 16.

ܫܟܝܪܝܘܬܐ *Iscariot,* Mt. x 4; (the man) of Kerioth or Scariot,—a place not identified. Cur. has ܐܫܬܪܝܬ.

ܫܠ *has rejected.* Only p. part. pl. ܡܫܠܝܢ *reprobates,* 2 Tim. iii 8. Ethpe. ܐܫܬܠܝ *was rejected*; fut. Mk. viii 31; *became reprobate,* Rom. iii 12; fut. 1 Cor. ix 27. Aph. ܐܫܠܝ same as Pe'al, Mk. xii 10; *made void,* part. Gal. iii 15; fut. ib. 17; p. part. ܡܫܬܠܐ 1 Tim. iv 4.

ܫܝܠܘܢܘܣ *Silvanus,* a helper of S. Paul, 2 Cor. i 19; 1, 2 Thess. i 1; 1 Pet. v 12. Also written ܫܝܠܐܢܘܣ.

ܣܠܘܩܝܐ *Seleucia,* the harbour-town of Syrian Antioch, Ac. xiii 4.

ܫܠܡܘܢ *Salmon,* an ancestor of S. Joseph, Mt. i 4, 5, and Lk. iii 32.

ܫܠܡܘܢ *Salmone*, a promontory on E. of Crete, Ac. xxvii 7.

ܫܠܡܝܣ, ܫܠܡܝܣ *Salamis*, a city in Cyprus, Ac. xiii 5.

ܣܠܩ *went up, ascended*, Mt. v 1; Eph. iv 9; with ⟍, *went on board*, Mt. ix 1; with ܥܡ, *went ashore, disembarked*, Lk. v 2; *arose* (in the mind), with ⟍, Ac. vii 23; Lk. xxiv 38; (the lot) *came up, eventuated* (in favour of), Ac. i 26. Fut. ܢܣܩ by metathesis and assimilation as if Pe Nun vb. (ܢܣܩ = ܢܣܩ = ܢܣܩ) Mt. xiii 2; xx 17; Ac. viii 31. Imp. as if Pe Nun vb. ܣܩ, John vii 8; part. ib.; ܢܣܩ Rev. xiv 11. Ethpa. ܐܬܬܠ *was taken up*, Ac. i 2, 9; xi 10; 1 Tim. iii 16. Aph. ܐܣܩ *took up*, Mt. xvii 1; Lk. ii 22; *drew up* (part. after ܒܐܪ), Lk. xiv 5; *offered up*, Heb. xi 17; *raised up*, xiii 20.

ܣܡ, ܫܘܡܐ m. *a drug, remedy*; *poison, venom*. ܫܘܡܐ ܕ"ܡ *deadly poison*, Mk. xvi 18; Jas. iii 8.

ܫܘܡ and ܥܡܐ *was* or *became blind*; fut. John ix 39. Pa'el ܫܘܡ *has blinded*, 1 John ii 11.

ܫܘܡ p. part. of ܫܘܡ as adj. *blind*, John ix 2; emph. ܫܘܡܐ Mt. xii 22; pl. ܫܘܡܐ Mt. ix 27.

ܫܘܡܣ *Samos*, the island, Ac. xx 15.

ܣܡܘܪܢܐ *Smyrna*, the city, Rev. ii 8 (var. rdg. ܐܣܡܘܪܢܐ).

ܣܡܘܬܪܩܝ *Samothrace*, an island S. of Thrace, Ac. xvi 11.

ܣܡܝܕܐ m. Gk. σεμίδαλις, *fine flour*, Rev. xviii 13.

ܣܡܟ *supported, stayed*; *sat, reclined* (at meals). ܣܡܟ ܪܫܗ *to rest His head*, Mt. viii 20. P. part. ܡܣܡܟ *reclining* (*reclined*), Mk. ii 15; pl. *recliners, guests*, Mt. xxii 11; *settled*, 2 Pet. i 12; ܠܐ ܩܝܡܝܢ *unsteadfast* or *unsettled* (souls), ii 14. Ethpe. ܐܬܬܡܟ *reclined at meals*, Mt. viii 11. Aph. *caused to be seated*; imp. (with ܫܘܡܐ added), Lk. ix 14.

ܣܘܡܐ m. *a place, company at a meal* Lk. ix 14; ܪܫ ܣܘܡܐ *chief seat*, xiv 8; pl. ib. 7; also *the person charged with the arrangements*

for a banquet, John ii 8, 9; Mk. vi 39, 40, *by ranks, in rows.* Metaph. *settled state,* 2 Pet. iii 17 (written ܫܡܡܐ in Philox.).

ܫܡܐ f. *the left* (hand), Mt. vi 3; xx 23; xv 33, 41; hence later, *evil.*

ܫܡܡ *grew red* (of sky), Mt. xvi 2, 3.

ܫܡܝܐ, ܫܡܝܐ see ܫܡܝܐ.

ܫܡ *passed through filter* or *sieve.* Only p. part. emph. ܫܝܡܐ *purified, refined* (gold, &c.); 1 Pet. i 7.

ܫܢܐ *hated,* John xv 18, 24; Rom. xii 9; Heb. i 9. ܫܢܐܘܢܝ *they hated me,* John xv 25; p. part. (adj.) ܫܢܐ, ܫܢܐ *detestable, hateful,* Lk. xxiii 41; Ac. xviii 14; Tit. ii 8; f. sing. ܫܢܝܐ Eph. iv 29; pl. ܫܢܝܐ John iii 20.

ܫܢܐ, ܫܢܐ m. *a bush,* Lk. vi 44; *the Bush* (of Exod. iii), Mk. xii 26; Ac. vii 30, 35.

ܫܢܘܐ, ܫܢܘܐ, f. *a helmet,* Eph. vi 17; 1 Thess. v 8.

ܫܝܢܐ, ܫܝܢܐ *hateful, hated,* Rev. xviii 2; pl. ܫܝܢܐ Mt. x 22; Rom. i 30; ܫܝܢܐ Tit. i 16.

ܫܝܢܘܬܐ f. *lack, want, need,* Ac. xx 34; Rom. xii 13; Jas. ii 16.

ܫܢ *had need.* Only p. part. ܫܝܢ *needing,* Mt. iii 14; John ii 25; pl. Mt. ix 12; *needy, destitute,* 1 John iii 17; pl. Heb. xi 37. Ethpe. ܐܬܫܢ same as Pe'al, Mk. ii 25; fut. 1 Thess. i 8.

ܫܟ only part. ܫܟ Col. ii 18, *intruding into,* lit. *assailing presumptuously.* Gk. original varies, see Lightfoot on Colossians.

ܫܘܩܦܐ m. *an overseer, bishop,* 1 Pet. ii 25. For ἐπίσκοπος.

ܫܘܫܢܐ *visitation,* Sin. Palimps. Lk. xix 44, for ܦܩܕܢܐ.

ܫܟ *visited,* Lk. i 68; vii 16; Heb. ii 6; *did, wrought, effected;* ܫܟ ܦܥܠ *did a deed,* 1 Cor. v 2; part. Gal. iii 5; 1 John iii 22; f. 1 Cor. xii 11; ܦܥܠ ἐνεργής, *active, effective,* Heb. iv 12. Ethpe. ܐܬܫܟ refl. Part. *working,* Mt. xiv 2; Eph. iii 20; *was done,* fut. Jas. iii 10.

ܫܥܪܐ m. *a hair, the hair*, Mt. v 36; Mk. i 6; pl. 1 Pet. iii 3.

ܫܥܪܐ, ܫܥܪܝܐ, pl. ܫܥܪ̈ܐ, ܫܥܪ̈ܝܐ f. *barley* (the *bearded* grain), ܫܥܪ̈ܐ John vi 9; 1 Cor. xv 37; Rev. vi 6.

ܣܦܐ, ܣܦܝܐ *lip, margin, shore*; Heb. xi 12; pl. ܣܦ̈ܘܬܐ *the lips*, Lk. vi 45; Heb. xiii 15.

ܣܦ̈ܐ m. *a post, threshold, vestibule, passage* from the street to the ܕܪܬܐ, Mt. xxvi 71; Mk. xiv 68.

ܣܦ̈ܝܪܐ f. *sapphire*, Rev. xxi 19. Also written ܣܦ̈ܝܪ̈ܐܣ, m. perhaps for ܣܦ̈ܝܪ̈ܐܣ or ܣܦ̈ܝܪ̈ܐܣ.

ܣܦ̈ܝܢܐ, ܣܦ̈ܝܢܝܐ f. *a boat, bark, sailing vessel*, Mt. viii 23; pl. ܣܦ̈ܝܢ̈ܐ Mk. iv 36.

ܣܦ̈ܩܐ *empty-handed*, as advb. Lk. i 53.

ܣܦ̈ܝܬܐ f. Ac. x 1 see ܐܣܦ̈ܝܬܐ.

ܣܦ̈ܝܐ m. *a sailor*; pl. Ac. xxvii 39.

ܣܦ̈ܝܬܐ f. Pers. شمشير *a sword*, Mt. xxvi 51, 52; pl. ib. 47, 55.

ܣܦ̈ܩ *was enough, sufficed*, Mt. xxv 9; Lk. iii 14; ܣܦ̈ܩ for ܣܦ̈ܩ 3 John 10; a good instance of an Aramaic original for a hard saying is Mt. xix 11, 12, "*not every man sufficeth for this thing ... let him who can suffice therefor, suffice*". Part. ܣܦ̈ܝ *sufficient, fit for, equal to*, ib. 11; vi 34 w. f. pred. quasi n.; f. ܣܦ̈ܝܐ *sufficient* (grace), 2 Cor. xii 9. Also *did empty* (only in O. T., Lev. xiv 36), whence p. part. ܣܦ̈ܝ *empty, empty-handed*, Mk. xii 3.

ܣܦ̈ܐ (Pa'el of ܣܦ̈ܐ) *shaved, cut the hair*, Ac. xviii 18. Ethpa. ܐܬܣܦ̈ܐ *was shaven*; inf. ܠܡܬܣܦ̈ܐ 1 Cor. xi 6; fut. ib.

ܣܦ̈ܐ, ܣܦ̈ܝܐ m. *a book, roll*, Lk. iv 17; pl. Heb. ix 19; *book-learning, lore, letters*, γράμματα, John vii 15; Ac. iv 13; xxvi 24; pl. *Scriptures, writings*, 2 Tim. iii 15.

ܣܦ̈ܝܐ m. *a scribe, lawyer* (one learned in the law), Mt. xiii 52; Lk. x 25; Tit. iii 13; pl. Mt. xxiii 34.

ܣܦ̈ܐ m. *shore, beach, seaside*, Mt. xiii 2; pl. ib 48; *coast-land*, Lk. vi 17.

هَفْتَمِمِ σφυρίδες or σπυρίδες, *mat-baskets*, Sin. Palimps. Mt. xvi 10.

هَفَا, هَفْلَا m. *sackcloth*, Rev. vi 12; pl. هَفْقَا Mt. xi 21.

(هَمْحَلَا) and Estaph. هَمْحَلَا *encountered*, see هَكَّ.

هَفْكَحِلَا *contrary*, Gal. iii 21; Col. ii 14; *an opponent*, John xix 12; (of winds), Ac. xxvii 4. From Saph. of هَكَّ.

هَفَّا *Sceva*, a Jewish priest at Ephesus, Ac. xix 14.

هَفْكَبْزَهَ *Secundus*, a Christian at Thessalonica, Ac. xx 4.

هَبَلَا, هَبَلَ *became stagnant, putrid, stank*, John xi 39; *was rotten, corrupt*, Jas. v 2.

هَبَلَا *Sarah*, wife of Abraham, Heb. xi 11.

هَبَلَهَ فِهَكَهَ *Sergius Paulus*, proconsul of Cyprus, Ac. xiii 7.

هَبَلَا Ar. شَرَدَ *take fright and stray*, hence p.part. هَبَلَ *a fugitive*, so *survivor, remnant*, emph. Rom. ix 29 σπέρμα = Isa. i 9 שָׂרִיד, Pesh. هَبَلَا.

هَبَلَهَ *sardonyx*, Rev. xxi 20. Var. rdg. (in Crawford MS.) هَبَلَهَ هَبَلَا *sardius and onyx*.

هَبَلَمَ *sardius*, Rev. iv 3. Also written هَبَلَمَ and هَبَلَمِ.

هَبَلَمَهَ *Sardis*, a city of Lydia, Rev. i 11; iii 1, 4.

هَبَلَهَ see under هَبَلَهَ.

هَبَلَ *Serug*, an ancestor of S. Joseph, Lk. iii 35.

هَبَلَهَ *Sharon*, the "plain" on the Mediterranean, N. of Joppa, near which Lydda lies (now Lōd), Ac. ix 35.

هَبَسَ *did injure, harm*, or *hurt*, Lk. iv 35.

هَبَلَ m. *a scratch, line, the point* (of a letter), *tittle*, κεραία, Mt. v 18, referring to the horn-like tip of א or other minute difference.

هَبَلَ see هَبَلَا.

هَبَلَا f. *wicker-work; a basket*, 2 Cor. xi 33.

هَبَلَ see هَبَلَا.

هَبَلَمَا *in vain*, Mt. xv 9; 1 Cor. xv 2.

هَبَلَا f. *emptiness, vanity*, Rom. viii 20.

ܒܛ *made vain*; p.part. ܒܝܛܐ, ܒܝܡܐ *empty, vacant*, Mt. xii 44; emph. metaph. Phil. ii 3; *void, vain*, f. Rom. iv 14; 1 Cor. xv 10, 14, 58 (m.); pl. m. 1 Pet. i 18; constr. Gal. v 26; f. 1 Cor. iii 20; ܒܝܝܡ̈ܬܐ 1 Tim. vi 20. Pa'el ܒܛܐ *did empty*; ܟܬܒܗ ܒܛܐ *He emptied Himself*, Phil. ii 7; *made void*, fut. 1 Cor. ix 15. Ethpa. ܐܬܒܛܝ *became inane*, Rom. i 21; *was made void*, 1 Cor. i 17.

ܣܘܪܩܘܣܐ *Syracuse*, city in Sicily, Ac. xxviii 12.

ܣܬܘ Heb. סְתָו, Aram. סְתָוָא, Ar. شِتَاء, m. *winter*, Mk. xiii 18; John x 22; Ac. xxvii 12; *tempest, foul weather*, Mt. xvi 3; Ac. xxvii 20; pl. ܣܬ̈ܘ̈ *tempests*, Lk. xxi 11. Hence denom. Aph. ܐܣܬܐ *wintered*, Ac. xxviii 11; fut. 1 Cor. xvi 6. Inf. ܠܡܣܬܐ, Ac. xxvii 12.

ܣܦܝܪܐ m. *a sapphire*, Rev. xxi 19; see ܣܦܝܠܐ.

ܣܬܐ *pulled down, destroyed*, Lk. xii 18; Gal. ii 18. Imp. ܣܬܝ John ii 19. Ethpe. ܐܬܬܬܐ *was destroyed, thrown down*, Mt. xxiv 2. (ܣܟ̈ܐ for φλυαρῶν 3 John 10 in Philox., *prating against*, "seeking to ruin our reputation, traducing us", which is preferable to the colourless Pesh. ܣܟ̈ܐ.)

⁘ ܚ ⁘

ܟ as a numeral, 70.

ܚܓܐ m. *a feast, festival*, Mt. xxvii 15; pl. ܚܓ̈ܐ Col. ii 16.

ܟܠ, ܟܠܐ &c., see ܟܠ.

ܟܦܠ m. *double, a duplication*, Rev. xviii 6. From ܟܦ. See variant ܚܦܠ.

ܟܒ, ܟܒܐ m. *a wood, jungle, thicket*, Jas. iii 5, 6. Heb. עֵב, Jer. iv 29 but there perhaps imitation of Aram.

ܚܒܐ intr. *swelled, hardened.* Pa'el ܚܒܒ tr. *hardened; became* or *was dull, crass, gross.* P. part. ܡܚܒܒ Mk. vi 52. Ethpa. *was hardened,* Mt. xiii 15; Ac. xxviii 27.

ܥܒܕ *did, acted,* Mt. i 24; xii 3; xxvii 23; Lk. xii 18; *made,* John ii 16; ܥܒܝ (imp.) *make,* variant for ܐܠܨ, *urge,* Sin. Palimps. Lk. xiv. 23; *prepared* (a meal), Mk. vi 21; *wrought, performed, executed,* Mt. xxi 31; Lk. i 51, 68, 72; *bore, yielded* (fruit), Lk. viii 8; xiii 9; *celebrated* or *kept* (a feast), 1 Cor. v 8; *waged* (war), Jas. iv 2. P. part. ܥܒܝܕ *affected,* Mt. iv 24; ix 12; *made,* 2 Pet. ii 16. Ethpe. *was made,* Heb. ix 2; Ac. xix 26. Aph. *wrought, effected,* 1 Cor. xii 6. Shaph. ܫܥܒܕ *has subjected,* Rom. viii 20; *brought into bondage,* Ac. vii 6; part. 2 Cor. xi 20 *tyrannizing over* you; p. part. Lk. vii 8. Eshtaph. ܐܬܬܥܒܕ *was subjected,* 1 Cor. xv 28. Imp. Jas. iv 7. Inf. Gal. iv 9. Part. ܘܠܐ ܡܬܬܥܒܕ *undisciplined,* Tit. i 10.

ܥܒܕ, emph. ܥܒܕܐ m. *a servant* (generally a *bond-servant*), Mt. x 24; 1 Cor. vii 21; ܥܒܕ ܡܠܟܐ *βασιλικός, royal officer,* John iv 46.

ܥܒܕ, emph. ܥܒܕܐ m. *a deed, work,* Mt. xxvi 10; 2 Cor. ix 8; pl. Jas. ii 14, 17, 18; ܥܒܕܗ *his work* (i.e. payment for it), var. rdg. for ܐܓܪܗ Sin. Palimps. Lk. xii 58.

ܐܒܕܘܢ *Abaddon, Destroyer,* Rev. ix 11. As if from ܐܒܕ; Heb. אֲבַדּוֹן.

ܦܘܠܚܢܐ, ܦܘܠܚܢܐ f. *service* (work of servant), Lk. xv 29; *bondage,* Gal. iv 24, 25; v 1.

ܦܥܘܠ m. *a doer;* ܦܥܘܠ ܕܥܒܕܐ *a doer of works,* Jas. i 25; *a maker,* Heb. xi 10.

ܥܒܘܕ m. *harvest, crop, yearly produce,* Lk. xii 18; *corn,* Ac. vii 12.

ܥܒܪ *went over, crossed,* Mt. ix 1; *passed by,* ib. 9; *passed* (of time), xiv 15; *passed away,* Lk. xxi 33; *transgressed,* xv 29; Rom. ii 25. Aph. ܐܥܒܪ *let pass,* Ac. xvii 30. Imp. Mk. xiv 36.

ܥܒܪܐ, ܥܒܘܪܐ m. *transgression,* Rom. iv 15; v 14.

حُبُر *Heber*, an ancestor of S. Joseph, Lk. iii 35.

حُبرا *crossing, the other side*; pl. Mt. iv 15. هُم حُبرا وسَوْبِم *from beyond Jordan*, ibid. 25. حكحبرا John i 28.

حُبرايا *in Aramaic*, the current vernacular, colophon to Mt.; Lk. xxiii 38; John v 2; xix 13, 17, 20; xx 16; Ac. xxi 40; xxii 2; xxvi 14; *in Hebrew*, only Rev.; 1) ix 11 = אֲבַדּוֹן Job xxvi 6; 2) xvi 16 = הַר מְגִדּוֹן cf. Judges v 18, 19, and for the form Zech. xii 11.

حُبرايا *a Hebrew.* Sing. and pl. Phil. iii 5.

حيّل (Pa'el) *did roll* (stone, &c.) *up to*, or *away from*, Mk. xv 46; xvi 3; p. part. f. مدحيّلا *rolled away*, xvi 4.

حيّل *quickly*, Mt. v. 25. حُحيّل *shortly, soon*, Phil. ii 19; ibid. 23 حُحيّل = ἐξαυτῆς; هُما ؛ هُما (1) = ὡς ἄν; ؛ هُما (2) = τά.

حيّلا m. *a calf*, Ac. vii 41; Rev. iv 7; pl. Heb. ix 12, 13.

حيّلنا f. *a heifer*, Heb. ix 13, 19.

حيّم (Pa'el) *did cast down* (Gk. ταρταρόω), 2 Pet. ii 4. The Philox., Ed. Paris. (1645), Walton (1657), have Pe'al. See لمسكنا.

حي *while*, Lk. i 15; *until*, 1 Tim. iv 13. حيّصل *yet, still*, Ac. ix 1; لا حيّصل *not yet*, John ii 4; viii 20; ؛ حيّهُا *until*, vii 6; *insomuch that*, Mk. iii 10; ل حيّهُا *up to, as far as*, Mt. i 17; حيلا *before* (in time), antequam, ib. i 18; حيّهُا لاهُحِما *how long?* xvii 17.

حيا with حُ following, *came upon, overtook, befel*; part. f. حُيا Lk. ix 39; pl. m. حُيم Ac. xx 19; 1 Pet. i 6. Aph. احيب *took hold of, snatched away*, Ac. xxiv 7.

حُيب *Addi*, an ancestor of S. Joseph, Lk. iii 28.

حيّل *found fault.* Part. pl. حُحيّل حصّه μεμψίμοιροι, *complainers at everything, perpetual grumblers*, Jude 16. Ethpa. اتحيّحه *they found fault*, Mk. vii 2, ἐμέμψαντο.

ܚܛܐ, emph. ܚܛܝܬܐ m. *fault, blame,* Mt. xii 5; Lk. i 6; *matter of accusation, cause,* Mt. xix 10.

ܙܒܢ, emph. ܙܒܢܐ m. *time, moment, opportunity,* Mt. xiv 15; John xvi 4; pl. 1 Thess. v 1. ܟܠ ܙܒܢ *always, continually,* Lk. xviii 1, 5. ܣܓܝ ܙܒܢܐ *the hour is much,* i. e. *late,* Mk. vi 35.

ܚܓܐ, ܚܓܝܓܐ m. *a feast, festival,* Lk. ii 42; John v 1; 1 Cor. v 8.

ܚܫ *gave help, advantaged*; f. part. impers. 1 Cor. xii 7 *as it is profitable for him.* Pa'el the same: "*hath holpen*", Lk. i 54; Ac. xviii 27; part. ܡܚܫܐ *confirming,* Mk. xvi 20. Ethpa. *was bettered, helped, received profit,* Mk. v 26; part. viii 36.

ܟܢܫܬܐ f. *a congregation, assembly, Church,* Mt. xvi 18 ܟܢܫܬܝ *My Church*; xviii 17; Ac. viii 1; xx 28; Heb. xii 23; pl. ܟܢܫܝܬܐ Ac. xv 41; ܟܢܫܘܬܐ Rom. xvi 4. From ܟܢܫ (ܐܬܟܢܫ, = Heb. יָעַד, Ar. وَعَدَ).

ܚܫ *was mindful of, remembered,* Lk. i 72; John xvi 21; *made mention of,* Heb. xi 22; p. part. ܚܫܝܫ *mindful*; pl. Ac. xx 31. Aph. ܐܚܫ *did remind*; part. 2 Tim. i 6; ii 14; pl. *commemorating,* 1 Cor. xi 26. Inf. Jude 5. Ethpa. ܐܬܐܚܫܘܢ *that ye may recall to memory,* 2 Pet. iii 2 (Philox.). ܚ pronounced as ʾ.

ܚܫܐ *was convenient, suitable,* part. Ac. xxvii 12; 2 Tim. ii 21; *useful,* iv 11; *fitting,* δια-, quasi *συμφέροντα,* Phil. i 10. ܚ = ʾ.

ܚܨܐ, ܚܨܝ m. *breast, lap, bosom,* Lk. xvi 22, 23; John i 18; xiii 23; pl. ܚܨܝܟܘܢ *into your bosoms,* Lk. vi 38; here the *pocket* or *fold* of the outer garment, Lat. *sinus,* held up to receive grain, which is so measured to this day, until the "bosom" overflows.

ܚܨܘܢ *Obed,* an ancestor of S. Joseph, Mt. i 5.

ܚܐ (2) not in Pe'al. Aph. ܐܝܚ *was wont,* only p. part. ܡܚܝ, Mt. xxvii 15; Mk. x 1; pl. Lk. ii 42.

ܚܫܘܬܐ, ܚܫܘܬܐ m. *help, advantage,* 1 Cor. vii 35; Heb. iv 16; xii 10. From ܚܫ.

ܚܕܝܢܐ, ܚܕܝܢܐ m. *remembrance,* Phil. i 3; 1 Thess. iii 6; 2 Pet. i 15. ܐ pronounced as ʾ.

ܥܘܙܝܐ *Uzziah,* an ancestor of S. Joseph, Mt. i 8, 9.

ܥܘܪܬܐ m. *thorn.* Pl. Mt. xxvii 29; Sin. Palimps. Lk. xxiii 38.

ܥܘܡܝܐ, ܥܘܡܝ *blind.* Pl. ܥܘܡܝ, Mt. xxiii 19, 26. From ܥܘܡ.

ܥܘܡܝܘܬܐ f. *blindness.* ܥܘܡܝܘܬ ܠܒܐ *blindness of heart,* Rom. xi 25.

ܥܩܒ (Paʿel) *did hinder,* 1 Thess. ii 18.

(ܥܘܠ) Ethpa. ܐܬܥܩܒ *was harmed,* Rev. ii 11. Aph. ܐܥܩܒ *caused harm* or *injustice,* Mt. xx 13 with ܒ; Rev. xxii 11.

ܥܩܠ, ܥܩܠܐ *unjust, unrighteous,* Lk. xvi 10; Rom. iii 5; Heb. vi 10; 2 Thess. ii 7, 8; pl. Mt. v 45.

ܥܘܠܐ m. *injustice, unrighteousness, iniquity,* Mt. vii 23; Lk. xvi 8, 9, 11; Rom. iii 5; pl. Rev. xviii 5.

ܥܘܠܐ m. *a babe, a suckling, child,* Lk. i 41, 44; ii 12, 16.

ܥܘܠܬܐ f. *iniquity, depravity, unrighteousness,* Rom. i 29.

ܥܘܡܩܐ m. *depth,* Mt. xiii 5; Rom. viii 39; pl. Ac. xxvii 41 (*deep places*).

ܥܘܡܕܢܐ m. *residence, dwelling-place, sojourn, mode of life,* Ac. xvii 26; 1 Tim. ii 2; Jude 6; ܫܪܝܪܐ ܕܥܘܡܕܢܗ *the remainder of her sojourn* (on earth), Sin. Palimps. Lk. ii 37. From ܥܡܕ.

ܥܘܦܢܐ m. *departure, decease, putting off,* ἀπόθεσις, 2 Tim. iii 16 tit.; 2 Pet. i 14. From ܥܦ.

(ܥܘܦ) ܥܦ *doubled,* imp. Rev. xviii 6; *folded, rolled up,* fut. ܢܥܘܦ, Heb. i 12 (for ܢܥܘܦ see ܥܦ); *fainted, lacked strength,* fut. Mt. xv 32; part. Mk. viii 3.

ܥܘܨܐ m. *growth, budding,* Heb. xii 15; *flower,* 1 Pet. i 24.

(ܥܨܒ) ܥܨ Ethpe. ܐܬܬܥܨܒ *was grieved, was made sorry,* 2 Cor. vii 11; *was discouraged,* Col. iii 21; part. (for inf.) Mk. xiv 19;

1 Pet. i 6; inf. ܚܦܝܟܘܬ Mt. xxvi 37. Aph. ܐܟܝܦ *caused grief*; part. Rom. xiv 15; Eph. iv 30; pass. ܡܟܝܦ *grieved*, Phil. ii 26.

ܚܘܦܐ m. *question, inquiry*, 1 Cor. x 25, 27. From ܚܦ.

ܚܘܡܐ m. *a sting*, 1 Cor. xv 55, 56; *a goad*, pl. Ac. ix 4; xxvi 14.

(ܚܕ) ܟܐ *was awake, watching* or *watchful*; only p. part. (adj.) ܝܩܝܐ *vigilant*, Mk. xiii 34; *awake*, 1 Thess. v 10 (metaph. for *alive*). Ethpe. ܐܬܝܩܝ *was awakened, roused from sleep*, Lk. ix 32; Ac. xvi 27; imp. *watch*, Mt. xxv 13; 1 Pet. i 13; v 8. Aph. ܐܝܩܝ *did rouse, awaken*, Lk. viii 24; fut. John xi 11; *stir up*, 2 Tim. i 6.

ܟܘܦ (Pa'el) *has blinded*, 2 Cor. iv 4. Ethpa. ܐܬܟܘܦ *was blinded*, Rom. xi 7.

ܚܘܦܝܠܐ m. *a wallowing*, 2 Pet. ii 22.

ܚܘܠܐ *uncircumcised*, pl. Ac. xi 3.

ܚܘܠܬܐ f. *the uncircumcision*, Rom. ii 27.

ܚܘܦܐ, ܚܘܦܢܐ m. *small money, change*, Mk. xii 41; John ii 15. See ܡܟܘܦܢܐ.

ܚܘܡܢܐ m. *strength, power*, 2 Pet. ii 11; Rev. v 12. From ܚܡ.

ܚܘܢܐ m. *wealth, riches*, Jas. v 2. From ܚܢ.

ܛܐ c. *a goat*; pl. Heb. xi 37.

ܛܘܪ *Azor*, an ancestor of S. Joseph, Mt. i 13.

(ܚܪ) p. part. ܚܝܡܐ, ܛܝܡܐ *vehement, mighty*; f. ܛܝܡܬܐ Ac. ii 2; *wild* (waves), Jude 13. Ethpa. ܐܬܛܪ *was vehemently troubled*, John xi 33; xiii 21; part. xi 38.

ܛܝܡܬ *vehemently*, Lk. xxiii 10.

ܛܠ *spun, wove*; part. pl. f. ܛܠܟ *spinning*, Mt. vi 28; Lk. xii 27.

ܛܒܥܐ f. *a ring, signet-ring*, Lk. xv 22; pl. ܛܒܥܐ Jas. ii 2.

ܛܘܪܘܗܐ pl. m. *bandages, swaddling-clothes*, Lk. ii 7.

ܚܘܐ *has deleted, blotted out, cancelled,* Col. ii 14; Jas. v 20. Ethpe. ܐܬܚܝ *was blotted out,* Ac. iii 19.

ܚܝܠܐ, ܚܝܠ *hard, difficult,* Lk. i 37; xviii 24; *stubborn, obtuse, dull of understanding,* pl. Mk. vii 18.

ܚܝܨܐ f. *the thigh,* Rev. xix 16; var. rdg. pl. with suff. ܚܝܨܗ *His thighs.*

ܚܦ *was clad.* P. part. ܚܝܦ *vested, arrayed,* Mk. xiv 51; xvi 5. Pa'el p. part. ܡܚܦ the same, Rev. x 1; f. xii 1. Ethpa. imp. ܐܬܚܦ *be ye clothed,* 1 Pet. v 5; ܐܬܚܦ *clothe thyself* with, *put on,* Ac. xii 8. Inf. ܗܬܚܦܘܬ Rev. iii 18.

ܚܝܪܐ m. *reek, vapour,* Ac. ii 19; Rev. viii 4.

ܚܘܒܐ, ܚܘܒܐ m. *a custom, rite,* Lk. i 9; John xviii 39; pl. Ac. vi 14.

ܚܝܡܐ verbal adj. impers. ܠܗ ܚܝܡܐ ܠܗ *it being sorrowful to him,* λυπούμενος, *sad, sorrowful,* Mk. x 22. From ܚܡ.

ܚܒܐ m. *a young animal; a colt,* John xii 15.

ܥܝܠܡ *Elam* (cf. Gen. x 22); for *Cainan,* Sin. Palimps. Lk. iii 36.

ܥܝܢ emph. ܥܝܢܐ f. *the eye,* Mk. ix 47. Pl. ܥܝܢܝܡ Mt. xviii 9; ܥܝܢܬܐ Mk. viii 18. With ܒܓܠܝ following, *openly, clearly,* ib. 32, see ܓܠܐ. ܩܕܡ ܥܝܢܝ *before you,* Lk. xxiii 14. (ܒܥܝܢܐ) ܥܝܢܐ *a spring,* pl. ܥܝܢܬܐ *fountains* (var. rdg.) Rev. vii 17; viii 10.

ܥܝܢ ܢܘܢ *Ænon,* a place in the Jordan valley, John iii 23; Sin. Palimps. ܥܝܢ ܝܘܢ *Fish Spring.*

ܥܟܐ *Accho, Acre, Ptolemais,* a seaport between Carmel and Tyre, Ac. xxi 7.

(ܚܒܐ, ܚܒܐ) Ethpa. ܐܬܚܒܐ *was lifted* or *drawn up,* Ac. x 16; *ascended,* 1 Pet. iii 22; imp. ܐܬܚܠ *go up,* Lk. xiv 10. Eshtaph. ܐܫܬܚܒܐ *was haughty, arrogant;* with ܥܠ *exalted self against;* part., 2 Thess. ii 4; pl. Jas. ii 6; abs. as adj. iii 5.

ܥܒܕ *took advantage of, injured, wronged,* 2 Cor. vii 2. Ethpa. *suffered wrong;* part. ܡܬܥܒܕܢܐ 1 Cor. vi 7.

ܚܛܝܦܐ, ܚܛܝܦܐ m. *a wrong-doer, unjust* or *fraudulent person*, Lk. xviii 11; *covetous, avaricious*, 1 Cor. v 11; Eph. v 5.

ܚܛܝܦܘܬܐ f. *covetousness* (as leading to fraud), Mk. vii 22; Eph. v 3.

ܚܛܝ m. (sing.) properly, *powdered eagle-wood*, used for perfuming clothes, but usu. in Syr. of medicinal *bitter aloe* (inspissated juice of the aloe), John xix 39.

ܪܡ, ܪܡܐ *exalted, lofty*; *the Most High*, Lk. i 32; f. ܪܡܝܐ *on high, above*, Gal. iv 26; *upper* (region), pl. ܪܡܝܬܐ *highlands*, Ac. xix 1.

ܥܠܡܐ m. *a young man*, Mk. xiv 51; pl. Ac. v 10. ܥܠܡܬܐ f. *a girl, maid*, Mk. xiv 66.

ܥܠܝܬܐ f. *an upper room, loft*, Mk. xiv 15; Ac. ix 37, 39; xx 8.

ܥܠ *upon, over, about, against, concerning, on behalf of.* Takes suffixes: e.g. ܥܠܢ ܨܠܝ *pray for us*, 1 Thess. v 25. ܥܠ ܕ *because*, Lk. xiii 14. ܗܠ ܥܠ ܗܘ ܕ *was it for that thou camest?* Mt. xxvi 50. ܥܠ + ܥܠ = ܥܠܐ *to the top, brim*, John ii 7; *on high*, Rev. v 3. ܗܘ ܕܡܢ ܥܠܐ ܥܠ ܟܠ ܗܘ ܕܡܢ ܥܠ ܟܠ *He that cometh from on high is higher than all*, John iii 31. ܥܠ ܕܡܢ also = *above* or *before* (referring to something previously written), Heb. iv 7; x 8.

ܥܠ *went in*, John xx 5, 6, 8; fut. ܢܥܘܠ x 9. Imp. ܥܘܠ Mt. vi 6. Inf. ܠܡܥܠ Rev. xv 8. Part. ܥܐܠ. P. part. pl. ܥܝܠܝܢ *gone into*, Lk. viii 30. Ethpa. ܐܬܥܠ same as Pe'al, *entered*, John xiii 27. Aph. ܐܥܝܠ *brought into*: ܠܐ ܬܥܝܠܢ *lead us not into* (temptation), Mt. vi 13; John xviii 16; *produced* (harvest), Lk. xii 16; inf. ܠܡܥܠ *to enter*, Heb. iii 19; ܠܡܩܪܒ *to offer*, Sin. Palimps. Lk. i 9.

ܥܠܠܬܐ f. *produce, fruit, income*, 1 Cor. ix 10; pl. ܥܠܠܝܬܐ Lk. xii 16.

ܥܠܐ, ܥܠܐ, ܥܠܬܐ, constr. ܥܠܬ, f. *a cause, occasion, reason*, Mt. xix 3; xxvii 37; *pretext, pretence*, Mk. xii 40; 2 Cor. xi 12 (bis); "*cloke*", 1 Thess. ii 5.

(ܥܠܡ denom. fr. ܥܠܡܐ). Ethpe. ܐܬܥܠܡ *was full-grown*, Rev. xiv 18; var. rdg. ܐܬܥܠܡܬ, Ethpa.

ܥܠܡܐ, ܥܠܡܐ m. *an age, aeon*; the whole unknown duration or extent of time or things, hence freq. *eternity, perpetuity*, John xvii 2; Rom. xvi 24; the world without God, self-sufficient and evil in its tendency, 1 John ii 15, 17; iv 3, 4; v 19; *a world*, Jas. iii 6; *the world, the earth*, Mt. iv 8; v 14; John xxi 25. ܥܠܡܐ ܚܕܬܐ *the new world, the regeneration*, Mt. xix 28. Pl. ܥܠܡ̈ܐ, ܥܠܡ̈ܐ, constr. ܥܠܡ̈ܬ, Eph. iii 21. ܥܠܡ ܥܠܡܝܢ *for ever and ever*, Mt. vi 13 as one wd., Rom. xvi 26. ܥܠܡܝܐ *aeonian, of the other world*, Mt. xviii 8; xix 16; *eternal*, Rom. xvi 25; ܡܢ ܥܠܡ *since the world began*, Lk. i 70 (cf. מן העולם Jer. xxviii 8); John ix 32; Ac. iii 21.

ܥܠܡܘܬܐ f. *worldliness, secularity*, Eph. ii 2.

ܥܠܡܢܝ *mundane, pertaining to the world*, Heb. ix 1.

ܥܠܥܠܐ f. *a whirlwind, sudden storm* or *gust* of wind, Mk. iv 37.

ܥܠܬܐ f. *an altar*, Ac. xvii 23, as if fr. ܥܠ = בָּמָה, but in O.T. = עוֹלָה.

ܥܡ *with*. Takes suffixes; e. g. ܥܡܢ *with us*; thus the name ܥܡܢܘܐܝܠ, ܥܡܢܬܐܝܠ (Heb. עִמָּנוּאֵל) is explained as ܥܡܢ ܐܠܗܐ *our God with us*, Mt. i 23.

ܥܡ, ܥܡܐ m. *the people, a people, nation*, Rom. x 19; Lk. i 17. Pl. ܥܡ̈ܡܐ, ܥܡ̈ܡܡܐ *peoples, nations, the Gentiles*, Mt. vi 32; Ac. iv 25.

ܥܡܘܣ, ܥܡܘܣ *Emmaüs*, a village in Judaea, Lk. xxiv 13.

ܥܡܕ intr. *went down into, sank, set, dipped into*, esp. water for washing, hence *was baptized*, Mt. iii 16. Also *did cleanse, wash* (self), Lk. xi 38. Ethpe. *was baptized*, Mk. i 9. Aph. ܐܥܡܕ *did baptize*, Ac. viii 38; fut. Mk. i 8. Part. ܡܥܡܕ *baptizing*, John iii 22, 23.

ܥܡܘܕܐ, ܥܡܘܕܐ m. *a pillar*, 1 Tim. iii 15; pl. Gal. ii 9.

ܥܡܘܡܐ, ܥܡܘܡܐ *dark*, 2 Pet. i 19.

ܥܡܘܕܐ, ܥܡܘܕܐ m. *an inhabitant, dweller*, Ac. i 20; pl. ܥܡܘܕ̈ܐ iv 16.

ܥܡܘܪܐ *Gomorrah*, the city, Mt. x 15.

ܥܡܝܡܬܐ m. *thick darkness, obscurity, mist*, Ac. ii 20; xiii 11.

ܥܡܝܢܕܒ *Aminadab*, an ancestor of S. Joseph, Mt. i 4.

ܥܡܩ see ܥܡܩ.

ܥܝܢ, ܥܝܢܐ m. *grass*, Mt. vi 30; *hay*, 1 Cor. iii 12.

ܥܡܠ *toiled, laboured*, Phil. ii 16; *troubled* (self), Lk. vii 6. Aph. ܐܥܡܠ *gave trouble*, fut. Lk. viii 49.

ܥܡܠ, ܥܡܠܐ m. *toil, labour, fatigue*, John iv 6; 2 Cor. xi 27; pl. Rev. xiv 13.

ܥܡܘܣ *Amos*, an ancestor of S. Joseph, Lk. iii 25.

ܥܨܡ (Pa'el of ܥܨܡ) *has closed, shut* (the eyes), Mt. xiii 15.

ܥܡܩ only p. part. as adj. *deep*, f. John iv 11; pl. ܥܡܝܩܐ *the depths* (of Satan), Rev. ii 24. Pa'el ܥܡܩ *has made deep* (an excavation), Lk. vi 48.

ܥܡܪ *dwelt, abode*, Mt. iv 13; Ac. vii 4; fut. ib. 2. Inf. ܡܥܡܪ Col. i 19. Part. ܥܡܪ Lk. viii 27. P. part. dep. ܥܝܢ Ac. viii 9.

ܥܡܪ, ܥܡܪܐ m. *wool*, Heb. ix 19; Rev. i 14.

ܥܢܐ and ܥܢܬܐ with s. or pl. vb. f. *a flock*, Mt. xxvi 31; John x 11; 1 Cor. ix 7.

ܥܢܐ (1) *answered*, Mt. iii 15; iv 4. (2) *was much occupied, busy, engrossed* with (ܒ), part. (Lee, al.) f. ܥܢܝܐ Lk. x 40; p. part. f. ܥܢܝܐ Pusey and Gwilliam, ibid.; Sin. Palimps. John xii 2; pl. m. ܥܢܝܢ *busied*, 1 Thess. iv 11. Ethpe. *was devoted* (to). ܘܬܐܥܢܘ *that ye may give yourselves* (to), 1 Cor. vii 5.

ܥܢܒ, ܥܢܒܐ, pl. ܥܢܒܬ *grapes*, Mt. vii 16; Rev. xiv 18.

ܥܢܝ *has gone abroad* (euphemism for *is dead*), lit. Lk. xx 9 Cur.; fut. 1 pl. ܢܥܢܝ *that we should depart, be absent*, 2 Cor. v 8. P. part. pl. titles, Mt. x 34; Mk. xii 18; John v 19; Ac. ix 36; xx 7; 1 Cor. xv 34; ܚܝܢܝܢ *we are absent*, 2 Cor. v 6. ܘܥܢܘ ܒܡܪܢ *that depart in our Lord*, var. rdg. in Crawford MS. for ܘܡܬܐ ܒܐܠܗܐ *that die in God*, Rev. xiv 13.

ڂڬڡڵ m. *absent, away from home*; pl. 2 Cor. v 9.

ڂڬڵ f. *a cloud*, Ac. i 9; pl. 1 Thess. iv 17; constr. Mt. xxiv 30.

ڂڬڵ, ڂڬڵ *perverse, wicked*; pl. ڂڬڵ 2 Thess. iii 2; 1 Tim. i 9.

(ڂڡڵ). For ڡڂڡڡ Lk. ix 42 see ڡڂڡ.

ڂڡڡ, ڂڡڡ m. *a blade* (of corn), Mt. xiii 26; *herb, edible greenstuff*, Heb. vi 7; *grass*, Mk. vi 39; Jas. i 10, 11.

ڂڡڵ *tenth*; f. ڂڡڵ, Rev. xxi 20.

ڂڡڡ *was difficult*; p. part. ڂڡڡ *hard, difficult*. ڂڡ" ڂڡڡڵ *hard to understand*, 2 Pet. iii 16.

ڂڡڡ, ڂڡڡ *rough* (road), Lk. iii 5; *obstinate, perverse* (people), Phil. ii 15; pl. *hard* (masters), 1 Pet. ii 18; *difficult* (to explain), f. Heb. v 11.

ڂڡ, f. ڂڡ m. *ten*, Mt. xxv 1; Rev. xii 3; xvii 7; *it was about ten hours* for "the hour was about the tenth", i.e. 4 p.m., John i 39. m. Mt. xx 24; constr. ڂڡ; ڂڡ ڤڤڵ *Decapolis*, Mt. iv 25. See Grammars for cardinal numbers and ordinals from 11 to 19.

ڂڡ (Pa'el denom. fr. ڂڡ) *tithed, gave tenths of*; part. Lk. xviii 12; pl. Mt. xxiii 23. Ethpa. *was tithed, mulcted in tithes*, Heb. vii 9.

ڂڡڡ pl. of ڂڡ *twenty*, Lk. xiv 31.

ڂڤ *did duplicate, double* or *fold up*. P. part. ڂڤڵ *doubled*, 1 Tim. v 17. Fut. ڂڤ Heb. i 12 (Gutbir [vocab., text perh. misprint ڂڤ], Bagst.); imp. pl. ڂڤ see ڂڤ.

ڂڤ (Pa'el of ڂڡ) *did embrace*, Ac. xx 10, 37.

ڂڡ, ڂڡ m. *dust*, Rev. xviii 19; *soil*, Lk. vi 49; ڂڡ" ڂڡ *earthy*, 1 Cor. xv 49.

ڂڡڵ *earthy*, 1 Cor. xv 47; pl. ib. 48.

ڂڕ *strove, was contentious*; part. pl. *rebels, disobedient*, ڂڕڡ, Rom. ii 8. Pa'el ڂڕ *did oppose, gainsay*; part. pl. ڡڂڕڡ, Tit. ii 9.

ڂڕ *did bind up, bandage*, Lk. x 34.

ܟܬܝܢܐ m. *contumacy*, abst. for Gk. pl. *ἐριθεῖαι*, 2 Cor. xii 20; Gal. v 20.

ܟܬܝܢܬܐ f. *gainsaying*, *opposition*, *resistance*, *ἀντιλογία*, Jude 11.

ܟܡܐ emph. ܟܡܬܐ f. *sorrow*, Phil. ii 27; *anxiely*, Ac. xxvii 22; *grief*, *distress*, *trouble*, Lk. xxii 45; pl. ܟܩܒܐ 1 Pet. ii 19.

ܟܩܒ (Pa'el of ܥܩܒ fr. ܥܩܒ *heel*, *took by the heel*, *followed closely*), *traced*, *made enquiry*, *examined*, Mt. ii 16; Lk. xxii 23; xxiii 14; 1 Pet. i 10. Ethpa. part. Eph. iii 8; f. pl. ܕܠܐ ܡܬܟܩܒܝܢ *untraceable*, *unsearchable*, Rom. xi 33.

ܥܩܒ, ܟܥܒܐ m. *the heel*, John xiii 18; pl. = *σφυδρά*, *ankle-bones*, Ac. iii 7. Also f. pl. ܟܩܒܬܐ *heel-prints*, i.e. *footsteps*, Rom. iv 12; 1 Pet. ii 21. ܒܥܩܒܗܘܢ *in their footsteps*, *at their heels*, Sin. Palimps. Lk xxiii 55.

ܟܩܠ (Pa'el). Only p. part. *perverse*; f. emph. ܡܟܩܠܬܐ Mt. xvii 17; Lk. ix 41 Cur., Sin. Palimps.; Pusey and Gwilliam, Pesh.

ܟܩܡ (Pa'el) *turned aside*, *perverted*; fut. Ac. xiii 8; inf. ܟܡܟܩܡܘܬ ibid. 10; p. part. f. Lk. ix 41; pl. emph. for n. ܡܟܩܠܬܐ *perverse* things, Ac. xx 30.

ܥܩܪ *did uproot*; fut. Mt. xiii 29. Ethpe. fut. f. ܬܬܥܩܪ (sic) *shall be rooted up*, xv 13; imp. ܐܬܥܩܪ *be thou rooted up*, Lk. xvii 6.

ܥܩܪ, ܟܥܩܪܐ m. *a root*, Mt. iii 10; Heb. xii 15; pl. Col. ii 7.

ܥܩܪ, ܟܥܩܪܐ, f. ܥܩܪܬܐ *barren*, Lk. i 7, 36; pl. ܟܥܩܪܬܐ xxiii 29.

ܟܥܩܒܐ m. *a scorpion*, Lk. xi 12; pl. x 19. Rev. ix 5 with f. vb.

ܥܪܒ *went down* (as the sun); fut. ܢܥܪܘܒ Eph. iv 26.

ܥܪܒ *sifted* i.e. *unmixed*; fut. ܢܥܪܘܒ Lk. xxii 31. Philox. has Pal'el ܟܥܪܒܠ cf. Ar. غَرْبَلَ.

ܟܥܐ m. *a sheep*, Mt. xii 11; pl. John xxi 16.

ܟܥܘܒܐ m. *a sponsor*, *surety*; *security*, Heb. vii 22; pl. Ac. xvii 9. Heb. עָרַב *to pledge*.

ܚܒܝܒܐ *an Arab*; pl. Ac. ii 11.

ܚܒܘܒܬܐ f. *the eve* (of the Sabbath or festival); *day of preparation*, παρασκευή (*Friday*), John xix 14, 31; Mk. xv 42 = προσάββατον.

ܚܒܘܡܐ m. *flight* (fleeing), ܚܒܘܩܦܐ Mt. xxiv 20; ܚܒܘܩܦܐ Mk. xiii 18. From ܚܒܐ.

ܚܒܘܐ m. *fog, black clouds*, see ܚܒܚܘܐ. From ܚܒ *was anxious.*

ܚܒܫ (Par'el of ܚܫ *span, twisted*) *entwined, entangled.* Ethpar'al. part. pl. ܡܬܚܒܫܝܢ *entangled*, 2 Pet. ii 20.

ܚܒܠ indecl. *naked, stripped, nude*, Mk. xiv 51, 52 (see Amos ii 16 and ܡܥܘܠ); Heb. iv 13; for pl. 2 Cor. v 3.

ܚܒܠ, ܚܒܠܐ, ܫܒܝܠ *bare, exposed, simple*, Mt. xxv 36; John xxi 7; f. *a bare, naked* (grain), 1 Cor. xv 37; pl. ܚܒܠܐ Jas. ii 15.

ܚܒܠܘܬܐ f. *nakedness*, Rom. viii 35; 2 Cor. xi 27.

ܚܒܠ m. *coldness* (cold, wintry weather), 2 Cor. xi 27.

ܚܒܠ m. *a heap, mound*, Lk. iii 5 as Isa. xl 4.

ܚܒܠ f. *a bed, pallet*, Mt. ix 2; *a litter, bier*, Lk. vii 14; pl. ܚܒܠܐ *pallets*, Mk. vi 55.

ܚܒܚܘܐ m. *storm, tempest*, so read Heb. xii 18. From ܚܒܚ *gargled.*

ܚܒܩ, ܚܒܩܐ f. *gloom, blackness*, Heb. xii 18.

ܚܒܪ *came upon, happened*; part. pl. ܚܒܪܝܢ *coming upon*, 1 Pet. v 9.

ܚܒܪ part. pl. emph. of ܚܒܪ, used as noun, *sojourners* (non-natives), 1 Pet. ii 11.

ܚܒܐ *fled*, Mk. xiv 52; fut. xiii 14. Inf. Mt. iii 7. Imp. ii 13.

ܚܒܡ, ܚܒܡܐ f. *a girdle, belt, thong*, Mk. i 6; pl. m. ܚܒܡ *ties*, (shoe)-*latchets*, ib. 7; *thongs*, Ac. xxii 25; *straps* (of phylacteries), Sin. Palimps. Mt. xxiii 5.

ܚܒܨ *prevailed*, Lk. xxiii 23; p. part. ܚܒܝܨ, ܚܒܝܨܐ *strong, powerful*; pl. ܚܒܝܨܐ Jas. iii 4; f. sing. ܚܒܝܨܬܐ var. rdg. Rev. xviii 10.

ܚܒܫ *brought a* (false) *charge against, oppressed*, συκοφαντέω, fut. Lk. iii 14.

(حِلَا). Only p. part. حِلَا (is) *about* (to), Mt. ii 13; *ready*, 2 Cor. ix 2, 4; حِلَاا f. *prepared*, Mt. xxv 34; *about to be, future*, freq. Expresses *must* *a*) impersonally حِلَا ܗ̈ Mk. xiii 7; ⩕ حِلَا Ac. xxvii 24; *b*) personally=*is to, was to*, John xx 9; Ac. xvii 3; xxiii 11. Pl. f. emph. حِلَاتَا *things that are to come*, John xvi 13. Pa'el حَلِّي *did arrange beforehand, prepared*, 2 Cor. v 5; ix 5; *purposed, intended*, Eph. iii 11; imp. حَلِّي *get ready*, Ac. xxiii 23.

حِلَايَا *readily*, Ac. ii 41; x 29.

حِلَا *grew old.* P. part. حَلِيلَا, حَلِيلَا *ancient, old* (wine, leaven, &c.), Lk. v 39; 1 Cor. v 8; f. emph. حَلِيلَاا *the Old Testament*, 2 Cor. iii 14; pl. حَلِيلَاا τὰ ἀρχαῖα 2 Cor. v 17. Aph. أَحْلَى *made old*, or *antiquated*, πεπαλαίωκεν, Heb. viii 13; *became, was made old, showed signs of old age*, τὸ παλαιούμενον, ibid.

حَلِيلُوثَا f. *oldness, antiquity*, Rom. vii 6.

حِلَا *was* or *grew rich*, 1 Cor. iv 8; Rev. iii 17, 18. P. part. as adj. حَلِيلَا, حَلِيلَاا *rich, wealthy*, Lk. xii 21; xvi 19; metaph. *abundant, full, rich* in, Ac. vii 22; f. ix 36; *copious* (speech), Ac. xv 32. Aph. أَحْلَى *has enriched*; part. pl. nom. مَحْلِينَ *we enrich*, πλουτίζοντες, 2 Cor. vi 10.

حَلِيلَايَا *copiously, richly*, 2 Pet. i 11.

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ه as a numeral, 80.

هَالَا (p. part. of هَالَا *was comely*) *worthy, seemly, becoming*, 3 John 6; represents πρέπω in Gk. cpds.; f. هَالَاا, constr. هَالَا حَزْقَاا lit. *befitting in its majesty, magnificent*, μεγαλοπρεπής, 2 Pet. i 17.

هَالَازَا *Patara*, a coast town in Lycia, Ac. xxi 1.

هَالَا, هَالَا m. *a stammerer, one tongue-tied*, or who has difficulty of speech, Mk. vii 32.

هَالَا m. *fruit*; pl. abs. هَالَامَ 1 Cor. xiv 14; emph. هَالَا Mt. iii 8, 10.

ܦܓܪ see ܦܓܪ.

ܦܓܪ f. *countenance*; (properly the angle of the chin, then the beard thereon; later the brow, cheek, moustache), Rev. i 16.

ܦܓܪ, ܦܓܪ, f. *bridle*; pl. ܦܓܪ Jas. iii 3; Rev. xiv 20.

ܦܓܪ m. *πήγανον*, the herb *rue*, Lk. xi 42.

ܦܓܪ *met* (with ܒ), Mk. v 2; Ac. xvi 16; part. ܦܓܪ Mk. xiv 13.

ܦܓܪ, ܦܓܪ m. *the body*, living or dead, Mt. xix 6; vi 25; xxiv 28; xxvi 26 (ܦܓܪ ܦܓܪ); Col. i 18 (the Church); pl. Rev. xviii 13 (traffic in bodies and souls of men, i.e. *slaves*).

ܦܓܪ, ܦܓܪ *corporeal, carnal*; pl. 1 Cor. iii 1, 3, 4.

ܦܓܪ *carnally, materially, after the flesh*, John viii 15.

ܦܓܪ *carnal*, Heb. vii 16.

ܦܓܪ, ܦܓܪ f. *a yoke* (of oxen), *pair*, Lk. ix 62; xvii 7; *brow* (of hill), Sin. Palimps. iv 29, cf. Lat. iugum.

ܦܓܪ *wandered away*, Lk. xii 29; part. pl. f. ܦܓܪ Walton, Jude 12, but Gutbir, Schaaf, Lee, Bagst., Thes. m. ܦܓܪ with f. ܦܓܪ.

ܦܓܪ *Festus* (ܦܓܪ ܦܓܪ *Porcius*) procurator of Judaea, Ac. xxiv 27.

ܦܓܪ *Phoebe*, a Christian woman at Cenchreae, Rom. xvi 1.

ܦܓܪ *grew cool, was become cold*; fut. Mt. xxiv 12.

ܦܓܪ *Phygelus*, a renegade convert, 2 Tim. i 15.

ܦܓܪ *Pudens*, a Christian in Rome, 2 Tim. iv 21.

ܦܓܪ *ποδήρης, a tunic*, reaching to the feet, Rev. i 13. Var. rdg. (Crawford MS.) ܦܓܪ *an ephod.*

ܦܓܪ, ܦܓܪ m. *a putting together, comparison*, 2 Cor. iii 10. From ܦܓܪ.

ܦܓܪ *Puteoli*, modern *Pozzuoli*, a harbour near Naples, Ac. xxviii 13.

ܦܓܪ, ܦܓܪ m. *a dividing, distinction*; *disputation*, Phil. ii 14; *dividing* of the mind, *hesitation*, Ac. xi 12; *diversity, distribution*, pl. 1 Cor. xii 4, 5, 6; Heb. ii 4.

ܦܘܠܘܣ *Paul*, the Apostle, Ac. xxvi 24; vocative form ܦܘܠ, ib.

ܦܘܠܚܢܐ, ܦܘܠܚܢܐ m. *occupation, trade*, Ac. xix 25; *work, husbandry* (metaph.), 1 Cor. iii 9; *practice*, Eph. iv 19; *cult* (*worship*), Col. ii 18; 1 Pet. iv 3; *function* (business as citizens), for πολίτευμα, Phil. iii 20.

ܦܘܡ, ܦܘܡܐ m. *the mouth*, Ac. iv 25; iii 21; pl. Heb. xi 33; of a sword, *the edge*, iv 12; Rev. i 16.

ܦܘܢܛܘܣ *Pontus*, a Roman province in Asia Minor, Ac. xviii 2. See ܦܢܛܘܣ.

ܦܘܢܝܬܐ m. *a turning round*; *conversion*, Ac. xv 3; *reversion*, Rom. xi 15. From ܦܢܐ.

ܦܘܝܝܩܐ *Phoenicia*, a maritime district of Syria, Ac. xv 3 (*Phenice*, A.V.), xxi 2; ܦܘܝܝܩ Mk. vii 26; Ac. xi 19.

ܦܝܢܩܣ *Phoenix* (*Phenice*, A.V.), a bay on the S. coast of Crete, Ac. xxvii 12.

ܦܘܢܓܐ m. *luxury, delicacy*; pl. *delights*; ܒܦ *luxuriously*, Lk. vii 25.

ܦܘܩܕܢܐ m. *a commandment, precept*; pl. Eph. ii 15; *ordinances*, Col. ii 22; Heb. ix 1; ܦܘܩܕܢ̈ܐ ܕܫܘܒܚܐ *letters of commendation*, 2 Cor. iii 1.

ܦܘܩܕܢܐ, ܦܘܩܕܢܐ m. *authority*, Tit. ii 15; *edict, decree*, Lk. ii 1; *precept, commandment*, John xiii 34; pl. Mt. xxii 40; v 19.

(ܦܘܪ *to boil*). Ethpe. ܐܬܦܪܩ *was provoked, irritated*, Ac. xvi 18; part. 1 Cor. xiii 5.

ܦܘܬܢܐ m. *food, feeding, victuals, supplies*, Ac. xii 20.

ܦܘܬܢܐ m. *shame* (*pudenda*), Rev. xvi 15. From ܦܬ.

ܦܘܬܓܡܐ m. *recompense*, Lk. xiv 12; *retribution*, Rom. i 27. From ܦܬ.

ܦܘܬܓܡ 2 Cor. vi 13. See ܦܬ.

ܦܘܬܓܡܐ m. *redemption, deliverance, salvation*, Lk. i 68, 69; Ac. iv 12; *ransom*, Mt. xx 28. From ܦܬ (2).

ܦܘܬܓܡ, ܦܘܬܓܡܐ m. *separation*; *discrimination*, 1 Cor. xii 2, *distinction, differentiation*, vii 34; xiv 7; *separation, sundering*, Heb. iv 12.

(ܩܘܡ) ܩܳܡ *stayed, remained*, Lk. ii 43; John vii 9; part. ܩܳܐܶܡ Phil. i 25; f. ܩܳܡܳܐ *abiding*, John xii 24. Inf. ܠܡܶܩܡ 1 Thess. iii 1. Imp. ܩܽܘܡ Lk. xxiv 29.

ܩܶܡܥܳܐ, ܩܽܘܡܛܳܐ m. N.T. only Lk. xxi 25 ܩܽܘܡܥ ܐܝܼܬܽܘܼܗܝ *ἀπορία, compression of the hands*, either in passionate *beating* or perplexed *wringing*; usually *doubt, embarrassment, ἀπορία*, without ܐܝܼܬܽܘܼܗܝ.

ܩܡܥ = the four fingers *pressed together* as a measure of breadth; denom. ܩܰܡܥ *measured* with fingers *pressed together*; *put pressure* on someone, *made* him *doubtful* what to do.

In Sin. Palimps. ܐܝܼܬܽܘܼܗܝ ܕܡܰܫ.

ܩܽܘܡܛܳܐ m. *interpretation*, 1 Cor. xii 10; xiv 26.

ܩܽܘܼܛܠܳܐ m. *an inn, hostelry*, from *πανδοχεῖον*, Lk. x 34. Ar. فُنْدُق.

ܩܽܘܼܛܠܳܝܳܐ (so correct Pusey and Gwilliam) m. *inn-keeper, host*, Lk. x 35.

ܩܽܘܣ m. *a snare*, Rom. xi 9; 2 Tim. ii 26; pl. 1 Tim. vi 9.

ܩܽܘܣܩܳܐ f. *lasciviousness*, 2 Cor. xii 21; Eph. iv 19.

ܩܰܣܡ (Pa'el) *did compare*; fut. 2 Cor. x 12; part. pl. ib.; *weigh, consider*, part. f. Lk. ii 19.

ܩܽܘܣܛܳܐ m. *an equal, one to be compared with*, Phil. ii 6.

ܩܳܣܳܐ m. *a potter*, Mt. xxvii 7; Rom. ix 21; 2 Tim. ii 20; Rev. ii 27.

ܩܽܘܼܠܳܡܳܐ *Patmos*, the isle, Rev. i 9. Also written (later) ܩܽܘܼܦܽܘܼܣ.

ܩܽܘܼܡܨܳܐ, ܩܽܘܼܡܨܳ m. *unleavened* (bread), 1 Cor. v 7; pl. *the Feast of Unleavened Bread*, or ܩܽܘܼܪܝܳܐ *the Passover*, Lk. xxii 1; Ac. xii 3. Sin. Palimps. John xii 1; xiii 1.

ܩܰܢܡ (Pa'el) *did fatten*; p. part. pl. ܡܩܰܢܡܶܐ *my fatlings*, Mt. xxii 4.

ܩܽܘܢܛܳܐ m. *fattening*. ܬܘܼܪܳܐ ܕܩܽܘܢܛܳܐ *the ox of fattening = the fatted ox*, Lk. xv 23, the Syro-Hexaplar reading in Jud. vi 25, LXX (Alex. and Luc.) *τὸν μόσχον τὸν σιτευτόν* = הַשֵּׁנִי for הַשֵּׁנִי; cf. Pesh. 1 Sam. xv 9. Mt. xxii 4 Cur. ܬܘܼܪܶܐ ܕܩܽܘܢܛܳܐ *my fatlings*.

ܩܰܢ *has departed, ceased, deceased.* Only inf. ܠܡܶܩܢܳܐ *to depart*, Phil. i 23. Heb. פָּטַר.

ܩܽܘܼܦܽܛܪܽܘܒܳܐ *Patrobas*, a Christian in Rome, Rom. xvi 14.

ܦܛܪܘܣ Πέτρος, *Peter*, the Apostle. See under ܟܐܦܐ.

ܦܝܠܐܕܠܦܝܐ *Philadelphia*, Rev. iii 7.

ܦܝܠ m. *an elephant*; only in ܣܘܣܦܝܠ q. v.

ܦܝܐܠܐ *φιάλην* (acc. f.), *a bowl*, Rev. xvi, 7 ts. Pl. (acc. also like Gk.) ܦܝܐܠܐܣ, ibid. 1; xvii 1.

ܦܝܠܛܘܣ *Pilate*, cognomen of the procurator of Judaea, Mt. xxvii 2; Lk. iii 1.

ܦܝܠܝܛܘܣ *Philetus*, a renegade Christian, 2 Tim. ii 17.

ܦܝܠܐܕܠܦܝܐ *Philadelphia*, the city, Rev. i 11.

ܦܝܠܝܦܘܣ *Philippi*, the city, Ac. xvi 12. Also *Philip*, (*a*) the Apostle, Mt. x 3; (*b*) Herod Antipas' half-brother, xiv 3; (*c*) the Deacon, Ac. vi 5.

ܦܝܠܝܦܝܐ *Philippian*; pl. Phil. iv 15.

ܦܝܠܝܟܣ *Felix*, procurator of Judaea, Ac. xxiii 24.

ܦܝܠܘܠܘܓܘܣ *Philologus*, a Roman Christian, Rom. xvi 15.

ܦܝܠܣܘܦܐ m. φιλόσοφος, *a philosopher*; pl. ܦܝܠܣܘܦܐ Ac. xvii 18.

ܦܝܠܣܘܦܝܐ f. φιλοσοφία, *philosophy*, Col. ii 8.

ܦܝܢܟܐ m. πίναξ, *a dish, platter*, Mt. xiv 8.

ܦܘܣ, ܦܘܣܐ m. quasi πεῖσα, *compliance, the being persuaded*; with neg. *disobedient*, Tit. i 16; iii 3; *assurance*, Col. ii 2; Heb. xi 1; *persuasiveness*, Col. ii 4. Perhaps noun-formation from ܦܣ.

(ܦܣ) Aph. ܐܦܝܣ from πεῖσαι (πείθω) *caused to assent, persuaded*, Mt. xxvii 20; Ac. xix 26; part. ܡܦܝܣ *urging*, Ac. vii 26; 2 John 5; Jude 3; p. part. ܡܦܝܣ *being persuaded*, Rom. xiv 14; 2 Cor. v 6; ܡܦܣܝܢܢ Heb. vi 9. Ethpe. ܐܬܦܝܣ for ܐܬܦܠ and ܐܬܦܝܣ *allowed self to be persuaded, assented, acquiesced, was obedient, believed*; fut. ܢܬܦܝܣ ܠܐ Ac. xxiii 21; inf. Ac. v 29; part. ܡܬܦܝܣ ܠܐ *disobedient*, Lk. i 17; 2 Tim. iii 2.

ܦܝܣܝܕܝܐ *Pisidia*, a district or region (χώρα) in the province Galatia, Ac. xiii 14.

ܒܝܬܘܪܐ m. *a thurible, censer*, Rev. viii 3, 5.

ܟܦܐ, ܟܦܘ m. *the jaw, cheek*, Mt. v 39; pl. John xix 3.

ܒܣܡ *was* or *became insipid, savourless*; fut. f. ܬܒܣܡ Mt. v 13. P. part. as adj. ܒܝܣܝܡܐ *tasteless, worthless*; ܠܐ ܒܝܣܝܡܐ *insipid* (fatuus) *fig*, by misrendering of *συκομορέα* as if from *μωρός* not *μόρον*, *a sycamore*, Lk. xix 4; pl. f. ܒܝܣܝܡܬܐ *silly* (stories), 1 Tim. iv 7.

ܒܝܣܝܡܝܬ *foolishly*, 2 Cor. xi 1.

ܒܝܣܝܡܘܬܐ f. *foolishness*, 2 Cor. xi 17.

ܒܛ *did bind, fetter*, Ac. xxii 29. Ethpa. part. ܡܬܒܛܐ *being involved, entangled*, 2 Tim. ii 4.

ܦܬܓܡܐ, ܦܬܓܡܐ f. *a parable, an analogy*, Mk. xiii 28; John x 6; *a riddle*, 1 Cor. xiii 12; pl. ܦܬܓܡܐ *parables*, Mt. xiii 3; *allegories*, Gal. iv 24.

ܦܠܓ and ܦܠܓ *divided, distributed*, Rom. xii 3; 1 Cor. vii 17; *were half over*, John vii 14; part., that he be *sharing*, Lk. xii 13; pl. *share*, 1 Cor. ix 13; p. part. ܦܝܠܓ *divided*, Ac. xiv 4; ܕܘܟܣܝ *δίψυχος*, Jas. i 8; pl. constr. iv 8. Ethpe. *was divided*, Ac. xxiii 7. Pa'el *divided, apportioned*, Mt. xxvii 35; *halved*, Lk. xv 12; imp. xxii 17. Ethpa. *was divided*, Mt. xii 25; 1 Cor. i 13; metaph. *hesitated, doubted*, Mt. xiv 31; fut. xxi 21; part., *parted*, Ac. ii 3; *doubting*, x 20; pl. *now inclined to one belief, now to another*, Rom. xiv 1.

ܦܠܓ, ܦܠܓܐ m. *the half*, Mk. vi 23; *the middle*; *mid*(-night, -day), Ac. xvi 25; xxvi 13. ܪܘܚ ܦܠܓ *a spirit of epilepsy* (or *paralysis* of one side) Sin. Palimps. Mt. xvii 15; cf. iv 24 Cur.=*paralysis*, Ar. فالج. Cf. Gk. *ἡμιπληξία* (*πλήσσω* √ΠΛΑΓ), Engl. *hemiplegia*.

ܦܠܓܝ a Christian at Rome, Rom. xvi 14.

ܦܠܓܐ, ܦܠܓܬܐ f. *the half* (of substance), constr. Lk. xix 8; ܦܠܓ ܠܝܠܝܐ *midnight*, xi 5; *half* (hour), Rev. viii 1.

ܦܠܓ, ܦܠܓܬܐ f. *division, separation,* Lk. xii 51; John vii 43; *portion* (of inheritance), Lk. xv 12; *division* of mind; ܠܐ ܒ *undoubting,* Jas. iii 17; pl. ܦܠܓܬܐ *schisms,* 1 Cor. i 10; xi 18.

ܦܠܚ *tilled, cultivated, worked;* hence like Lat. colere, *served,* esp. God, Gal. iv 8; fut. Mt. iv 10; *performed, wrought,* 1 Pet. iv 3; *served as soldier, warred,* 2 Cor. x 3; 1 Tim. i 18. P. part. f. John viii 33. Ethpe. part. f. ܡܬܦܠܚܬ *tilled* (land), Heb. vi 7. Aph. part. in ܡܦܠܚ ܦܠܚܬܐ *doing military service,* 1 Cor. ix 7.

ܦܠܚ part. of ܦܠܚ as noun, m. *a soldier,* Ac. x 7; *worker,* Rom. xvi 21; 2 Tim. ii 15.

ܦܠܚ m. *a tiller, cultivator, husbandman,* pl. Mt. xxi 33; *vine-dresser,* Lk. xiii 7, 8; John xv 1. Ar. فلّاح.

ܦܠܚܬܐ f. *military service, warfare,* 1 Cor. ix 7; 2 Cor. x 4; 1 Tim. i 18. Pl. ܦܠܚܬܐ *armies,* Rev. xix 14.

ܦܠܛ *escaped.* Pa'el ܦܠܛ *caused to escape, freed,* Ac. xii 11; fut. xxiii 24 ܢܦܠܛܘܢ *they should bring him in safety.* Ethpa. used as dep., *escaped,* 2 Cor. xi 33.

ܦܠܢ "*such and such*" *a person* (*quidam*), Mt. xxvi 18. Gk. ὁ δεῖνα, Heb. פְּלֹנִי, Ar. فُلان, voc. فُلُ, Ass. *pulpul* or *pulānu.*

ܦܠܢ, ܦܠܢܐ m. *occasion, opportunity,* Mt. xxvi 16.

ܦܠܥ *dug* or *broke through*; part. pl. Mt. vi 19, 20. Ethpe. *was dug through*; fut. xxiv 43; Lk. xii 39.

ܦܡܦܝܠܝܐ *Pamphylia,* a province in Asia Minor, Ac. ii 10; xiii 13.

ܦܢܐ *did return,* Ac. xii 25; fut. ܢܬܢ Mt. x 13. Ethpe. ܐܬܦܢܝ *turned self round,* Mk. v 30; Rev. i 12; *returned,* Ac. xv 36; *turned* from sin, Mt. xiii 15; imp. Lk. ix 38 *turn* to me; xxii 32 *turn* and strengthen. Pa'el ܦܢܐ *gave answer, replied,* with ܩܕܡ Mt. xxvii 12; *restored,* part. Ac. i 6. Ethpa. *was restored*; fut. Heb. xiii 19. Aph. ܐܦܢܐ *brought back, restored, caused to turn,*

Lk. i 16; Ac. xvii 31; Jas. v 19. Imp. ܐܦܢ *turn* (other cheek), Mt. v 39. Part. f. ܦܳܢܝܬܐ 2 Cor. vii 10.

ܚܢܢܝܐ *Phanuel*, father of Anna, Lk. ii 36.

ܦܘܢܛܘܣ *Pontus*, better form of ܦܘܢܛܘܣ, Ac. ii 9.

ܦܘܢܛܝܘܣ *Pontius*, nomen gentilicium of the procurator of Judaea, Lk. iii 1.

ܦܢܛܩܘܣܛܝ and ܦܢܛܩܘܣܛܝ Πεντηκοστή, *Pentecost*, Ac. ii 1.

(ܥܢܓ). Pa'el part. pl. ܡܥܢܓܐ *living delicately*, Sin. Palimps. Lk. vii 25. Ethpa. part. pl. ܡܬܬܦܢܓܝܢ *given to revelling* or *luxury*, 2 Pet. ii 13.

ܦܢܩܝܬܐ f. πινακίδιον, *a writing tablet*, Lk. i 63.

ܦܘܨ usu. f. *anything used to determine chances, lottery, a lot*, Mk. xv 24; *a portion* or *lot possessed*, Ac. i 17; viii 21; pl. ܦܘܨܐ i 26.

ܦܨ *cast lots*. Inf. Abs. ܡܦܘܨ John xix 24; fut. ܢܦܨ Lee, Bagst. Aph ܐܦܨ *gave leave, allowed*, Mk. v 13; Ac. xxi 40; fut. *decide by lot*, with abs. inf. for emphasis ܢܦܨ ܡܦܨ [*ráther than rénd it*] *let us cast lóts for it*, John xix 24. Imp. *allow*, Ac. xxi 39; part. 37. P. part. ܡܦܨ *permitted*, x 28; ܡܦܨ ܐܡܪ *one may say*, ii 29.

ܦܣܩܐ m. *a section, passage* (*of scripture*), Ac. viii 32.

ܦܣܝܡܐ πιστική, *trustworthy, genuine*, or *best* (qualifying *nard*), Mk. xiv 3 and ܦܣܝܡܐ John xii 3 Sin. Palimps.

ܦܨܝܩܬܐ f. emph. of ܦܨܝܩ adj. *determined, definite, brief*. As subst., *decision, brevity*; pl. ܦܨܝܩܬܐ with ܒ *concisely, briefly*, Ac. xxiv 10.

ܦܨܐ *did cut off, cease, stop* (abs.), Mt. xiv 10; v 30 (imp.); John xviii 26; *decided*, ix 22; Ac. xiii 46; 1 Cor. vii 37. ܠܐ ܐܝܬ ܠܗ ܡܢ ܕܢܦܨ ܒܗ *cut away the hope of none*, Lk. vi 35; cf. Eph. iv 19. ܦܨܝܢ ܒܗ *we anticipated*, or *made up our mind for, death*, 2 Cor. i 9. The Syriac here misunderstands the rare Gk. word ἀπόκριμα and renders the verb and noun "we have had the

answer (Vulg. responsum)" as "we sentenced". With inf. abs. ܦܨܐ ܢܦܨܐ *would finally cut off*, i. e. STOP, determinedly cease from unsettling you, Gal. v 12. For the *Greek* see Lightfoot.

Syr. usage is against the middle use of Pe'al in sense of R.V. marginal rendering of ἀποκόψονται and that of the American Committee as if for ܢܬܦܨܘܢ ܠܟܘܢ. The force of ܐ is the antithesis to ܐܬܟ ܠܟ ܐܢܫ ܠܐ. The Inf. Abs. gives intense emphasis and the position of ܗܘ ܕܢ ܘܐܝܟ ܕܐܢ shews that the sense is "I do heartily wish that those who are trying to unsettle you would STOP trying to unsettle you". Others cf. ܦܨ tr. *to circumcise*, intr. *be circumcised*; cf. vi 13.

P. part. ܦܨܝ ܒܗ impers. *had determined, decided*, Ac. xx 16. Ethpe. ܐܬܦܨ *was cut off*, Ac. xxvii 20; *cut self off, broke away*, Sin. Palimps. John x 5; *cut down*, part. Mt. iii 10. Pa'el part. ܡܦܨܦܨ *breaking in pieces*, Mk. v 4.

(ܓܙܪ) ܦܨܐ m. *concision, mutilation*, a strong phrase used ironically of mere outward circumcision, Phil. iii 2.

ܦܨܝܬܐ f. *bandage*; pl. ܦܨܝܢܐ *swathings*, John xi 44.

ܦܥܠ m. *a worker, labourer*, Mt. x 10; pl. ix 37.

ܦܨ *did wound*. P. part. pl. ܦܨܝܢ *wounded*, Ac. xix 16.

ܦܪܐ m. *hole, cave*; pl. ܦܪܝܡ, Heb. xi 38.

ܦܦܘܣ *Paphos*, a city in Cyprus, Ac. xiii 6, 13.

ܦܨܩ (Pa'el) *did deliver, set free, preserve*, 2 Pet. ii 7; fut. Rom. vii 24. Part. Thess. i 10. Imp. ܦܨܩ *deliver us*, Mt. vi 13. Ethpa. ܐܬܦܨܩ *was delivered*, 2 Tim. iv 17; Heb. xii 25; fut. Rom. v 9. Inf. Heb. xi 35.

(ܦܨܚ) Ethpa. imp. f. ܐܬܦܨܚܝ *exult*, Gal. iv 27.

ܦܨܚܐ m. not from preceding, Heb. פֶּסַח, Aram. פִּסְחָא, *the Passover* or *Paschal feast*, Mt. xxvi 2; (Christ) *our Passover*, 1 Cor. v 7.

ܦܨܚܝܬܐ f. *gladness, cheerfulness*, Rom. xii 8.

ܦܩܕ *bade, commanded*, Mt. i 24 et passim. P. part. ܦܩܝܕ *commanded*; pl. f. for neut. Lk. xvii 10; predic., *ordained*, Rom. xiii 1. Ethpe. *was commanded*, Ac. x 33. Pa'el *gave commandment, charged*, Mt. iv 6; Mk. x 3. Ethpa. *received commandment*, Col. iv 10.

ܦܓܘܪܐ m. *an unripe fig*; pl. Rev. vi 13.

ܦܥܡ *flourished*, very rare in Pe'al; usu. part. f. ܦܥܡܐ impers. *expedient, advantageous*, Phil. i 23; with ܠܐ *unprofitable*, Heb. xiii 17.

ܦܩܥ *expedient, better*, Mt. xix 10; 2 Cor. xii 1 (with ܠܐ); 2 Pet. ii 21.

ܦܩܥܬܐ f. *a plain, level place*, Lk. iii 4, 5; vi 17.

ܦܩܩ (Pa'el of unused ܦܟ *babbled, talked idly*), part. pl. ܡܦܩܩܝܢ *chattering, verbose, prating idly*, Mt. vi 7.

ܦܪܓܐ *Perga*, a town in Pamphylia, Ac. xiii 13, 14. Later ܦܪܓܝ.

ܦܪܓܠܐ m. *φραγέλλιον, a whip, scourge*, John ii 15; pl. Mt. xxvii 26.

ܦܪܓܡܘܣ *Pergamum*, the city, Rev. i 11. Also written ܦܪܓܡܐ.

ܦܬܓܐ, ܦܬܓܬܐ f. *a grain* (of mustard seed), Mt. xiii 31; (of wheat), John xii 24.

ܦܪܕܝܣܐ m. *Paradise*, Lk. xxiii 43; 2 Cor. xii 4; Rev. ii 7. Persian پالیز *pálēz*, Ar. فِرْدَوْسٌ, pl. فَرادِيس *farādīs*, perh. Ar. form of Pers. پردوس [ô], Zend *pairidaêza*, an enclosure, Armenian *partēz*, a walled-in garden surrounding a house, a delightful place of trees, fruits, and flowers, Heb. פַּרְדֵּס.

ܦܪܘܠܝܐ *παράλιος, the littoral* (coast of Phoenicia), Sin. Palimps., Lk. vi 17.

ܦܪܘܣܝܐ f. *παρρησία, boldness, liberty of speech, assurance*, Eph. iii 12; 1 John v 14.

ܦܪܘܚܐ, ܦܪܘܚܝܐ, pl. ܦܪܘܚܐ m. *the young of birds*, Lk. ii 24; xiii 34.

ܦܪܘܓܝܐ *Phrygia* (adj.), the *Phrygian region* (χώρα) of the province of Galatia, Ac. ii 10; xvi 6.

ܦܬܓܡ m. *mode, manner*. "ܒܟܠ ܦ *in every way*, Phil. i 18.

ܦܪܥܐ m. *a recompenser, rewarder*, Heb. xi 6. From ܦܪܥ.

ܦܪܥܐ m. *Saviour*, Lk. ii 11; Ac. xiii 23; 1 John iv 14; *deliverer* (as Moses), Ac. vii 35. From ܦܪܥ.

ܦܪܥܢܘܬܐ f. *discernment, discrimination*, 1 Cor. xii 10. From ܦܪܥ.

ܦܪܙܠܐ m. *iron*, Ac. xii 10; Rev. ii 27.

ܦܪܚ *flew*; fut. f. ܬܦܪܚ without ܢ, Rev. xii 14; part. iv 7; pl. m. with fem. subst. Schaaf, Lee, Bagst., xix 17, but Walton, Gutbir f. ܦܪܫ. Pa'el ܦܪܚ *made to fly* (metaph.), *dissipated, squandered*, Lk. xv 30; part. xvi 1.

ܦܘܪܫ only as emph. ܦܪܝܫܐ f. *a flying creature, a bird*, sing. for pl. Mt. vi 26; xiii 4; but pl. ܦܘܪܫܐ Lk. xii 24; Rev. xix 17.

ܦܘܪܫܝܬ *lavishly, dissipatedly*, Lk. xv 13.

ܦܘܪܛܘܢܐ *Fortunatus*, a Christian of Corinth, 1 Cor. xvi 17.

ܦܪܛܘܪܝܘܡ f. Lat. *Praetorium, the residence of the governor, procurator*, Mt. xxvii 27; John xviii 28; ܦܪܛܝܘܡ *palace*, Ac. xxiii 35; *head-quarters of the imperial guard*, or *the imperial guard* itself, Phil. i 13. Also written ܦܪܛܘܪܝܘܡ.

ܦܪܣܩܠܐ *Priscilla*, wife of Aquila, Ac. xviii 2. ܦܪܣܩܠܐ Rom. xvi 3.

ܦܪܣܬܐ f. *a cake, loaf*, Ac. ii 46; probably *the eucharistic bread*, cf. 42.

ܦܪܝܫ m. *a Pharisee*; see under ܦܪܫ. ܦܪܝܫܝ *of the Pharisaic sect*, Phil. iii 5.

ܦܪܫ *did rub*. Part. pl. ܦܪܝܫ *rubbing*, Lk. vi 1.

ܦܪܟܣܝܣ πράξεις, acts; only found as title of the Acts of the Apostles; usu. = πρᾶξις, pl. ܦܪܟܣܐ.

ܦܪܘܟܘܪܘܣ *Prochorus*, one of the seven Deacons, Ac. vi 5.

ܦܪܡܢܐ *Parmenas*, another of same, ibid.

ܦܪܫ *did spread, strew*; part. pl. ܦܪܝܫ *spreading*, Lk. xix 36.

ܦܪܫ (Pa'li) *made a display of*, Col. ii 15; fut. with suff. ܢܒܦܪܫܝܢ Mt. i 19. Ethpa. part. f. ܡܬܦܪܫܬ *divulged, made notorious* (in bad sense), Ac. xix 27. Others regard as Par'el conj.

ܦܘܪܫ m. *a portion* (of food spread, a measured ration served out monthly, weekly, or daily), Lk. xii 42. Pusey and Gwilliam ܦܘܪܫ.

ܦܪܣܝܣ *Persis*, a Christian lady of Rome, Rom. xvi 12.

ܦܪܥ *did render, remunerate, recompense,* f. Rev. xviii 6; fut. Mt. xvi 27; *pay* (debt), fut. and inf. xviii 25. Imp. pl. ܦܪܥܘ *render,* Rom. xiii 7; and with suff. ܦܪܥܘܗܝ 2 Cor. vi 13; ܦܪܥܘܗܝ Rev. xviii 6. Also *did shoot forth* (as leaves, buds, &c.), Mk. xiii 28. Ethpe. *was recompensed, received retribution,* Lk. vi 34; xxiii 41; fut. 2 John 8. Aph. *budded,* Heb. ix 4.

ܦܪܥܘܢ *Pharaoh,* Heb. xi 24.

(ܦܪܨ). Ethpa. part. pl. ܡܬܦܪܨܝܢ *feasting to excess, revelling, luxuriating, unrestrained,* Jude 12.

ܦܪܨܘܦܐ m. πρόσωπον, *face, countenance*; *aspect, appearance,* Mt. vi 16; xvi 3; xvii 2; *semblance,* constr. Col. ii 23; pl. *persons,* Jude 16.

ܦܪܫ (1) intr. *went apart,* Mt. xxvi 39; *broke away, seceded,* Ac. i 25; *departed,* Lk. iv 13; P. part. ܦܪܝܫ, *apart,* 1 Pet. ii 9; *off, away from,* Ac. i 12; *abstaining,* 1 Thess. iv 3. Imp. pl. ܦܪܫܘ *refrain ye,* Ac. v 38. Ethpe. *kept away* (from); imp. 1 Pet. ii 11. Pa'el *ran off after, distracted oneself with*; fut. pl. f. ܬܦܪܫܢ 1 Tim v 13. Aph. *removed,* fut. 2 Cor. xii 8. Part. pl. ܡܦܪܫܝܢ *causing to abstain,* 1 Tim. iv 3. Hence transitively in causative sense (2) *has saved, freed, delivered,* Eph. ii 5; fut. Mt. xxvii 43; imp. ܦܪܘܩܢܝ *save me,* Mt. xiv 30; inf. xxvii 49. Ethpe. ܐܬܦܪܩܬܘܢ *ye were redeemed* (*freed*), 1 Pet. i 18; Eph. ii 8; fut. Lk. i 74. Ethpa. ܐܬܬܦܪܫ *thou shalt be quit* of him, Lk. xii 58.

ܦܪܩܠܛܐ m. Παράκλητος, *Paraclete, Advocate, Helper*; the Spirit of truth, John xiv–xvi; Jesus Christ, 1 John ii 1.

ܦܪܫ *did set apart, separate, appoint,* Lk. x 1; Gal. i 15; *determined,* Ac. xi 29; *separated self, departed, parted from,* inf. Pe. with ܠ, Lk. ix 33; Ac. xiii 13; *differentiated,* xv 9; *discriminated,* 1 Cor. xi 29; *put to the test, proved,* Lk. xii 56; Rom. xiv 22; 1 Cor. iii 13. P. part. ܦܪܝܫ *determinate,* Ac. ii 23; ܠܐ ܦܪܝܫ *indeterminate, uncertain,* 1 Cor. xiv 8; emph. always as noun, ܦܪܝܫܐ *a separated one,*

a Pharisee, Ac. xxiii 6; pl. passim. Ethpe., passive of all senses given above. Pa'el *did separate,* Mt. xxv 32; *discern,* 1 Cor. xiv 29; part. ܡܦܪܫ *separating,* Mt. xxv 32; pass. f. ܡܦܪܫܬܐ *diverse,* 1 Pet. iv 10.

ܦܪܫܐ m. *a horseman* (*horse-soldier*); pl. Ac. xxiii 23; Rev. ix 16 Crawford MS.

ܦܪܫܝܬܐ f. *cavalry,* Rev. ix 16.

(ܫܨ). Ethpe. ܐܬܦܨ ἐλάκησε, *was ruptured, burst asunder,* Ac. i 18.

ܦܪܬ *the Euphrates,* Rev. ix 4 ܦܪܬ.

ܦܪܬܝ *Parthians,* Ac. ii 9.

ܦܬܝܬܐ f. *a fragment, a crumb*; pl. Mt. xv 27; Lk. xvi 21. From ܦܬ.

ܦܬܝܐ *lukewarm, tepid,* Rev. iii 16.

ܦܨ *broke off.* Ethpe. ܐܬܦܨ *was broken off, severed,* Rom. xi 17–24. Pa'el ܦܨ; fut. ܢܦܨܘܗ *they should tear him to pieces,* Ac. xxiii 10.

ܦܫܩ *did straighten out* or *stretch forth* (the hand), Mt. viii 3; John xxi 18; Rom. x 21. P. part. ܦܫܝܩ, ܦܫܝܩܐ, *simple, single, straightforward,* hence *guileless,* Col. iii 22; f. Mt. vi 22; pl. Rom. xvi 18; *righteous,* Heb. i 8. Hence also the name Peshiṭo, or Peshiṭta, Version, *the* Syriac *Vulgate.* Ethpe. *was made straight; stretched self out,* Lk. xiii 13 (cf. 11); *stood up erect,* John viii 7.

ܦܫܝ, ܦܫܝܐ *maimed, mutilated,* Mt. xviii 8; pl. xv 30.

ܦܫܝܩܐܝܬ *simply, freely,* Jas. i 5.

ܦܫܝܩܘܬܐ f. *simplicity, directness,* Rom. xii 8; constr. Eph. vi 5.

ܦܫܝ, ܦܫܝܐ *easy,* Mt. ix 5; *plain,* παράκειταί μοι, Rom. vii 18.

ܦܫܝܐܝܬ *plainly, clearly,* Mk. vii 35; John xi 14; 1 Tim. iv 1.

ܦܫܩ (Pa'el) *did explain, expound, interpret,* 1 Cor. xiv 13; part. ܡܦܫܩ Mk. iv 34; Ac. xvii 3; 1 Cor. xiv 5; pass. f. ܡܦܫܩܐ

ib. 9. Ethpa., part. ܡܬܦܫܩܢ *being interpreted*, Heb. vii 2; f. Mk. xv 22.

ܦܫܛ *was wide, broad.* P. part. ܦܫܝܛ *wide* (gate), Mt. vii 13; emph. ܦܫܝܛܐ *spacious, broad* (street), Rev. xi 8. Aph. part. pl. ܡܦܫܝܛܝܢ *making broad*, Mt. xxiii 5.

ܦܘܬܓܡܐ, ܦܘܬܓܡ m. (Pers. *paighám, payám, message*, fr. *patigáma*) *a word* (in answer), Mt. xv 23; xxvi 62; John i 22; pl. Lk. ii 47; *an account*, Mt. xii 36; Heb. iv 13; *oracle*, or *word* (of God), Lk. iv 4.

ܦܘܬܐ, ܦܘܬܐ m. *a table*, Lk. xvi 21; xxii 21; *the counter of a bank*, Mt. xxv 27; Lk. xix 23; pl. John ii 15. ܟܣܦܐ ܕܦܘܬܐ ܕܡܪܝ *bread of the table of the LORD, the shewbread*, Mk. ii 26; ܕ̈ ܕܡܪܢ *the table of our Lord*, 1 Cor. x 21.

ܦܬܚ *did open*, Mt. v 2; Ac. v 19. Ethpe. *was opened*; Mt. iii 16. Pa'el ܦܬܚ *opened* (eyes), John ix 14. Ethpa. imp. ܐܬܦܬܚ *be opened, have thy hearing and speech restored*, Graecized *ἐφφαθά*, Mk. vii 34; cf. in Aram. of the eyes, Lev. Rabbah § 22 דין דהוה סמי אתפתח *he who was blind had his sight restored.*

ܦܬܐ, ܦܬܝܐ m. *breadth*, Eph. iii 18; Rev. xxi 16.

ܦܬܠ *did mix.* P. part. pl. ܡܦܬܠܝܢ *mingled*, Rev. viii 7.

ܦܬܓܡ m. Pers. *paikar*, Sanskrit *pratikṛti, an idol, image*, pl 1 Cor. viii 4; pl. Ac. xvii 16.

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ـ as a numeral, 90.

ـ *vile, sordid*; pl. ـ Jas. ii 2.

ـ. ـ. ـ. *with, unto, towards* (only found with suffixes); ـ for ـ Sin. Palimps. John xii 6; xiii 29; Ac. ix 38; Heb. xii 7; ـ *from you*, lit. *from with you*, 1 Thess. iii 6.

(ܒܝܫ). Part. ܒܝܫܐ as adj., *filthy*, Rev. xxii 11 (Crawford MS. ܒܥܝ); al. ܒܝܫ Pa'el. Ethpa. fut. ܬܬܒܝܫ al. ܬܬܒܝܫ *let him be filthy*, ib.

ܒܝܫ see under ܒܥܐ.

ܒܝܫܘܬܐ f. *sordidness, filth*, 1 Pet. iii 21.

ܒܥܐ *would, wished, was willing*, Mt. i 19; xviii 23; xxvii 34; with ܠ, *desired*, Lk. ix 9; John v 6; with ܒ, *delighted in, approved of*, Lk. xi 48; Ac. vii 61. Fut. ܢܒܥܐ. Part. w. suffs. ܒܥܝܢ, Pusey and Gwilliam ܒܥܝܡ ܐܢܢ, 1 pl.; ܒܥܝܬܘܢ 2 pl. Ethpe. ܐܬܒܥܝ *was well-pleased*, Mt. iii 17; *acquiesced*, 2 Thess. ii 12.

ܨܒܐܘܬ *Sabaoth*, Heb. צְבָאוֹת, *hosts, armies.* ܡܪܝ ܨܒܐܘܬ *Lord of hosts*, Rom. ix 29; Jas. v 4; Walton, Lee, Bagst., ܐܠܗ ܨܒܐܘܬ.

ܡܕܡ, ܡܕܡܐ f. *a thing, matter, affair*, Ac. ii 12; pl. ܡܕܡܐ, ܡܕܡܬܐ, Heb. vi 18; Ac. xviii 15. ܒܟܠ ܡܕܡ followed by ܢܦܫܐ (soul, self) or by ܪܥܝܢܐ (mind, conscience) = *of oneself, of one's own mind* or *will*, John iii 27; v 19, 30; vii 17, 18; viii 28; *of* (*its*) *own accord*, Ac. xii 10. From ܨܒܐ.

ܪܥܝܢ, ܪܥܝܢܐ m. *the will, good pleasure*, Mt. vi 10; Lk. xxiii 25; John i 13. With ܒ, *voluntarily*, Rom. viii 20; cf. 2 Cor. viii 3.

ܛܒܥ *did steep, soak, dip*; part. John xiii 26; fut. ܢܛܒܘܥ Lk. xvi 24. Pa'el ܛܒܥ *wetted*, Lk. vii 38 (part. for inf. w. ܡܚܬܐ), 44 (Pusey and Gwilliam Pe'al ܛܒܥ).

ܛܒܥܐ, ܛܒܥܬܐ f., constr. ܛܒܥ *a finger*, Lk. xvi 24; John xx 27; pl. ܛܒܥܬܐ ibid. 25.

ܣܦܪ (Pa'el denom. fr. ܣܦܪܐ) *did adorn*; fut. Tit. ii 10; part. pl. f. 1 Pet. iii 5; pass. ܡܣܬܟܠ *adorned, garnished*, Mt. xii 44. Ethpa. ܐܬܣܦܪ *was adorned*; fut. 2 pl. f. ܬܬܣܦܪܢ 1 Pet. iii 3. Imp. pl. ib. 4.

ܣܦܪܐ m. *adornment*, 1 Pet. iii 4; pl. ib. 3.

ܥܪܡ *was intent.* Aph. part. pl. ܡܥܪܡܝܢ *fixing* (eyes upon, ܒ), Rev. xi 12 (Crawford MS.); Philox. Ac. i 10.

ܐܙܓ *was lying waste*; part. f. emph. ܐܬܝܫܬܐ *desolate, barren, infecund*, Gal. iv 27. For Ethpe. ܐܬܬܙܓ *lived luxuriously*, inf. ܗܬܬܙܓܘܬ Rev. xviii 7, 9, read ܐܬܬܙܓ and ܗܬܬܙܓܘܬ denom. fr. ܗܝܕܝܢܐ quasi *στρηνία = στρήνεα*.

ܐܬܐ *was thirsty*, Mt. xxv 35; fut. John iv 13. P. part. ܐܬܐ *athirst*, John xix 28; emph. ܨܝܬܐ Mt. xxv 44; pl. Mt. v 6; w. suff. 1 Cor. iv 11.

ܨܝܬܐ m. *thirst, aridity*, 2 Cor. xi 27.

ܨܗܝܘܢ *Zion*, Mt. xxi 5. ܛܘܪ ܨܗܝܘܢ *Mount Zion*, Heb. xii 22.

(ܨܝܕ) ܨܕ *has caught* (in hunting, fishing, &c.), Lk. v 9; John xxi 3; *ensnared, netted*; fut. Mt. xxii 15. Part. ܨܐܕ Lk. v 10. Ethpe. ܐܬܬܨܝܕ *was caught*, 2 Tim. ii 26; Rev. xix 20.

ܨܝܣܐ, ܐܝܣܒܐ f. *an insult, abuse*; *a reviling*, 1 Tim. v 14; 1 Pet. iii 9; pl. ܐܝܣܟܐ *obscenities*, Eph. v 4. From ܨܝܣ.

(ܨܘܡ) ܨܐ *fasted*, Mt. iv 2; Ac. xiii 3; fut. ܢܨܘܡ Mt. ix 15; part., ܨܐܐ Lk. xviii 12, pl. ܨܡܝܡ Mk. viii 3.

ܨܘܡܐ m. *fasting* (the act of), Mk. ix 29.

ܨܘܡܐ *fasting, hungry*; pl. Mt. xv 32; Mk. viii 3.

ܨܘ *Tyre*, the city, Mt. xi 21.

ܨܘܝܐ *Tyrian*; pl. Ac. xii 20.

(ܨܝܪ) ܨܪ *did portray, placard, depict.* Inf. with p. part. ܐܬܬ ܨܝܪ *προεγράφη, was openly set forth*, Gal. iii 1. Ethpe., fut. ܢܬܨܝܪ *shall be formed*, iv 19.

ܨܘܪܬܐ f. *a portrayal, an image*, Rom. viii 29.

ܨܘܪ m. *the neck*, Mt. xviii 6; pl. with suff. ܨܘܪܗܘܢ *their necks*, Rom. xvi 4.

(ܠܙܓ) ܠܙ *gave attention, listened*; part. ܠܐܙ John iii 29; pl. ܐܠܝܙ Ac. viii 6. Imp. ܐܠܙ ii 14.

ܙܗܪܐ m. *serenity*; *clear, fine* or *fair weather*, Mt. xvi 2. ܙܗܪ *glow.*

ܙܘܙܐ usu. m. *a codex*; in margins, *a section* of a book, *lesson.*

ܙܝܢ (Pa'el) *spoke evil of, reviled*, John ix 28. Part. ܡܙܝܢ Mt. xv 4; pl. Ac. xix 9; Tit. i 6. Ethpa., part. ܡܬܙܝܢ *being reviled*, 1 Pet. ii 23.

ܙܢܘܬܐ f. *lasciviousness*, Mk. vii 22.

ܙܒ see ܐܙܠ p. 182.

ܙܡܐ m. *a catch* (of fish, &c.), Lk. v 4, 9.

ܙܡܝܐ m. *a fisherman*; pl. Mk. i 16, 17; Lk. v 2.

ܨܝܕܢ *Sidon*, the city, Mt. xv 21. ܨܝܕܢܝ *Sidonian*; pl. Ac. xii 20.

ܙܠ *was inclining, declining.* Inf. Lk. ix 12. P. pass. pl. ܙܟܝܟ *bending, yielding, favourably disposed* (towards), Ac. viii 10; *prone, addicted, given* (to), 1 Tim. iii 8. Ethpe. ܐܬܙܠܟ *wavered*; fut. Heb. x 23. Pa'el ܙܟܟ *prayed, besought*, Mk. xiv 39; Ac. i 24; part. ܡܙܠ Lk. xi 1. Inf. ܠܡܙܟܟ Mk. xi 25. Imp. ܙܟ Mt. vi 6; pl. v 44; vi 9.

ܙܟܘ, ܙܟܘܬܐ f. *prayer*, Ac. ii 42; xvi 16; pl. ܙܟܘܬ, ܙܟܘܬܐ.

ܙܟܦ *did suspend* on a cross, *crucify* (Aram. equivalent for Syr. ܨܠܒ, as John xix 6 *b*). Imp. with suff. ܙܟܘܦܘܗܝ *crucify Him*, John xix 6 *a*. P. part. ܙܟܝܦ *crucified*, Gal. iii 1. Ethpe. ܐܬܙܟܦ *was crucified*, Rev. xi 8.

ܙܟܘܦܐ m. *the Cross*, Heb. xii 2; 1 Pet. ii 24.

ܙܟܟ *did prosper*; fut. 3 John 2. Aph. p. part. f. ܡܨܠܚܐ (is) *prospered*, ibid.

ܙܟܟ (Pa'el) *did filter, strain out*; part. pl. ܡܙܟܟܝܢ Mt. xxiii 24.

ܙܟܡ, ܙܟܡܐ m. *an image, portrait, figure*, Mk. xii 16; Ac. xix 35; ܙܟܡܐ ܕܕܡܘܬܐ *the likeness of an image*, Rom. i 23; *the impress*, Heb. i 3.

ܙܟܐ (Pa'el) *did wound, strike violently*, Lk. xx 12; part. Mk. v 5.

ܙܗܪܐ m. *radiance, effulgence*, Heb. i 3. From ܙܗܪ *shone.*

(ܒܠܥ). Ethpa. ܐܬܒܠܥ *dealt subtilly*, Ac. vii 19; part. Eph. iv 14.

ܒܠܥܬܐ, ܒܠܥܝܐ f. Pl. ܒܠܥܝܐ *tricks, wiles*, Eph. vi 11.

ܒܥܪ *was foul* or *filthy*. ܒܥܪ variant for ܐܬܒܥܪ or ܐܬܒܥܪ Crawford MS. Rev. xxii 11.

ܒܥܪ (Palpel) *acted foully* or *filthily*. Ethpalp. fut. ܬܬܒܥܪ *let him be befouled*, variant for ܬܬܒܥܪ al. ܬܬܒܥܪ Rev. xxii 11.

ܒܙܐ *was small, despised, held in low esteem*. P. part. ܒܙܐ *slighted*, Mk. vi 4. Pa'el ܒܙܐ *did treat ignominiously*, Lk. xx 11; part. pl. John viii 49; pass. 1 Cor. xii 23. Ethpa. ܐܬܒܙܐ *was treated with ignominy*, Ac. v 41; 1 Thess. ii 2.

ܒܙܝܢܐ m. *ignominy, disgrace*, Mk. xii 4; Rom. i 26; *disparagement*, 2 Cor. xi 21.

ܒܨܨܠܐ f. (so Dan. iii 5, 7, 10, 15 for Gk. *συμφωνία*, as in LXX ib. 15, Aram. סומפניה 5, סיפניא 9, סומפוניה 15), *bagpipes*; *piping*, Sin. Palimps., Lk. xv 25. Vocalized ܒܨܦܘܢܝܐ. It. *zampogna*.

ܒܨ *overtook, came upon, caught*; fut. Lk. xxi 35.

ܒܨܠܐ f. *a snare*, Lk. xxi 35.

ܒܩܥ, ܒܩܥܐ m. *the break of day, dawn, morning*, Mt. xx 1.

ܒܩܥܝ *of the morning*. ܟܘܟܒ ܒܩܥܝ *the morning star*, Rev. ii 28; xxii 16.

ܒܩܐ, ܒܩܝܐ f. *a sparrow*; pl. Mt. x 29, emph. 31.

ܒܩܝܐ c. *a young goat*; pl. Heb. ix 12.

ܒܩܝܐ i. q. ܐܬܒܩܝ fr. ܒܩܐ q.v.; Mt. xxviii 14; Lk. xxi 34. ܥܒܕ (in act. sense) ܒܩܝܐ *moved by concern for*, Mt. xxii 16.

ܒܪܓܐ m. *a nail, spike*; pl. John xx 25.

ܒܪܓܠܐ, ܒܪܓܠܐ, ܒܪܓܠܐ m. *a cymbal*, 1 Cor. xiii 1.

ܒܪܥ *tore, rent*, Mk. xiv 63. Ethpe. ܐܬܒܪܥ *was rent*, xv 38. Pa'el ܒܪܥ same as Pe'al, Mt. xxvi 65; part. ܡܒܪܥ *tearing, bursting*,

Mk. ii 22. Ethpa. same as Ethpe. (so edd. here), Mt. xxvii 51; John xxi 11; part. f. Lk. v 6; pl. f. ܡܬܪܥܥܬ *burst*, Mt. ix 17; *becoming restive, breaking out* (against), from Gk. (κατα)στρηνι(άω), 1 Tim. v 11. See ܥܕܝ.

ܥܕܝ *needy, lacking*, Ac. iv 34. Aram. צָרִיךְ.

(ܨܪܦܬ) ܨܪܦܬ *Zarephath, Sarepta*, prob. *Dye-town* (cf. Ass. *çirpu, dyed wool, garment*), a town between Tyre and Sidon, Lk. iv 26; mod. *Surafend*.

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ם as a numeral, 100.

ܡܐ see under (ܡܡ).

ܩܐ *Cain*, 1 John iii 12.

ܩܛܘܗ m. 1) καιρός, *time, season, opportunity*, Eph. v 16. 2) κρίσις pl. ܩܛܘܗ, *wars*, Mt. xxiv 6; Mk. xiii 7 Pusey and Gwilliam, al. ܩܛܘܗ.

ܩܦܐ a dry measure, *a cab*, about half a gallon (var. rdg. for ܩܦܝܣܬܐ), Rev. vi 6 (Crawford MS.). Heb. קַב.

ܩܒܪܐ m. *burial*, John xii 7; *sepulchre*, xix 42, see ܒܝܬ ܩ"; ܒܝܬ ܩ *a tomb, sepulchre*, Lk. xxiv 1; Ac. ii 29; pl. Mt. viii 28.

ܩܒܪܐ m. *one who buries*; pl. Ac. v 9.

ܩܒܪܐ, ܩܒܪܬܐ f. *burial*, Mk. xiv 8.

ܬܝܒܬܐ f. κιβωτός, *the ark* (of the Covenant), Heb. ix 4; ܬܝܒܬܐ (of Noah), 1 Pet. iii 20; ܬܝܒܬܐ Rev. xi 19.

ܩܒܠ *brought a charge* or *complaint, sued* (with ܥܠ against), Ac. xxv 24; Rom. viii 33; part. xi 2. Pa'el ܩܒܠ *took, accepted, received*, Lk. ii 28; xvi 25; John x 18; Ac. ii 46; *welcomed*, 1 Tim. v 10; *conceived*, Lk. i 31; Heb. xi 11. Inf. *to receive*, 1 Tim. i 15. P. part. *acceptable*, Ac. x 35; Rom. xv 16; 1 Pet. ii 5. Ethpa. *was received*; pl. Ac. xv 4. Estaph. *came up by chance, met with*, part. pl. Ac. xvii 17. Aph. same as Pa'el, Lk. xv 27.

ܡܶܕ constr. of ܡܶܕܝܠ q. v. ܡܶܕ ܡܶܕ *from over against*, var. rdg., Rev. xviii 10, 15, for ܡܶܕ ܕܡܥ.

ܡܶܕ *has fixed* (as a tent, with pegs); hence *pitched*, Heb. viii 2; *affixed*, Col. ii 14.

ܡܶܓ *has buried*, Mt. xiv 12; inf. with suff. ܠܡܶܓܢܟ *for My burying*, xxvi 12; part. after ܐܚܐ viii 22; Lk. ix 60. Ethpe. *was buried*, xvi 22; 1 Cor. xv 4. Pa'el; fut. ܬܡܓܢ *thou shalt heap up*, Rom. xii 20.

ܡܓܢܐ m. *a grave, sepulchre*, Mt. xxvii 61; so, John xix 42; pl. Mt. xxiii 27.

ܡܶܓ *tore* or *cut off*; part. ܡܓܐ, Lk. v 36.

ܡܶܓ, ܡܶܓܡܐ see ܡܓ.

ܡܶܓ (Pa'el) *did possess*; part. pl. ܡܡܓܝܢ, 1 Cor. vii 30.

ܡܶܓ, ܡܶܓܥܢܐ see ܡܓ.

ܡܝܠܐ m. *the neck, nape.* ܡ ܩܫܐ ܥܪܦ *stiff-necked*, Ac. vii 51.

ܡܶܕ *has preceded*, Mt. xxi 31; part. *going before*, xxviii 7; expressing προ- in Gk. cpds., *doing* sthg. *before*, 1 Cor. xi 21; pl. 2 Pet. iii 17. P. part. second form ܡܬܩܕܡ *was going in front*, Mk. x 32. ܡܢ ܩܕܡ with first form, *from the first*, Lk. i 2; *before* (in time), John vi 62; *once, formerly*, Gal. i 13; Col. iii 7. Pa'el ܩܕܡ *anticipated, was beforehand with*, Mt. xvii 25; joined also with other verbs without change, e.g. ܪܗܛ ܩܕܡ *ran first, outran*, προέδραμε τάχιον, John xx 4; ܫܕܪ ܩܕܡ *foresaw* (*provided*), Heb. xi 40; ܩܕܡ ܡܕܡ *predetermined*, Rom. viii 28; ܐܡܪ ܩܕܡ *said before*, ix 29; ܕܡܩܕܡܝܢ ܚܕ ܠܚܕ *preferring one another in honour*, xii 10. ܩܕܡ ܡܘ ܠܘܛ *He rose up very early*, Mk. i 35. Ethpa. *was outstripped, overtaken*, Gal. vi 1; *was prejudiced*, 1 Tim. v 21.

ܩܕܡ *before, in front of, in the presence of*, Mt. v 16; Ac. vi 6; Jude 25. ܒ ܩܕܡ and ܡܢ ܩܕܡ *before* (in time), Lk. ii 21; John xvii 24. Takes suffixes, e.g. ܩܕܡܝ *before me*; ܠܡܩܕܡܟ *for your progress* (improvement), 1 Cor xi 17; cf. 1 Tim. iv 15.

ܩܕܡܝ *first* (in order), 2 Tim. ii 6.

ܩܕܡ, ܩܕܡܝܐ, ܩܕܡܝ *first, fore*; ܩܕܡ ܗ̇ ܩܕܡܝ ἡ πρώρα, Ac. xxvii 41; ܩܕܡܝܗܘܢ *the first of them*, Mt. x 2; 1 Tim. i 16; f. ܩܕܡܝܬܐ Mt. xxvii 64; also *former, older, of old time*, Rev. xx 2; pl. m. Mt. v 21; Heb. iv 6; f. v 12.

ܩܕܡܬ (f. constr. of ܩܕܡ as advb.) *for the first time, first*, Ac. xi 26; xiii 46.

ܩܕܡܝܬ advb. *first*, 1 John iv 19.

ܩܕܘܢ *the Kidron*, a brook on E. side of Jerusalem, John xviii 1. Mod. *Wâdy en Nâr*.

ܩܕܫ (Pa'el) *has consecrated*, John x 36; xvii 17, 19; Heb. ii 11. Ethpa. *was sanctified*, ib.; 1 Cor. vi 11; *hallowed*, fut. Mt. vi 9. Hence ܩܕܝܫ, ܩܕܝܫܐ, *holy*; m. emph. ܪܘܚܐ ܩܕܝܫܐ *the Holy* (Spirit), Eph. iv 30; f. ܩܕܝܫܬܐ (Church), v 27; f. pl. (covenants), Lk. i 72. Hence also ܩܘܕܫܐ, m. *holiness*, Rom. i 4; ܪܘܚܐ ܕܩܘܕܫܐ *the Holy Spirit* (throughout the Gospels); ܩܘܕܫ ܩܘܕܫܐ *the Holy of Holies*, Heb. ix 3; ܩܕܝܫܘܬܐ f. *sanctification*, 1 Cor. i 30; *holiness*, Heb. xii 10, 14.

ܩܘ *Cos*, the island, Ac. xxi 1.

ܩܘܐܪܛܘܣ *Quartus*, Rom. xvi 23.

ܩܘܒܠ m. *face, front*. With ܠ *against, opposite to*, see ܠܩܒܠ.

ܒܩܒܠ (he) *who is contrary, an opponent*, 2 Thess. ii 4; *that which is contrary, the opposite*, 1 Pet. iii 9. ܩܘܡ ܠܩܒܠ *withstand him*, v 9.

ܩܒܘܠ m. *reception, acceptance*; hence *a feast, entertainment*, Lk. v 29; xiv 13. Constr. ܩܒܠ ܕܬܘܕܝܬܐ *thanksgiving*, Rev. iv 9; vii 12; see under ܝܕܐ. From ܩܒܠ in sense of Pa.

ܩܛܝܢܐ m. κυβερνήτης, *a ship-master, captain*, Ac. xxvii 11; ܩܛܝܢܐ Rev. xviii 17.

ܩܘܕܐ *Cauda*, modern *Gavdho*, Γαυδονῆσι, Gozo, an island SW. of Crete, Ac. xxvii 16.

ܩܕܡܐ m. *fore part, front,* with suff. after ⸗ the form becomes by metathesis ܩܕܡܝ like ⸗ܒܬܪ from ܒܬܪܐ, Mt. v 24; ⸗ ܩܕܡ ποτέ Eph. v 8; Rom. viii 29 (προέγνω); pl. Ac. xxvi 20.

ܩܘܠܕܐ m. *a shrinking, falling back, listlessness,* ὑποστολή, Heb. x 39. From ⸗ܩܠܕ.

ܩܘܝ (Pa'el) *abode, stayed,* Lk. i 56; *continued,* ib. 22; *stopped* (on the way), Ac. xx 15; *awaited* (with ⸗), fut. Ac. i 4; ܢܩܘܡ *that they would continue,* Ac. xiv 21. Part. ܩܐܡ *abiding; awaiting, expecting,* Ac. x 24; Heb. x 13. Imp. ܩܘܡ 2 Tim. iii 14; pl. ܩܘܡܘ, *abide, continue,* John xv 9.

ܩܘܡܐ m. *sustenance, support, food,* Ac. xxvii 34. From ⸗ܩܘܡ.

ܩܘܠܘܢܝܐ (Lat. *colonia*), *a colony,* Ac. xvi 12.

ܩܘܠܣܐ m. κλέος, *commendation, good report,* 2 Cor. vi 8; Phil. iv 8.

ܩܘܠܣܝ *Colossae,* a town in Asia Minor, Col. i 2.

ܩܘܠܐ, ܩܘܠܝܐ f. *a water-pot,* John iv 28.

(ܩܘܡ) ⸗ ܩܡ *stood,* Mt. ii 9; ⸗ ܩܡܬ *she stood,* Lk. vii 38; *arose,* Mt. xi 11; fut. ⸗ ܢܩܘܡ *shall rise,* 1 Cor. xv 52; *should stand* (still), Ac. viii 38. Part. ⸗ ܩܐܡ Rom. xii 8 ⸗ ܚܝܠܐ *ruler;* ⸗ ⸗ܒܬܪ *opposing, withstanding,* xiii 2; f. *remaining,* 2 Cor. iii 14; pl. ⸗ ⸗ܩܡܝܣ Mt. xx 6: f. as n. *things present,* Rom. viii 38. Imp. ⸗ ⸗ܩܘܡ 2 Tim. iv 2; f. ⸗ ⸗ܩܘܡܝ, Mk. v 41. Pa'el ⸗ ⸗ܩܝܡ, *did confirm, establish,* Ac. xv 32; fut. Mk. vii 9, Sin. Palimps. Ethpa. ⸗ ⸗ܐܬܩܝܡ *was established,* Ac. xvi 5. Aph. ⸗ ⸗ܐܩܝܡ *has raised up,* Lk. i 69; (from the dead), John xii 1; *set up,* Mt. iv 5; *fixed, settled.* xxvi 15; *put forward,* Ac. i 23; *appointed,* Ac. xiv 22.

ܩܘܡܐ m. *a fathom* (the measure of the outstretched arms from tip to tip of the third finger of each hand); pl. ⸗ ⸗ܩܡܝܡ, Ac. xxvii 28.

ܩܘܡܐ, ⸗ ⸗ܩܘܡܬܐ f. *stature,* Mt. vi 27; Lk. ii 52; Eph. iv 13.

ܩܘܢܡܘܡܐ m. *cinnamon,* Rev. xviii 13.

ܩܦܢܐ m. *κόφινος, a wicker basket,* pl. ܩܦܝܢܝܡ John vi 13.

ܩܦܪܘܣ *Cyprus,* the island, Ac. iv 36.

ܩܪܒܐ m. *access, approach,* Eph. ii 18. In Pesh. titles *the Eucharistic offering.* From ܩܪܒ.

ܩܘܪܒܢܐ m. *sacrifice, oblation,* Heb. x 10, 14; *offering* or *gift,* Mt. viii 4; "Corban", Mk. vii 11; ܒܝܬ ܩ the *Temple Treasure* in which contributions were deposited, Mt. xxvii 6.

ܩܘܪܚ *Core, Korah,* Jude 11.

ܩܘܣܦܐ m. *thistle, thorn-bush*; usu. pl. Mt. vii 16; Heb. vi 8.

ܩܘܪܒ see ܩܪܒ.

ܩܘܪܝܐ *κυρία, lady,* 2 John 1, 5.

ܩܘܪܝܢܝ *Cyrene,* a district on the N. African coast, Ac. ii 10; xi 20.

ܩܘܪܝܢܝܐ *Cyrenian,* Mt. xxvii 32; pl. Ac. vi 9.

ܩܘܫܐ Sin. Palimps., John vii 42, see ܩܫܐ.

ܩܘܪܝܢܝܘܣ *Quirinius* (Publius Sulpicius Q.), a Roman plenipotentiary in Syria, Lk. ii 2.

ܩܘܪܢܬܘܣ *Corinth,* 1 Cor. i 2; ܩܘܪܢܬܐ Ac. xviii 1; xix 1.

ܩܘܪܢܬܝܐ *Corinthian*; pl. 2 Cor. vi 11; ܩܘܪܢܬܝ Ac. xviii 8.

ܩܘܪܢܝܠܝܘܣ *Cornelius,* a centurion, Ac. x 1. Voc. ܩܘܪܢܝܠܝ ibid. 3.

ܩܘܬܐ m. *cold* (coldness), Ac. xxviii 2.

ܩܛܡ see ܩܛܡ.

ܩܫܬܐ m. *truth, verity,* Mt. xxii 16; John i 14; Ac. xii 11.

ܩܛܠܐ m. *a slayer, murderer*; Ac. iii 14; pl. Mt. xxii 7; Rev. xxi 8.

ܩܛܝܪܐ, ܩܛܪܝܐ m. *κατήγορος, an accuser*; pl. Ac. xxiii 30, 35; xxiv 8.

ܩܛܪܬܐ f. *an accusation,* Ac. xxii 30; 1 Tim. v 19.

ܩܛܝܠ verbal adj. of ܩܛܠ *be thin, narrow*; *small, narrow,* Mt. vii 14.

ܐܠܝܡ p. part. emph. of ܐܠܡ used as subst. m. *violence, force, necessity*, Mt. xi 12; Ac. xxvii 41; ܒܥܠܝܡ *violently*, Lk. vi 28; *constraint*, 2 Cor. ix 7; Philem. 14.

ܐܠܝܡܢܐ *violent*; pl. Mt. xi 12.

ܐܟܠ *slew, killed*, Lk. xv 27; Ac. xii 2; p. part. Mt. xxii 4; Ethpe. *was killed, perished*, Mk. ix 31; Lk. xi 51. Pa'el, *slaughtered, massacred, killed in numbers, suddenly, violently*, Mt. ii 16; Lk. xiii 4. Ethpa., *was slain, put to death*, often as judicial sentence, Lk. xxiii 32; Rev. vi 11; xiii 15.

ܩܛܠܐ m. *slaughter, murder*, Mt. xv 19; Ac. vii 61; ix 1.

ܩܝܡܐ, ܩܡܐ m. *ashes*, Lk. x 13; Heb. ix 13.

ܩܢܐ *Cana*, of Galilee, John ii 1, 11; modern Kefr Kenna.

ܩܛܥ *has cut off*. Ethpe. ܐܬܩܛܥ *was torn out, up, legally disallowed*; hence *became disheartened, weary, shrank back*, f. part. impers. Heb. x 38. Ethpa. impers. *it was a weariness to, one became listless*, 1 Thess. iii 3; Heb. vi 12. Cf. Dante, *Inf.* iii 36; vii 123.

ܩܛܦ *did gather* (fruit, esp. grapes), Rev. xiv 19; imp. ܩܘܛܦ ib. 18. Part. pl. Lk. vi 44.

ܩܛܪ *did bind, tie together*. Ethpe. part. ܡܬܩܛܪ *being knit together*, Eph. iv 16.

ܩܛܪܐ m. *a bond, fetter*; pl. Ac. viii 23.

ܩܛܓ by metathesis from κατηγορέω, *did accuse*; part. Rev. xii 10; fut. Mk. iii 2; John viii 6.

ܩܛܝܕܬܐ f. of ܩܛܝܕܐ *a supportress, succourer*, Rom. xvi 2.

ܩܝܛܐ m. *summer*, Lk. xxi 30.

ܩܛܝܦܛܐ m. *a chamberlain*, Ac. xii 20. From Gk. κοιτών.

ܩܝܠܝܩܝܐ *Cilicia*, a province in SE. of Asia Minor, united with Syria, Ac. vi 9.

ܩܐܡ m. ܩܝܡܬܐ f. *lasting, in existence, abiding, valid,* 1 Tim. v 12; Lk. x 30 *scarcely alive*; Heb. i 11; *remaining,* iv 9.

ܩܘܡ, ܩܝܡܬܐ m. *a stand*; *a pact, covenant,* Ac. xxiii 13; Rom. i 31; pl. ix 4; *standing up,* Lk. ii 34; *grounding, a standing firm,* Heb. iii 14 not quite the same as *ὑπόστασις.* ܕܘܟܬܐ ܕܩ *locus standi,* 1 Cor. iv 11. From ܩܘܡ.

ܩܝܡܬܐ, ܩܝܡܬܐ f. *resurrection,* Lk. xiv 14; emph. xx 27 and freq.

ܩܠܐ, ܩܝܢܐ f. *a tone, musical sound,* 1 Cor. xiv 7. In O. T. = קִינָה.

ܩܝܢܘܢܐ f. *κίνδυνος, danger, peril* (for sing. and pl.) Ac. xix 40; 2 Cor. xi 26 (Philox. ܩܛܝܢܐ).

ܩܛܝܠܐ m. *a smith, worker in iron, silver, gold,* or *bronze,* 2 Tim. iv 14.

ܩܝܢ *Cainan,* an ancestor of S. Joseph, Lk. iii 37; ܩܝܢ Gen. v 9; 1 Chron. i 2.

ܩܝܣ, ܩܝܣܐ m. *a tree,* Lk. xxiii 31; Rev. xxii 2; *wood, timber,* 2 Tim. ii 20; ܩܝܣܐ ܕܚܫܚܝܬ Rev. xviii 12, the *aromatic wood* of the ܚܫܚܝܬ ܕܐܬܝܐ *thyia articulata* or *callitris quadrivalvis,* a N. African tree from which gum sandarac is prepared, the so-called citrus of Pliny; v. l. ܚܫܚܝܬ *aroma, fragrance, ἅπ. λεγ.*; pl. *timbers,* Ac. xxvii 44. *Tree* (for the Cross), Ac. v 30; Gal. iii 13.

ܩܝܦܐ *Caiaphas,* the high priest, Mt. xxvi 3; John xi 49.

ܩܝܫ *Kish,* father of Saul the king, Ac. xiii 21.

ܩܝܬܪܐ, ܩܝܬܪܐ m. *a harp,* 1 Cor. xiv 7; Rev. v 8; pl. xiv 2.

ܩܝܬܪܘܬܐ *a small harp,* Rev. xv 2. From *κιθάρα, cithara.*

ܩܝܬܪܘܕܐ *a harpist, κιθαρῳδός*; pl. Rev. xiv 2; xviii 22.

ܩܠ *was light, less, swift.* Aph. ܐܩܠ *lightened, disburdened* (ship), Ac. xxvii 38; part. pl. ܡܩܠܝܢ *provoking,* Gal. v 26.

ܩܠ, ܩܠܐ m. *a voice,* Mt. iii 17; John xii 28; *a musical sound,* 1 Cor. xiv 8; of wind in simile, John iii 8; cf. Ac. ii 2; ܩܠܢ ܕܝܠܢ *our voice,* Rom. x 16: see under ܩܝܠܐ; pl. Ac. xii 22; 1 Tim. vi 20; *loud cry,* Mt. xxvii 46; *clamour,* Ac. xxiii 9; ܒܠܐ ܩܠܐ *mute,* 1 Cor. xiv 10; 2 Pet. ii 16.

ܩܠܘܕܝܐ *Claudia,* a woman of the Christian community of Rome, 2 Tim. iv 21.

ܩܠܘܕܝܘܣ *Claudius*, fourth Roman emperor, A. D. 41–54, Ac. xi 28.

ܩܠܝܕܐ m. κλείς, κλειδός, *a key*, Rev. iii 7; pl. Mt. xvi 19; Lk. xi 52.

ܩܠܘܦܐ (*a*) *Cleopas* for Κλεόπατρος, one of the two disciples to whom the risen Lord manifested Himself at Emmaus, Lk. xxiv 18; (*b*) the *Clopas* (? Graecized form for ܚܠܦܝ = Ἀλφαῖος) of John xix 25, husband of Mary the mother of James and Joses.

ܩܠܝܠ Verbal adj. (p. part.) of ܩܠ, *light, swift*; f. Mt. xi 30; f. pl. Rom. iii 15; *little, small*, 2 Cor. iv 17; Rev. xii 12; adv. *a little*; ܩܠܝܠ ܡܢܐ *scarcely alive*, Lk. x 30; *somewhat, a few*, Mt. xv 34; but Mk. viii 7 after nom.; so after ܟ vi 5; *a little while*, ib. 31; *a little space*, Mt. xxvi 39; *rather*, Rom. xv 15; with ܟܠܠ *full little, only just*, 2 Pet. ii 18; ܩܠܝܠ ܩܠܝܠ *a very little*, John vi 7; ܩܠܝܠ ܡܢܝ ἐν ὀλίγῳ *with very little more* (sarcastically), Ac. xxvi 28; ܩܠܝܠ ܐܘ ܟܡܐ *whether with little or much*, ib. 29; ܡܢ ܩܠܝܠ *to a small extent*, Rom. xi 25; ܩܠܝܠ ܡܢ ܩܠܝܠ *in part*, 1 Cor. xiii 12; 2 Cor. i 14; ܩܠܝܠ ܡܢ ܦܠܓ *in part*, ii 5.

ܩܠܝܡܣ *Clement*, a fellow-worker with S. Paul at Philippi, Phil. iv 3.

ܩܠܦܐ f. *bark, peel, shell, husk, rind*; pl. *scales*, Ac. ix 18.

ܩܡܫܐ m. *meal, flour*, Mt. xiii 33.

ܩܡܛܐ for ܩܡܛܐ m. *a wrinkle*, Eph. v 27.

ܩܡܪܐ m. *a locust*; pl. Mt. iii 4; Rev. ix 3.

ܩܢ, ܩܢܐ m. *nest*; denom. Aph. ܐܩܢ *made a nest, nested*; 3 f. ܐܩܢܬ Lk. xiii 19; fut. ܢܩܢ Mt. xiii 32.

ܩܢܐ *obtained possession of, acquired*, Ac. i 18; *got, won*, fut. Mt. x 9; xvi 26; Lk. xxi 19. ܬܩܢܝ *ye* (f.) *may win*, 1 Pet. iii 1. Part. Lk. xviii 12; pl. 1 Tim. iii 13. P. part. emph. f. Lk. xxi 4 = act. Ethpe. ܐܬܩܢܝ; part. f. ܡܬܩܢܝܬܐ (is) *gained* or

obtained, Ac. viii 20. Aph. ܐܲܝܬܝ *caused to acquire*; part. ܡܲܫܟܚ, f. ܡܲܫܟܚܬ Jas. i 3; Heb. x 39.

ܩܲܕܲܝ *Candace*, the official name of queens of Ethiopia, Ac. viii 27. Philox. ܩܠܒܝܐ. Not Ethiopic. ܩ for Greek κ. See F. Ll. Griffith, *Meroitic Inscriptions*, I 55, 79; II 39–40; and in *Journal of Egyptian Archaeology*, IV 165.

ܩܢܘܡܐ m. *solid existence, substance*, Heb. x 1 (as distinct from the shadow); *person*, so *the self, -self.* ܠܘ ܩܢܘܡܗ *against itself*, of a house, Lk. xi 17; ܒܩܢܘܡܗ *in Himself*, John v 26; ܩܢܘܡܝ ἐγώ, 2 Cor. xii 15; ܐܢܐ ܩܢܘܡܝ *I myself*, Rom. ix 3; ܠܐ ܐܚܕ ܒܢܘܡܝ, Mt. v 34 Cur.

ܩܪܚ *shrank from.* P. part. pl. ܚܕܝܢ ܩܝܪܝܢ *we avoiding this*, 2 Cor. viii 20.

ܩܪܝܢܐ m. *a perilous thing, a thing to be avoided*, Ac. xxvii 9; ܡܢ ܩܪܝܢ *from alarm, commotion*, ibid. 33; *a shrinking, fearfulness*, 1 John iv 18.

ܩܲܪܲܝܢܵܐ m. *one who shrinks* or *is fearful*; pl. Rev. xxi 8 (var. rdg.).

ܩܢܛܘܪܝܐ m. (Lat. *centurio*), *a centurion*, Mk. xv 39; Ac. x 1; pl. xxiii 23; emph. 17.

ܩܢܐ, ܩܢܝܐ m. *a cane, reed*, Mt. xi 7; xxvii 29; *a pen* (made of same), 3 John 13; a *rod* for measuring, Rev. xi 1.

ܩܝܕܘܣ *Cnidus*, a coast-town in SW. of Asia Minor, Ac. xxvii 7.

ܩܢܝܢܐ, ܩܢܝܢܵܐ m. *property, possessions, goods, substance*, Mt. xix 22; Ac. ii 45; *acquisition*, 1 Thess. v 9; ܩܢܝܢ ܥܠܡܐ *worldly wealth*, Ac. viii 20.

ܩܢܟܪܐ *Cenchreae*, the harbour-town of Corinth, Ac. xviii 18; Rom. xvi 1. Also written ܩܢܟܪܐ, ܩܢܟܪܐ.

ܩܣܛܐ m. = ξέστης = Lat. sextarius, *a pint*; *an urn, ewer, pot*, Heb. ix 4; pl. Mk. vii 4.

ܩܣܛܘܪܝܐ (Lat. *quaestionarius, quaestor*), evidently an error for ܡܛܣܛܘܕܝܐ (*custodia*), which is found in Philox., or [ܐ]ܡܣܛܘܕܝܐ as written in Sin. Palimps., *a guard*, Mt. xxvii 65, 66; xxviii 11, 12.

ܩܲܣܵܪ (ܩܵܐܲܣܵܪ Philox. Mk. xii 16), *Caesar, emperor*, Mt. xxii 17, 21; Lk. ii 1; Ac. xxv 11, 12.

ܩܲܣܪܲܝܵܐ *Caesarea*; (*a*) of Philip, at the foot of Hermon, Mt. xvi 13; (*b*) on W. coast of Palestine, Ac. viii 40.

ܩܲܥ *cried aloud*, Mt. xxvii 46; Lk. i 42; fut. ܢܶܩܥ Mt. xii 19; Lk. xix 40; *called on*, Ac. xxv 12; xxviii 19.

ܩܲܥܵܐ f. *a shout, loud cry*, Mt. xxv 6; *clamour, uproar*, Ac. xxi 34.

ܩܵܥ better than ܟܲܥ *knelt*, Ac. ix 40; xx 36; xxi 5.

ܩܲܦܘܼܩܝܵܐ *Cappadocia*, a province in Asia Minor, 1 Pet. i 1.

ܩܲܦܘܼܩܵܝܵܐ *Cappadocian*; pl. Ac. ii 9.

ܩܲܨ (Pa'el) *did cuff, buffet*, 2 Cor. xii 7; part. pl. ܡܩܲܨܨܝܼܢ Mt. xxvi 67; *vexing, wounding* (conscience), 1 Cor. viii 12. Ethpa. part. ܡܬܩܲܨܨܝܼܢ *we* (*are*) *buffeted*, 1 Cor. iv 11; *vexed*, 2 Pet. ii 7.

ܩܘܼܛܵܐ m. *a mob, crowd, mass*, only in Sin. Palimps. John vii 49.

ܩܦܵܠܵܐ m. κεφάλαιον, m. *a heading*, chapter of book.

ܩܛܲܦ *did gather, store up, add to a collection*—a euphemism for God's removal by *death* in act. and *burial* in pass., as in Heb. usage, "gathered to his fathers"; but *composed for burial, buried*, Ac. v 10; viii 2; see Pesh. 2 Chron. xxxiv 28 for both mngs.

ܩܛܘܼܦܵܐ m. *a collection, store*; ܒܝܬ ܩܛܘܼܦܵܐ *store-house, barn*, Lk. xii 18, 24.

ܩܲܝ *did agree* (in a bargain), Mt. xx 2, 13; xxvii 9.

ܩܲܛ *brake* (bread), Mk. vi 41; xiv 22; fut. ܢܶܩܛ Ac. xx 7; part. with suff. 1 Cor. x 16. Ethpe. ܐܶܬܩܲܛ; part. ܡܬܩܛܵܐ *broken*, xi 24.

ܩܘܼܛ, ܩܛܵܐ m. *the breaking* (of bread), Ac. ii 42; pl. ܩܛܵܐ *fragments*, Mt. xiv 20.

ܩܲܪ *practised divination*; part. f. ܩܵܪܘܿܡܬܵܐ *soothsaying*, Ac. xvi 16.

ܩܵܪܘܿܡܬܵܐ m. *divination, soothsaying*, Ac. xvi 16.

ܩܪܐ *bade, called, summoned, convoked,* Mt. ii 7; x 1; *called* (gave a name to), Mt. i 21; *denominated,* John xv 15; *crew* (as cock), Mk. xiv 68; *sounded* (trumpet), Mt. vi 2; 1 Cor. xiv 8; xv 52, Also *read* (aloud or silently), John xix 20; Ac. xxiii 34. Part. Mt. xxiv 15; f. Gal. iv 6; pl. m. Ac. x 18; ܩܪܝܡ = ܩܪܝܢ Rom. viii 15. P. part. ܩܪܝ Rev. xix 13, emph. ܩܪܝܐ Rom. i 1; pl. ܩܪܝܡ Lk. xiv 17; emph. ܩܪܝܢ *called; being by vocation,* Rom. i 6, 7. Imp. ܩܪܝ Mt. xx 8; f. ܩܪܝ John iv 16; ܩܪܘ Mt. xxii 9. Ethpe. ܐܬܩܪܝ *was called,* Eph. iv 1, 4; part. f. *read,* 2 Cor. iii 2.

ܩܪܝ f. emph. ܩܪܝܬܐ, broken pl. ܩܘܪܘܬܐ *city,* Mt. x 14; *village,* ib. 11; *field,* xiii 24; ܩܪܝܬܐ ܕܕܡܐ *Field of Blood,* xxvii 8; *fields,* coll. Lk. xv 15; *farm,* Mt. xxii 5; *country,* Lk. xxiii 26; pl. *villages,* κῶμαι, Mt. xiv 15; κωμοπόλεις, *cities with village status,* Mk. i 38; *rural districts,* χῶραι, Lk. xxi 21; *lands,* Mt. xix 29; for sing. χώρα, *country,* Ac. xxvi 20; emph. ܩܪܝܢܐ *lanes,* Lk. xiv 21; constr. fr. pl. ܩܘܪܢ Ac. i 19, whence emph. ܩܪܢܐ Sin. Palimps. John vii 42 for κώμη.

ܩܪܒ *came to, approached,* Mt. viii 5; *was coming near,* iv 17; *touched,* Lk. vii 39. Pa'el ܩܪܒ *brought near, presented,* Mt. viii 16; Lk. xviii 15; *gave access to,* 1 Cor. viii 8; *admitted* (to friendly intercourse), *welcomed,* Rom. xiv 3; xv 7; *offered,* Mt. ii 11; Heb. vii 27; metaph. v 7. Ethpa. *was given access,* Rom. v 2; *approached,* Ac. viii 29, 30; Sin. Palimps. Mt. i 18; *was offered,* Heb. ix 28. ܐܝܩܪܒܬ ܗܘ *she drew near and touched,* Lk. viii 44. Aph. ܐܩܪܒ *made war, fought,* Rev. xii 7; part., *warring,* Rom. vii 23; pl. f. Jas. iv 1.

ܩܪܒܐ m. *war, fighting,* 1 Cor. xiv 8; 2 Cor. vii 5; pl. ܩܪܒܬܐ Jas. iv 1.

ܩܪܝܣܛܠܘܣ m. κρύσταλλος, *crystal,* Rev. xxi 11.

ܩܪܛܝܢ κεράτια (pl.), *the fruit of the carob* or *locust tree*; in Sin. Palimps. for ܚܪܘܒܬܐ Lk. xv 16.

ܩܪܝܒ, ܩܪܝܒܐ *near, at hand,* John ii 13; Rom. x 8; so Deut. xxx 14; *neighbour,* Lk. x 27; emph. ib. 36; *in close touch with,* i. 3.

ܩܪܝܒܘܬܐ f. *access, approach,* Eph. iii 12.

ܩܪܝܛ *Crete,* Ac. xxvii 7; Tit. i 5; ܟܬܐ ܩܪܝܛ *Cretans,* ib. 12; ܩܪܝܛܝ Ac. ii 11.

ܩܘܪܝܐ, ܩܘܪܝܬܐ f. *a beam* (of wood), Mt. vii 3.

ܩܪܢ, ܩܪܢܐ m. *vocation, calling,* 1 Cor. vii 20; Eph. iv 1; *reading* (aloud), 1 Tim. iv 13; *a lesson,* Mt. xxviii title, "Evening Lesson for Easter Sunday", and passim.

ܩܪܝܬܐ f. *calling, profession,* 1 Cor. i 26.

ܩܪܝܣܦܘܣ *Crispus,* ruler of the synagogue at Corinth, Ac. xviii 8; for ܩܪܣܩܘܣ *Crescens,* one of the Seventy, 2 Tim. iv 10.

ܩܪܝܪܐ p. part. of ܩܪ as adj., *cold,* Rev. iii 15; pl. Mt. x 42, ellipt. for ܡܝܐ ܩܪܝܪܐ.

ܩܪܝܡ m. *frost, freezing,* John xviii 18. P. part. impers. of ܩܪܡ *was frozen.* Others misled by ψῦχος think subst.

ܩܪܝܬܐ see ܩܪܐ.

ܩܪܟܝܕܢܝ quasi *Carchedon stone* (Καρχηδών = Carthage) for χαλκηδών, variant for ܟܠܟܝܕܘܢ Rev. xxi 19 Crawford MS.; also for ܟܪܒܘܢܝ ix 17.

ܩܪܡ *did overlay, besmear.* P. part. f. ܩܪܝܡܬܐ *overlaid,* Heb. ix 4.

ܩܪܢ, ܩܪܢܐ f. *a horn.* Pl. ܩܪܢܬܐ Rev. v 6; xii 3; xvii 7; ܩܪܢܐ Rev. xiii 11; *a horn* or *trumpet,* Mt. vi 2; 1 Thes. iv 16; (symbol of strength), Lk. i 69; *a corner,* Ac. x 11; Eph. ii 20; *corner-stone,* Lk. xx 17; the *extremity, fringe,* or *corner* (of a garment), Mt. ix 20; (of an altar) Rev. ix 13. Pl. ܩܪܢ once in O. T.

ܩܪܦܘܣ *Carpus,* a Christian of Troas, 2 Tim. iv 13.

ܩܪܙ m. *a hunch of bread; carping, pulling to pieces,* so *accusation, disparagement, biting words;* hence ܡܩܪܙ, q. v.

ܩܪܟܐ f. *a ship's boat,* Ac. xxvii 16.

ܩܕܩܘܕܐ f. *a skull*, Mk. xv 22; *head*, Rom. xii 20; pl. Rev. ix 17 Crawford MS.

ܩܫܐ p. part. of ܩܫܐ *hard, difficult*, Ac. ix 4; *severe, harsh*, emph. ܩܫܝܐ Mt. xxv 24; Lk. xix 21; f. ܩܫܝܬܐ *hard*, John vi 60; *rough*, Mt. xiv 30; pl. m. ܩܫܝܐ *grievous*, Ac. xxv 7; pl. f. ܩܫܝܬܐ *rough* (winds), Jas. iii 4. ܩܫܝ ܥܘܪܦܐ *stiff-necked, obdurate*, Ac. vii 51.

ܩܫܐ (Pa'el) *did harden*; fut. (for imp.) ܠܐ ܬܩܫܘ *harden ye not.* Heb. iii 8; part. ܡܩܫܐ, Rom. ix 18. Ethpa., fut. for subjunc. ܘܠܐ ܬܬܩܫܐ *lest . . . be hardened*, ἵνα μὴ σκληρυνθῇ, Heb. iii 13.

ܩܫܝܐܝܬ *severely*, 2 Cor. xiii 10.

ܩܫܝܘܬܐ f. *hardness* (of heart), Mk. iii 5; Rom. ii 5; *severity*, xi 22.

ܩܫܝܫܐ m. and f. *older*; *the elder* (of two); Lk. xv 25; Rom. ix 12; f. constr. with ܕ *aged*, Lk. ii 36; pl. 1 Pet. v 5; Elders (Jewish) Mt. xvi 21; pl. f. ܩܫܝܫܬܐ Tit. ii 3. *Elders*, Ac. xi 30; xx 17; *a presbyter*, Gk. πρεσβύτερος, 1 Tim. v 19; 1 Pet. v 1. Also *a bishop* (for Gk. ἐπίσκοπος), 1 Tim. iii 2; Tit. i 7; pl. Phil. i 1.

ܩܫܝܫܘܬܐ f. = ἐπισκοπή, *office of overseer* in body of elders of a church or congregation, later bishop, 1 Tim. iii 1; = πρεσβυτέριον, *the body of elders*, later priests, iv 14.

ܩܫܬܐ rarely m. usu f. *a bow*; ܩܫܬܐ ܕܥܢܢܐ *bow of the clouds, rainbow*, Rev. iv 3; ܩ"ܫ ܩܫܬܐ x 1.

ܓ as a numeral, 200.

ܓܘܓܐ emph. of ܓܘ incorrectly written ܓܘ̈ܓ q. v. √ ܓܘ *to conspire.*

ܓܘ̈ see under ܓܘ.

ܓܘ *grew, increased*, Mk. iv 8; f. ܓܘܕ Mt. xiii 32; fut. ܢܬܓܐ Mk. iv 27. Inf. John iii 30. Part. ܡܓܕܗܘ ܓܘ̈ܝ *let them* (be) *growing*, Mt. xiii 30. Pa'el ܓܘ̈ *gave growth* or *increase, multiplied*,

1 Cor. iii 6; f. *reared* (children), 1 Tim. v 10. Ethpa. ܐܬܪܒܝ *was reared, brought up*, Lk. iv 16; 1 Tim. iv 6. Part. (durative) ܡܬܪܒܝܢ 2 Pet. iii 18 *be ye growing* continuously.

ـَـ, *great*; emph. ـَـا; f. ـَـا emph. ـَـا; constr. ـَـ. ـَـ ـَـ *greater than.* As noun, *master, chief*; ـَـا *a steward*, Lk. xvi 1 ff.; pl. ـَـ ـَـ 1 Cor. iv 1; ـَـ ـَـا *stewardship*, Lk. xvi 2; ـَـ ـَـ *ἐθνάρχης*, 2 Cor. xi 32; ـَـ ـَـ *high priest*, Mt. xxvi 51; pl. constr. ـَـ ـَـ *chief priests*, ii 4; ـَـ ـَـ ـَـ *great high priest*, Heb. iv 14.

ـَـ f. *a myriad, ten thousand*, Mt. xviii 24. ـَـ ـَـ *a myriad myriads*, Rev. v 11; pl. emph. ـَـا Ac. xix 19.

ـَـ *my Master*, John xx 16; Mk. x 51 Sin. Palimps. for ـَـ.

ـَـ m. Aram. רַבּוֹנָא *master, lord.* Voc. ـَـ *ῥαββουνί*, John xx 16.

ـَـا f. *high position, authority*, Rom. xiii 1; *greatness*, 2 Cor. iv 7; *abundance*, viii 20; *majesty*, 2 Pet. i 16, 17; ـَـا ـَـ *high-priesthood*, Lk. iii 2.

ـَـ Graecized form from *ῥαββί* for ـَـ, Mt. viii 19; Mk. ix 5.

ـَـ, ـَـا f. *interest* (on money lent), pl. Mt. xxv 27; Lk. xix 23.

ـَـ m. *fourth*, ـَـ ـَـ *a tetrarch*, Lk. iii 1; *fourth* seal, Rev. vi 7; f. ـَـا *fourth* creature, iv 7.

ـَـ m. *a firkin*; pl. John ii 6.

ـَـ *coveted*, Ac. xx 33; Lk. xxii 15 ـَـا ـَـ f. impers. with two accs., suff. of pers. and adv. acc., *with-desire was-there-desire-to-me*, cited in Syriac gram. as instance of superlative (ـَـ ـَـ), *I greatly desired.* Duv. § 348; cf. Lk. xiii 2. The Inf. Abs. of Cur. is not for subst. ـَـا but emphasizes impers. Fut. ـَـ *lusted after*, Mt. v 28; *coveted*, Rom. vii 7; xiii 9. Part. ـَـ, f. ـَـا; pl. m. ـَـ, ـَـ *desired*, Heb. xi 16.

P. part. as Verb. adj. ܐܝܠܝ *desiring*, Phil. i 23. Ethpalpal ܐܬܐܝܠܝ *earnestly desired*, Mt. xiii 17. Imp. ܐܬܐܝܠܝ 1 Pet. ii 2. Eshtaph'al part. pl. ܡܫܬܐܝܠܝܢ *imagining*, Jude 8.

ܐܝܠ, ܐܝܠܐ f. *desire, longing, craving, covetousness, lust*, Lk. xxii 15; John viii 44; Rom. vii 8; 1 John ii 16; ܡܥܕܒܕ ܒܐܝܠܐ *subjected to desire*, 2 Tim. iii 3.

ܐܝܠܐ pl. f. of ܐܝܠܝ, verb. adj. ܐܝ as subst., *lusts*, Mk. iv 19; Jas. iv 3; *pleasures*, 2 Tim. iii 4.

ܐܟܠ *was angry, wroth*, Mt. xviii 34; xx 24. Fut. ܢܐܟܠ. P. part. ܐܟܝܠ (so Bar Hebraeus in Schol.) *irate, displeased*, Ac. xii 20. Aph. ܐܐܟܠ *did irritate, provoke to anger*, Rom. x 19; Heb. iii 16.

ܐܝܓܝܘܢ *Rhegium*, mod. *Reggio*, a town in S. Italy, Ac. xxviii 13.

ܐܝܠ, ܐܝܠܐ f. *the foot*, 1 Cor. xii 15; pl. Mt. xviii 8; emph. John xiii 14. ܒܥܐܕܟܐ ܕܪܓܠܐ *quadrupeds*, Ac. x 12, w. pl. suff. xi 6.

ܓܝܠܐ m. Pl. ܓܝܠܐ *foot-soldiers*, Ac. xxiii 32.

ܐܝܟܠܐ f. *a brook, wady* (fordable on *foot*), John xviii 1.

ܐܟܡ *threw stones at, stoned*, Mt. xxi 35; fut. ܢܐܟܡ John viii 5, 59; part. f. constr. Mt. xxiii 37; pl. Ac. vii 58. Ethpe. *was stoned*, Heb. xi 37; fut. xii 20. Ethpa. *was stoned fiercely*, 2 Cor. xi 25.

ܐܟܫ Heb. רָגַשׁ, *was turbulent, raged*, Ac. iv 25; *felt*; p. part. f. ܡܪܓܫܐ *consenting* (with ܒ), Ac. v 2; *conscious*, Heb. xiii 2. Aph. ܐܐܟܫ *felt, perceived*, Mk. v 29; *knew*, Ac. xiii 27 (with ܒ); part. pl. 1 John ii 3.

ܚܠܫ ܐܟܫ, Mk. iii 17, see under ܚܠ, ܚܠܫ.

ܐܪܓܫܐ m. *sense, perception*; pl. ܐܪܓܫܗܘܢ *their senses*, Heb. v 14.

ܐܙܠ *proceeded, journeyed* or *voyaged*, Mt. xiv 34; Ac. xviii 18; xx 6; fut. ܢܐܙܠ xxvii 9. Part. ܐܙܠ *proceeding*, Lk. xiii 22; f. ܐܙܠܬܐ Ac. ix 31; *issuing, flowing* (as blood), Mt. ix 20. Also *corrected, chastised*; fut. Lk. xxiii 16; part. as above, *admonishing*, Col.

iii 16; *instructing*, 2 Tim. ii 25; Tit. ii 12; *chastening*, Heb. xii 7; Rev. iii 19. P. part. ܝܠܦ *instructed*, Ac. xviii 24; Jas. iii 13. Ethpe. ܐܬܝܠܦ *was instructed*, Ac. vii 22; xxii 3; part. *chastened*, 2 Cor. vi 9. Inf. abs. with part., ܚܢܢ ܚܢܢ ܡܬܝܠܦܝܢ *we are indeed chastened*, 1 Cor. xi 32.

ܐܝܠܦܢܐ m. *an instructor*, Rom. ii 20.

ܪܕܦ *did persecute*, Mt. v 12; fut. Lk. xxi 12. Part. Ac. viii 3; pl. Mt. v 11. Ethpe. *has been persecuted*, Mt. v 10. Part. Gal. v 11 (periphrastic); pl. 2 Cor. iv 9.

ܪܕܦܐ, ܪܕܦܝܐ m. *a persecutor*, 1 Tim. i 13; emph. Phil. iii 6; pl., Rom. xii 14.

ܪܕܘܦܐ m. *persecution* (active), Mt. xiii 21; Ac. viii 1; pl. 2 Cor. xii 10.

ܬܪܕܘܦܬܐ f. *persecution* (passive), 2 Thess. i 4; 2 Tim. iii 11.

ܪܗܛ *did agitate*. P. part. ܡܪܝܡ *troubled, distracted, agitated*, Mk. v 38, 39; Lk. x 41, where ܡܪܝܡܟܝ = f. ܡܪܝܡܬ + ܟܝ *distracted* (*art*) *thou*. Ethpe. *was agitated*, Lk. i 29; pl. *were terrified*, xxiv 37. Saph'el ܐܪܗܛ *did urge on*; p. part. ܡܐܪܗܛ *being hard pressed*, hence *hastening*, Ac. xx 16; *quick*, Jas. i 19; emph. ܡܐܪܗܛܐ *swift*, 2 Pet. ii 1; *hasty, rash*, 2 Cor. i 17; pl. *headstrong*, 2 Tim. iii 4. Estaph. ܐܬܗܪܗܛ found generally joined with ܠܬ and ܢܚܬ; imp. ܐܬܗܪܗܛ ܣܥ *make haste, come down*; ܐܬܗܪܗܛ ܠܬ *and he hasted* (and) *came down*, Lk. xix 5, 6. ܐܬܗܪ ܘܢܚܬ *haste thee and come out*, Ac. xxii 18. ܠܐ ܬܬܗܪܗܛ ܠܒܟ *let not your heart be urged*, i.e. stirred or quickly moved, Sin. Palimps. John xiv 1 (for Pesh, ܬܫܘܫ).

ܐܪܒܘܢܐ m. *ἀρραβών*, itself for Heb. עֵרָבוֹן, Lat. arrha, Ital. arra, Fr. arrhes, Sp. arras, Port. arras, arrhas, Scots arles, *earnest-money*; hence *pledge, security*, 2 Cor. i 22; v 5; Eph. i 14.

ܪܘܡܝ, ܪܘܡܝܐ f. *Rome*, Ac. ii 10; xix 21.

ܪܘܡܝܐ *a Roman*, Ac. xxii 25; pl. John xi 48.

ܪܘܡܝܬ adv. *in the Roman tongue, in Latin,* colophon of Mk.; Lk. xxiii 38; John xix 20.

ܪܘܡܝܘܬܐ f. *Roman citizenship; the rights of a Roman freeman,* Ac. xxii 28.

ܪܗܛ *ran,* John xx 4 (ܡܢ ܩܕܡܗ ܪܗܛ *outran him*), fut. ܢܪܗܛ *let us run it* (the race), Heb. xii 1. Anomalous in imp., ܪܘܥ, pl. ܪܘܥܘ *run*; 1 Tim. vi 11; 1 Cor. ix 24. Parts. w. ܕ ܪܕܦ *followed,* Rom. ix 30, 31; pl. John xx 4; f. (so read) Mt. xxviii 8.

ܪܘܬܐ m. (act of) *running,* with ܒ *quickly,* Ac. xii 14; *course,* xx 24; 2 Tim. iv 7.

ܪܛܘܪܐ m. *ῥήτωρ, an orator, rhetorician, barrister,* Ac. xxiv 1.

ܪܘܐ, ܪܘܝ *was inebriated,* Ac. ii 13; part. pl. ܪܘܝܐ *drunken,* 1 Thess. v 7 bis. P. part. ܪܘܐ *drunk,* 1 Cor. xi 21; f. ܪܘܝܬܐ Rev. xvii 6; pl. ܪܘܝܐ Ac. ii 15. Inf. ܠܡܪܘܐ Lk. xii 45. In John ii 10 read as Ac. ii 13 with Pusey and Gwilliam, Lee, and Walton.

(ܪܓܙ) ܪܓ *was in an uproar.* Aph. ܐܪܝܓ *contended,* with ܥܡ Ac. xxiv 9.

ܪܓܘܠܐ m. *contention*; also *tumult, clamour, outcry,* Mt. xxvii 24; Ac. xii 18; Eph. iv 31.

ܪܘܒܝܠ *Reuben,* the tribe, Rev. vii 5.

ܪܒܥ m. *a fourth part,* Rev. vi 8. √ ܪܒܥ of four-legged animals, *to lie down,* p. part. *four-sided, square,* Pa. *be square-shaped*; hence w. prosthetic ʾ, as throughout Semitic family, ܐܪܒܥ *four.*

ܪܘܓܙ emph. of ܪܓܙ m. = *ὀργή anger, indignation,* Rom. ii 5; iii 5; *παροργισμός,* Eph. iv 26.

ܪܘܕ, ܪܘܕܐ (Philox. ܪܘܕܝ and later writers), ܪܘܕ Bar Bahlul, *Rhoda, Rose,* Ac. xii 13. Traditionally daughter of Mary, mother of John whose surname was Mark, and of S. Peter (!), and "the elect in Babylon" (!), 1 Pet. v 13.

ܪܘܕܣ *Rhodes,* the island, Ac. xxi 1.

ܪܘܚ *exulted,* Lk. x 21; 3 f. ܐܪܝܚ Ac. ii 26; fut. 2 pl. 1 Pet. iv 13. Imp. pl. ܪܘܚܘ Mt. v 12.

ܐܪܘܚܐ, in O. T. with prosthetic ܐ, ܐܐܪܘܚܐ m. *exultation,* Lk. i 14.

ܪܘܫ *was enlarged* [Ezek. xli 7]; p. part as adj. ܪܘܝܫ *spacious, expanded,* 2 Cor. vi 11; f. ܪܘܝܫܐ *broad, wide,* Mt. vii 13. Pa'el ܪܘܫ *did amplify, broaden.* Imp. pl. ܪܘܫܘ *enlarge* (*yourselves*), 2 Cor. vi 13.

(ܪܘܫ) ܪܘ *took breath.* Aph. *smelt, scented*; part. with ܒܘ 1 Cor. xii 17 how *were one smelling?* for ܐܡܐ ܒܘ ܚܕ ܡܢ ܐܢܘܢ ܡܪܝܚܢܐ.

ܪܘܚܐ, ܪܘܚܐ c. *spirit* not body, Jas ii 26; *breath,* 2 Thess. ii 8; *wind,* pl. Mt. viii 27; *airt o' the wind, quarter* under heaven, xxiv 31; Mk. xiii 27; *vital principle*=life, Mt. xxvii 50; =heart, xxvi 41; *spectre,* Lk. xxiv 37, 39; *spiritual being,* 1 John iv 1; *GOD,* John iv 24; *angels,* Heb. i 14; evil *spirit,* Mk. i 23, 26; ix 17; Lk. xiii 11; evil *power,* 1 John iv 6; Ac. xvi 16; the *Divine Spirit* ܪܘܚܐ ܩܕܝܫܐ 1 Thes. iv 8; ܪܘܚ ܦܘܡܗ Rom. i 4; ܪܘܚܐ ܕܚܟܡܬܐ Eph. i 13; *wind* and *spirit,* John iii 8. ܘܪܘܚܐ ܐܪܟ̈ܐ ܗܘ *and his spirit long = and forbearing* (m.) 2 Tim. ii 24; ܘܚܘܒܗ ܕܪܘܚܐ ܐܪܟ̈ܐ ܗܝ *love, its spirit is long = is forbearing* with m., 1 Cor. xiii 4. Pl. ܪܘܚ̈ܐ (bis) *spirits,* ܪܘܚܐ and ܐܪܘܚ̈ܐ (bis) *spirits.*

ܪܘܚܢܝܐ *spiritual* (of men), 1 Cor. ii 13, 15; iii 1.

ܪܘܚܢܝܬܐ *spiritual* (of things), 1 Cor. xv 44; pl. f. ܪܘܚܢܝ̈ܬܐ ii 13, 14; xii 1.

ܪܘܚܢܝܬ *spiritually,* 1 Pet. v 2; Rev. xi 8.

ܪܘܚܡܐ m. *lovingkindness, tenderness,* Phil. ii 1; Col. iii 12. Heb. רָחַם in Pi'el to cherish, to brood as a hen on eggs; Syr. ܪܚܡ Gen. i 2; Dt. xxxii 11.

ܪܘܚܨܐ see ܪܘܨ.

ܪܘܚܫܐ f. *a relaxation, easing,* 2 Cor. viii 13. √ ܪܘܫ.

ܪܘܫ 1 Cor. v 11, ܪܘܫܐ *drunken*; *a drunkard,* pl. Mt. xxiv 49; 1 Cor. vi 10. From ⌋ ܪ.

ܫܘܟܪܐ f. *drunkenness*, Lk. xxi 34; Rom. xiii 13.

(ܪܘܡ) Heb. רוּם *to be high, exalted.* Ethpe. ܐܬܪܡ *was exalted, lifted up*, 2 f. s. Mt. xi 23; fut. John xii 32; *exalted self, was* or *became high-minded*, Rom. xi 20; 1 Tim. vi 17. Inf. ܡܬܪܡܝܢ *to be lifted up*, John iii 14. Palpel ܪܘܡܡ *exalted*, Phil. ii 9; fut., Jas. iv 10. Ethpalpal ܐܬܪܘܡܡ *was exalted*; part. Ac. xix 17. Pa'el ܪܡ *did exalt*; p. part. ܡܪܡܡ *exalted*, Heb. vii 26; emph. ܡܪܡܡܐ *the Highest* (One), Mk. v 7; Ac. vii 48. Aph. ܐܪܝܡ *exalted* others or self, Lk. i 52; part. 1 Cor. iv 19; *raised, lifted up* (eyes, voice, hands, in blessing or oath, &c.), Lk. vi 20; xi 27; xxiv 50; Rev. x 5; (heel), John xiii 18; *took away*, Mk. ii 4.

ܪܘܡܐ m. *height*, Rom. viii 39; *high thing*, 2 Cor. x 5: ܡܢ ܪܘܡ *from on high*, Lk. i 78.

ܪܘܡܣܐ f. *a lance, spear*, Lk. ii 35. Var. rdg. for ܣܝܦܐ *a sword*, Rev. i 16.

ܪܘܡܬܐ m. *high estate, lofty position*, Jas. i 9.

ܪܘܓܓܐ m. *a grumbling, murmuring, muttering, complaint*, Col. iii 13. From ܪܓܓ *thundered, lamented.*

ܪܘܓܓܐ f. *froth, foam*, Jude 13. From ܪܓܓ.

ܪܘܦܘܣ *Rufus*; (*a*) son of Simon of Cyrene, Mk. xv 21; (*b*) a Christian in Rome, Rom. xvi 13.

ܪܘܩܐ m. *spittle*, John ix 7. From ܪܩ.

ܪܘܣܛܐ pl. of ܪܘܣܛܢܐ f. pieces of cloth, apocopated garments; so *aprons*, Ac. xix 12; for Gk. σιμικίνθια = the short *semicintia* worn by artisans at their work. See ܪܘܣܛܢܐ usu. form of sing.

ܪܘܥ Palpel of ܪܥ *became large*; for ܐܓܕ *has magnified.* Ethpa. fut. ܢܬܪܘܥ Christ *shall be magnified*, Phil. i 20; 1 pl. 2 Cor. x 15.

ܪܘܪܒܐ *great, grand*, 1 Cor. ii 1; pl. ܪܘܪܒܐ Mk. xiii 2; Ac. viii 10; f. pl. ܪܘܪܒܬ John i 50, emph. ܪܘܪܒܬܐ *great, wonderful* (things), Lk. i 49. See ܪܘܪܒܢܐ.

ܐܘܦܝܠܝ *greatly*, Ac. xx 12.

ܐܘܦܝܟܐ older pl. of ܐܘܦܝܟ as n. *great persons, magnates*; Mk. x 42; 1 Tim. ii 2.

ܐܘܡܠܐ m. *slackness*; ܐܝܕܐ ܕܡܟ ܐܘܡܠܐ *feebleness of hands*, var. rdg. for ܟܘܡܘ ܕܝܕܐ, Sin. Palimps. Lk. xxi 25; cf. Ezek. vii 17, 27. From ܐܡܠ *was slack* or *enfeebled*.

ܐܘܡܐ m. *a mark, token*, Rev. xiii 17. See ܐܡ.

ܐܘܡܟܐ m. *wickedness, ungodliness*, Rom. i 18 ("apostasy from the fear of God to that of his creatures", Nestorius); 2 Tim. ii 16.

ܪܚܒ *Rahab*, mother of Boaz, ancestress of the Davidic line, Mt. i 5; an example of heroic faith, Heb. xi 31; Jas. ii 25.

ܪܚܒܥܡ *Rehoboam*, son of Solomon, Mt. i 7.

ܪܚܩ, emph. ܪܘܚܩܐ, m. *a long distance*, ܡܢ ܪܘܚܩܐ *from afar*, Mk. v 6; ܥܕ ܐܢܐ ܪܘܚܩܐ *far hence*, Ac. xxii 21.

ܪܫܐ f. *a mill-stone*, esp. *the nether*, Rev. xviii 21; Mt. xviii 6, upper *millstone*, turned by an ass; xxiv 41, hand-mill; cf. Heb. רֵחַיִם two grindstones.

ܪܚܝܠ *Rachel*, wife of Jacob, Mt. ii 18. O. T. ܪܚܝܠ.

ܪܚܝܩ, ܪܚܝܩܐ *remote, far off*, Mt. xv 8; Lk. xv 13, 20; f. Mt. xiv 24; pl. 2 Cor. x 11; Eph. ii 17.

ܪܚܡ *held dear, loved*, passim; 2 m. s. Heb. i 9; 1 s. Rom. ix 13. Fut. Mt. vi 24. Part. used for both φιλέω and ἀγαπάω in John xxi 15–17; as n. iii 29+26 ts. P. part. ܪܚܝܡ *beloved, dear*, Phil. iv 1; *lovely, loveable*, ibid. 8; Ac. vii 20, for ἀστεῖος. Imp. Mt. v 43. Ethpe. *was loved*; fut. John xiv 21. Pa'el ܪܚܡ *had mercy* (ܥܠ upon), Phil. ii 27; 1 Tim. i 16. Ethpa. *was moved with compassion*, Lk. x 33, 37; xv 20; imp. ܐܪܚܡ ܥܠܝ *have pity on me*, xvi 24.

In Rom. ix 25 a new verb is made governing τὴν οὐκ ἠγαπ = upon her on whom I had not had mercy (plpf.) I do (perf. of purpose or intention stronger than imp.), = I will, have mercy.

ܢܶܣ, ܢܶܣܥܳܐ m. *the matrix*; *inward parts* (seat of the affections); hence pl. ܢܶܣܥܶܝܢ, ܢܶܣܥܳܐ *hearts*, Philem. 7; *mercies, mercy, compassions*, Mt. v 7; Lk. i 78; σπλάγχνα = רַחֲמִים of the Heb. original; *kindly affections*, Ac. ii 47; *humanity, kindness*, xxviii 1.

ܢܶܣܚܽܐ f. *love*, John xv 9; *friendship*, Jas. iv 4; represents φιλο- in Gk. cpds., Heb. xiii 2; constr. ܢܶܣܚܶ 1 Tim. vi 10; 2 Pet. i 7.

ܢܶܣܚܽܘܬܳܐ f. *friendship*, Lk. xi 8.

ܢܶܣܚܳܢܳܐ *tender-hearted*; pl. 1 Pet. iii 8.

ܢܰܣ *was remote*. Ethpa. fut. ܘܬܶܬܢܰܣܘܢ *that ye keep yourselves away* (ܡܶܢ *from*), i. e. *abstain from*, Ac. xv 29; refl. *keep yourselves far from*, Rom. xvi 17. Imp. ܬܬܢܰܣ 1 Tim. vi 6. Aph. ܐܰܢܫܶ *went away*, Ac. xix 9; *put away*, Jas. i 21. Imp. refl. ܐܰܢܫܶ ܡܶܢ ܟܽܘܬ *get you gone, depart from me*, Mt. vii 23.

ܢܶܣܥܳܐ m. (a noun of multitude), *creeping things*, Ac. x 12; Rom. i 23; Jas. iii 7.

ܢܰܦ (Pa'el) *did wet, moisten*; fut. ܘܢܢܦ ܠܝ ܠܫܳܢܝ *and moisten for me my tongue*, Lk. xvi 24. The Aph. ܐܰܢܦ has ancient support.

ܢܰܦܺܝܓ *humid, moist*, Lk. xxiii 31,

ܢܰܦ *murmured*, Ac. vi 1; fut. John vi 43; 1 Cor. x 10. Pa'el ܢܰܦܶܐ *murmured greatly*, Mt. xx 11, Philox. Aph'el. Aph. *murmured against*; part. pl. ܡܰܢܦܺܝܢ *murmurers*, Jude 16.

ܢܽܘܦܳܐ m. *a murmuring*, John vii 12; Phil. ii 14.

ܢܺܝܣܳܐ, m. *a smell, odour, perfume*; John xii 3; Eph. v 2; *savour, sweet smell*, 2 Cor. ii 16.

ܪܺܝܫ, ܪܺܝܫܳܐ; ܩܕܳܡ, ܩܕܳܡܳܐ m. *the head*, 1 Cor. xii 21; *beginning*, Mk. i 1; *headstone of corner*, Mk. xii 10; Lk. xx 17; Ac. iv 11; 1 Pet. ii 6; Eph. ii 20; *first* (day of month), pl. Col. ii 16; *tip* (of finger), Lk. xvi 24; *uttermost part, end*, Mk. xiii 27; *top* (of staff), Heb. xi 21; *chief*, Mt. ix 34; Lk. viii 41; Eph. ii 2. ܪܺܝܫ ܩܕܳܡ

κῆνσος, φόρος, poll-tax, tribute; Mk. xii 14; Rom. xiii 6. ܩܕܡ ܐܒܗ̈ܬܐ *patriarch*, Ac. ii 29. ܩܕܡ ܪܒܥܐ *ruler of fourth part, tetrarch*, Lk. iii 1. ܩܕܡ ܚܝܐ *Prince of life*, Ac. iii 15. ܩܕܡ ܡܠܐܟ̈ܐ *an archangel*, 1 Thess. iv 16. ܡܢ ܩܕܡ *anew, afresh*, John iii 3; *again*, Gal. iv 9, 19. See ܩܕܡܝ; cf. ܩܕܡ ܩܕܡܝܐ id.

ܩܕܡܝ *excellent, choice, best*, Mk. xiv 3 (nard); *best* (robe), Lk. xv 22; *most thorough* (teaching), Ac. xxvi 5.

ܩܕܡܝܬܐ f. *beginning*, Heb. iii 14; vii 3; 1 John iii 8; *firstfruits*, Ac. xxvi 23; Rom. viii 23; 1 Cor. xv 20, 23; Rev. xiv 4; constr. with ܕ, ܒܪܝܫܝܬ (NSyr. Nestor. ܒܪܫܝܬ) John i 1, 2; ܡܢ ܒܪܝܫܝܬ 1 John i 1. Pl. ܩܕܡܘܬܐ *spoils*, Heb. vii 4 misunderstanding ἀκρο-. Gen. xiv. 20=Heb. vii 2, (ܡܢ ܟܠ(ܡܕܡ) ܡܢ ܩܕܡܬܐ ܕܟܠ.

ܩܕܡܝ m. *a ruler, chief person*, pl. Lk. xviii 18; Ac. xiii 27; constr. Rev. vi 15, *military tribunes*.

ܩܕܡܘܬܐ f. *sovereignty, principality, high estate*, Jude 6.

ܪܟܒ *sat on* (horse, &c.), *rode*, Mt. xxi 7. P. part. ܪܟܝܒ *riding*, ib. 5; (said of a demon *possessing* a person, Sin. Palimps., Mt. ix 32); *set* (one) *on* (horseback); fut. Ac. xxiii 24 (Schaaf, Bagst., Gutbir for Aph.). Ethpa. part. ܡܬܪܟܒ *put together, constructed*, Eph. ii 21. Aph. ܐܪܟܒ *caused to ride*, Lk. xix 35; fut. Ac. xxiii 24, Walton, Lee.

ܪܟܒܐ pl. m. *connexions, bands, fastenings*, Ac. xxvii 40.

ܪܟ *was* or *became soft, tender*, ܪܟ for ܪܟܟ 3 f. pl., Mk. xiii 28; part. pl. f. ܪܟ̈ܝ Mt. xxiv 32.

ܪܟܝܟ *soft, delicate*; pl. Mt. xi 8; Lk. vii 25.

ܪܟܢ *was declining* (said of the *day*), Lk xxiv 29. Aph. ܐܪܟܢ *inclined, bowed* (the head), John xix 30.

ܪܟܫ m. *horse*; pl. ܪܟ̈ܫܐ *horses, horse* = cavalry, Jas. iii 3; Rev. ix 7.

ܢܵܚ *threw*; *cast* or *set* (nets, &c.); part. ܡܵܢܵܚ, pl. ܡܵܢܚܺܝܢ *placing, putting on, in*, Mt. ix 16, 17; John xx 25; *casting*, Mt. iv 18; p. part. ܢܺܝܚ, f. ܢܺܝܚܵܐ, pl. ܢܺܝܚܺܝܢ, *lying, prostrate*, Mt. ix 2; viii 14; Ac. v 15. Ethpe. ܐܶܬܢܺܝܚ *was cast*, Rev. viii 8; *submitted self* (to), *gave place* (to), Gal. ii 5, 13; *gave heed* (to), fut. 1 Tim. i 4. Aph. ܐܰܢܺܝܚ *cast* (in), Mk. xii 42; *put, applied, laid*, Mt. xiv 3; Mk. vii 33; John vii 30, 44. Inf. Mt. xv 26. Imp. xvii 27. Part. with ܐܺܝܕܵܐ Heb. vi 1. Ettaph'al ܐܶܬܬܰܢܺܝܚ *were cast down*, Rev. xii 9.

ܢܽܘ, ܢܽܘܚ *high*, Mt. iv 8; xvii 1; in Ac. xxvii 41 *εἰς τόπον διθάλασσον* becomes ܒܰܝܬܵܐ ܕܢܽܘܚ *upon an elevation*; *high, loud* voice Mt. xxvii 46; Mk. xv 34; Lk. iv 33; John xi 43; pl. ܢܽܘܚ *the proud*, Jas. iv 6. From (ܣܢܐ).

ܢܰܚ *nodded, winked, pointed, whispered*, Lk. i 62; v 7; John xiii 24; inf. abs. with part. ܡܰܚܚܰܐ ܢܰܚ *he continued making signs*, Lk. i 22.

ܢܽܘܪܵܐ, ܢܽܘܪܵ m. *evening*, Mk. i 32; John vi 16; *a late hour* (of night), Mt. xxviii 1; in titles ܕܢܽܘܪܵ *at Vespers*; ܕܢܽܘܪܵ ܕܝܠܕܐ *Vespers of Christmas*, Mt. ii 1.

ܢܽܘܒܬܵ f. *hill*; pl. ܢܽܘܒܶܐ, Lk. xxiii 30. From (ܣܢܐ).

ܪܰܡܬܵ *Ramah*, a place in Benjamin, 5 ms. N. of Jerusalem, Mt. ii 18; as place-name, lit. *The Height*=Heb. הָרָמָה usu., but in Jer. xxxi 15 quoted here, רָמָה, cf. place-names גִּבְעָה, גֶּבַע. In Mt. xxvii 57 i. q. *Arimathea* in hill-country of Ephraim=הָרָמָתַיִם 1 Sam. i 1.

ܨܒܰܠ *gave thought to, meditated, planned, cared for, considered, was anxious for, judged*, Ac. iv 25; fut. Mk. xiii 11; *consider, reckon*, 2 Cor. xi 5.

ܨܽܒܠܵ m. *care, concern*, Mt. xiii 22; Mk. iv 19.

ܪܶܣܵܐ *Rhesa*, an ancestor of S. Joseph, Lk. iii 27.

ܙܗ *did sprinkle, bespatter*, Heb. ix 19. P. part. pl. ܙܗܝܡ *sprinkled*, x 22. Ethpe. ܐܬܙܗ *was sprinkled*; part. ix 13.

ܙܘܗܕܐ m. *aspersion, sprinkling*; constr. ܙܘܗܕ ܕܡ Heb. xi 28; 1 Pet. i 2.

ܙܒ *did bruise.* P. part. emph. ܙܒܪܐ *bruised*, Mt. xii 20. Ethpe. fut. ܢܬܙܒܪ *shall be shattered*, xxi 44.

ܙܪܥ *fed* (self or others), *tended as shepherd, ruled over*, Mt. ii 6; Rev. ii 27; vii 17. Inf. ܠܡܙܪܥ Lk. xv 15. Part. tr. Lk. xvii 7; f. intr. Mt. viii 30; pl. tr. ib. 33. Imp. ܙܝܥ John xxi 15, 16, 17 (no distinction here between *βόσκε* and *ποίμαινε*: Sin. Palimps. has Aph. ܐܙܝܥ for the three commissions). Pa'el ܙܰܝܶܥ lit. caused animals to be satisfied with pasturage, so *reconciled*, ܙܰܝܶܥ *reconciled us*, 2 Cor. v 18; cf. 19. Inf. ܠܡܙܝܥܘ Col. i 20. Ethpa. ܐܬܪܥܝ *was reconciled*, Rom. v 10; fut. 1 Cor. vii 11. From this meaning the sense shades off through *making a pact, thinking out a plan of common action* into that of *thought* alone, whence ܪܥܝܢ *the mind*; so, *was minded*, Mt. i 19; *thought*, ib. 20; xvi 23; fut. Phil. iii 15; part. 2 Cor. i 17; *took counsel, plotted*, John xii 10; *reasoned, considered*, Mt. xxi 25; *accounted, reckoned*, Rom. viii 18; *meditated*, Sin. Palimps. Mk. ix 10; 2 Cor. iii 5; xii 6; Heb. xi 19; *set the mind on* (imp.), Phil. ii 5; Col. iii 2.

ܪܘܬ *Ruth*, great-grandmother of King David, Mt. i 5.

ܪܥܝܐ part. emph. as subst., m. *a shepherd*, 1 Pet. ii 25; pl. (anomalous) ܪܥܝܐ Lk. ii 8; viii 34; *pastors*, Eph. iv 11; ܪܥܝܐ ܕܪܥܝܐ *the Chief Shepherd*, 1 Pet. v 4.

ܡܪܥܝ m. *pasture*, John x 9.

ܪܥܝܢ, ܪܥܝܢܐ m. *the mind*, the faculty of thought (cf. Ethpa'al above) Mk. xii 30; Rom. xii 2, 16; also *conscience*, Rom. ix 1; pl. 2 Cor. iv 2; *thought, idea, conception*, Rom. xi 25; *common sense*; ܣܟܠ ܪܥܝܢ *ἄφρων, senseless, foolish*, Lk. xii 20; pl. *ἀνόητοι*, Gal. iii 1. ܙܩ ܪܥܝܢ *vigilant in mind*, 1 Tim. iii 2.

ܙܥܙܥ *quivered, reeled, swayed, shuddered, trembled, shook, tottered, wobbled*; part. pl. m. Jas. ii 19; f. Heb. xii 12.

ܪܥܡܐ m. *thunder*, John xii 29; Rev. vi 1; pl. iv 5.

(ܙܥܡ). Aph. part. ܡܙܥܡܢܐ fr. n. ܐܦܬܐ ܕܡܙܥܡܢܐ *foaming*, Mk. ix 18, 20.

(ܙܥܐ). P. part. ܙܥܝܐ *lax, remiss, depraved* (for Gk. *βέβηλος, unhallowed, profane*), Heb. xii 16. Ethpa. ܐܬܙܥܝ *became lax, grew faint*, fut. f. Heb. xii 3, 5. Aph. ܐܪܦܝ *did relax, let go*, Ac. xxvii 40; *allow*, 1 Cor. x 13; *forsake* (*relax* care of), Heb. xiii 5.

ܪܦܢ *Rephan*, a god (? Saturn), Ac. vii 43.

ܙܥܥܐ constr. ܙܥܥ m. *a wink, flashing movement, glance* (of eye), 1 Cor. xv 52.

ܪܒܩܐ *Rebecca*, wife of Isaac, Rom. ix 10.

ܪܒܕܐ m. *a fan* (for winnowing), Mt. iii 12; Lk. iii 17.

ܙܚܠ *to crawl, creep, pulsate, writhe as a serpent's tail when it is cut off, throb, swarm with lice, breed worms*; ܙܚܠ ܕܒܐܫ ܒܪܡܐ *he rotted with worms* (in a wriggling mass), Ac. xii 23 [elsewh. of a wound; so of Herod Agrippa here, whose grandfather Herod the Great died of a similar disease, Jos. *Antiq.* xvii 6, 5; cf. 2 Macc. ix 9 of Antiochus Epiphanes ܪܡܐ ܕܐܬܝ ܡܢ ܒܣܪܗ *worms bred from his body*].

ܙܪܝܒܐ p. part. f. emph. ܙܪܝܒܬܐ *set closely in order, paved*; *a laying in order*; followed by ܕܩܪܝܩܐ (of stones), *a pavement*, John xix 13.

ܪܩ *spat*, Mk. vii 33; fut. ܢܪܩ x 34; part. pl. with ܡܪܩܝܢ xiv 65.

ܪܩܐ *Raka*, a term expressing contempt; *worthless* fellow! *idiot!* Mt. v 22. Prob. freq. Aram. ריקא (Heb. ריק, רֵק *empty*) in Syriac letters.

ܪܩܕ (Pa'el) *leapt*; *danced*, Mt. xi 17; xiv 6. Aph. ܐܪܩܝ *wailed*, also in xi 17; fut. xxiv 30; part. Lk. viii 52. For connexion of ideas cf. Tennyson, *In Mem.* i. 11, 12.

ܦܲܩ *spread out by beating* or *pressing*. P. part. f. emph. ܦܝܼܡܬܵܐ *firmly compressed*, Lk. vi 38.

ܦܲܩܥܵܐ *a patch*, Sin. Palimps., Mk. ii 21; i. q. ܐܲܦܘܼܩܬܵܐ.

ܦܲܩ *found fault, blamed*; part. Rom. ix 19; Heb. viii 8; *accusing*, pl. Ac. xxiii 28. Ethpe. ܐܶܬܦܲܩ *was accused*; fut. Ac. xix 40; part. xxvi 2. Aph. ܐܲܦܩ fut. with ܒ *to confer* a favour (so all the ancient native authorities) ܢܬܲܠ ܠܶܡܦܲܩܵܐ Ac. xxv 9; cf. Ar. رَسَا *be firm*, IV *make firm*; Talm. רשי Hiph. *permit*, Aram. Aph. do.; part. pl. ܡܲܦܩܲܢ *accusing*, Lk. xxiii 14.

ܦܘܼܩ, ܦܘܼܩܵܐ m. *blame*; ܠܵܐ ܦܘܼܩ *blameless, irreproachable*, 1 Cor. i 8; *a charge, accusation*, Ac. xxv 18; pl. ib. 7.

ܦܲܩܵܡ, ܦܘܼܩܵܡܵܐ m. *a mark, stamp, sign, seal*, χάραγμα, Rev. xiii 16. From the following.

ܦܲܩ *did mark, sign, assign, designate, draw*, Rom. viii 29; w. ܩܲܕ *predestined*, Ac. iv 28; Rom. viii 30. Ethpe. *was inscribed, imprinted, engraved*, 2 Cor. iii 7. [Cf. Pesh. Job xix 23, 24.]

(ܦܩܩ). Aph. ܐܲܦܩܩ *impiously wrought* or *practised*, Jude 15.

ܦܲܝܩܵܐ *impious*, 1 Pet. iv 18; pl. Ac. ii 23.

ܦܲܓ *quaked, trembled*; part. ܦܵܓܵܐ *trembling*, Ac. xvi 29; p. part. ܦܲܓܝܼܠ *quaking*, vii 32; Heb. xii 21; f. Mk. v 33; so read Lk. viii 47.

(ܦܓܓ) Aph. ܐܲܦܓܲܓ *did admonish, advise, instruct*, fut. Ac. viii 31; inf. ܠܡܲܦܓܲܓܵܐ *to admonish*, Rom. xv 14; part. ܡܲܦܓܲܓܵܢܵܐ *admonishing*, 1 Cor. iv 14; Tit. iii 10.

ܦܲܓܲܫ *was hot, fervent, ardent*, John xi 33 Sin. Palimps, var. rdg. for ܐܶܬܟܲܕܲܪ. Part. ܦܵܓܝܼܫ *fervent*, Ac. xviii 25; pl. Rom. xii 11.

ܦܲܓܫܵܐ m. *heat*, Ac. xxviii 3.

ܦܲܠܓܽܘܠܵܐ m. (by confusion sts. later f.) *tremor, a trembling*, Mk. xvi 8; 1 Cor. ii 3; Phil. ii 12.

ـــا as a numeral, 300.

ـــا see under ـــا.

ـــا see under ـــا.

ـــا m. *a demon, evil spirit,* Mt. xv 22; pl. Mk. xvi 9; emph. vi 13. Heb. שֵׁד fr. Ass. šēdu.

ـــا, later ـــا (*a*) *Saul,* afterwards called Paul, Ac. xiii 9. (*b*) the first king of Israel, ib. 21.

ـــا *expressed a wish for, asked for,* Lk. i 63; John xvi 23; imp., Mt. vii 7; *saluted* (when followed by ـــا or ـــا), Lk. i 40; Rom. xvi freq. Ethpe. ـــا *shrank* or *withdrew from,* Ac. xx 27; *refused,* xxv 11; Heb. xii 25; *made excuse* ("*begged off*"), Lk. xiv 18, 19. Imp. ـــا *be excused* (from), *shun,* 2 Tim. ii 16. Pa'el ـــا *inquired,* John iv 52; *interrogated, put a question to,* Mt. xxii 41; part. Mt. ii 4. Ethpa. ـــا *examination was made of* or *into,* Ac. xxv 26; fut. xxii 24. Aph. ـــا; only imp. ـــا *lend me, oblige me with,* Lk. xi 5. [Mt. xiv 7 read Pe. ـــا.]

ـــا, ـــا f. *a request,* Lk. xxiii 24; pl. ـــا Phil. iv 6; 1 John v 15.

ـــا adj. *silken, of silk*; subst. m. var. rdg. (Crawford MS.), Rev. xviii 12.

ـــا *did lower, let down,* Mk. ii 4; Lk. v 19; Ac. ix 25. ـــا *they let me down,* 2 Cor. xi 33. Part. ـــا *was descending,* Ac. x 11; xi 5.

ـــا *took* or *led away captive.* ـــا *led captivity captive,* Eph. iv 8, for *led away a great number of captives,* cf. 2 Chron. xxviii 5, Heb. and LXX for the gemination, Pesh. ـــا. Part. Rom. vii 23; pl. 2 Cor. x 5. P. part. ـــا *bound*

as captive, seized, Lk. viii 29; emph. ܓܒܝܐ used as noun, *a captive, prisoner*, Col. iv 10; pl. ܓܒܝܐ Lk. iv 18; Rom. xvi 7. Ethpe. ܐܬܓܒܝ *was led captive*; fut. Lk. xxi 24.

ܓܘܒܠ for ܓܒܝܠ q. v.

ܓܘܒܠ m. ܓܒܝܠ f. *a neighbour*. Pl. Lk. xv 6; i 58; f. ܓܒܝܠܬ xv 9.

ܓܒܗ (Shaph'el √ܒܗ, Ar. بَهَرَ shone with surpassing splendour, III. boasted; Heb. בָּהִיר Job xxxvii 21) *did glorify*. Part. pl. ܡܓܒܗܝܢ *exalting* (themselves), 2 Cor. x 12. Ethpa. ܐܬܒܗ *did glory, pride oneself*, ix 2, 3, 4; fut. Jas. i 9. Part. Rom. v 2, 3; Inf. ܐܬܓܒܗܘܬ 2 Cor. xi 30; xii 1.

ܓܒܗ *boastful*; pl. Rom. i 30; 2 Tim. iii 2.

ܓܒܗܘܬܐ f. *pride*, Mk. vii 22.

ܒܫ only in p. part. as adj. ܡܫܒ; pl. f. ܡܫܒܚ *praiseworthy* (*objects*), Phil. iv 8. Pa'el ܫܒ *has glorified*, John xii 28; xvii 4, 5; *praised, commended*, Lk. xvi 8; fut. 1 Cor. xi 22; *sang praise*, Mk. xiv 26; *offered thanks* (or *praise*), Mt. xv 36; p. part. ܡܫܒ m. *glorified*, John xvii 10; f. *glorious*, Eph. v 27; emph. f. ܡܫܒܬܐ *glorified*, 1 Pet. i 8; pl. Lk. vii 25. Ethpa. ܐܬܫܒ *was glorified*, John xiii 31; fut. 8 ts.; part. 6 ts.

ܓܒܠ m. *a sceptre*, Heb. i 8; *rod*, ix 4; pl. 2 Cor. xi 25; *staff*, Lk. ix 3. Also *a tribe*, Lk. ii 36; Rev. vii 4–9. ܓܒܠ ܕܡܫܒ *lictors*, Ac. xvi 35.

ܓܒܠ m. *a path, way*; pl. Mt. iii 3; a *way* or *rule* (of life), for κανών, Gal. vi 16; Phil. iii 16.

ܓܒܝܢ, m. *captivity*, Rev. xiii 10.

ܫܒܥ *seventh*, Heb. iv 4; Rev. viii 1; f. ܫܒܥܬ xxi 20.

ܫܒܥ f. *captivity*; coll. *captives*, Eph. iv 8.

ܓܒܠ m. *a spike, ear* (of corn), Mk. iv 28; pl. ii 23.

ܓܒܠ (Pa'el denom. fr. ܓܒܠ) *did guide, direct*, var. rdg. (Crawford MS.) for ܓܘܕ, Rev. vii 17.

ܫܒܘ f., ܫܒܥܐ m., *seven*; *seventh*, John iv 52. ܫܒܘ ܫܒܘ *seven times*. ܫܒܥܬܗܘܢ *they seven, the seven of them*, Lk. xx 31. ܫܒܥܝܐ *seventh*, Ac. xxi 27; Jude 14.

ܫܒܥܝܢ pl. of ܫܒܘ *seventy*, Lk. x 1, 17. ܫܒܥܝܢ ܫܒܘ ܫܒܘ *seventy times seven times*, Mt. xviii 22.

ܫܒܩ *left, forsook, deserted, left alone*, Mk. i 18; xv 34; John viii 29; ܫܒܩ ܠܚܕ *leave* (me) *alone, man*, Sin. Palimps. Lk. xxii 58; *ignored, remitted, forgave* (a debt), Lk. vii 42, (sins) John xx 23; *omitted*, Heb. ii 8; *allowed*, Mt. iii 15; xxiii 14; Mk. v 19; *gave up* breath, life, Mt. xxvii 50; *dismissed* crowd, Mt. xiii 36; *put away* (wife or husband), Mk. x 11, 12 Sin. Palimps.; Mt. xix 9; P. part. f. *divorced* woman, ib.; v 32; pl. ܫܒܝܩܝܢ *forgiven* (sins), Mt. ix 2. Ethpe. ܐܬܫܒܩ *was left, deserted, forgiven.*

ܫܒܝ, ܫܒܝܐ m. *an infant, babe*; (in understanding) Heb. v 13; pl. ܫܒܝܐ ܚܕܬܐ *new-born children*, 1 Pet. ii 2.

ܫܒܝܠܐ usu. f. *a vine-shoot, branch*, John xv 2; pl. ܫܒܝܠܐ ib. 5.

(ܫܒܬ). Aph. inf. ܐܫܒܝܬܘܬܐ *to sabbatize, to keep* or *enjoy a time of rest*, Heb. iv 9.

ܫܒܬܐ, by elision ܫܒܐ f. 1) *sabbath*, Heb. שַׁבָּת *day of rest*, Mt. xii 1; Lk. vi 1; pl. ܫܒܝ Ac. xv 21; ܫܒܐ Mk. i 21 = sing. as Gk.; Ac. xvii 2; Col. ii 16; 2) *week*, Lk. xviii 12; ܫܒܬܐ ܕܚܡܐ *Passion week*, John vi 61 tit.; ܒ ܫܒܬܐ *the first day of the week* = Sunday, Rev. i 10 var. rdg. Crawford MS.; John xxi 19; Ac. xx 7. Lk. xvi 1 *Morning Lesson for Quinquagesima Sunday.*

ܫܒܬܐ m. *dill, anise*, Mt. xxiii 23.

ܫܓܐ *went astray.* Only 3 pl. ܫܓܘ 2 Pet. ii 15.

(ܫܓܓ). Ethpa. part. ܡܬܫܓܓܝܢ *kindled, on fire*, Rev. ix 2.

ܫܓܫ *did excite, stir up*, Lk. xxiii 5; Ac. vi 12. Part. Jas. i 6. P. part. ܫܓܫ *unsettled*, ib. 8; *agitated, distressed*; f. John xii 27;

confused, pl. m. Ac. xix 32. Ethpe. ܐܬܗܘܡܝ *was excited, troubled*, Lk. i 12; *confounded*, Ac. ii 6; *agitated, in tumult*, xix 29, 40.

ܗܘܡܝܐ m. *a rioter*; pl. Ac. xix 40.

ܗܘܡܝܐ m. *a riot, tumult*, Mt. xxvi 5; *commotion*, Ac. xv 2; pl. *tumults*, Mk. xiii 8; 2 Cor. vi 5.

ܪܡܐ *threw off, down, cast*, Mk. i 26; x 50; John xxi 7; Ac. xxvii 38; *thrust out*, vii 45; part. pl. ܪܡܝܢ ܕܝܡܝܢܐ *throwers with the right hand=spearmen*, Ac. xxiii 23. Imp. ܪܡ Mt. iv 6. Ethpe. ܐܬܪܡܝ *was cast forth*, Ac. vii 21; *exposed, thrown* (to the beasts), 1 Cor. xv 32; fut. f. Mt. v 13. Pa'el ܪܡܐ same as Pe'al; part. pl. Ac. xxii 23.

ܪܡܐ *flattered, spoke smoothly*. Pa'el ܪܡܐ. Part. pl. ܡܪܡܝܢ *enticing*, 2 Pet. ii 14, 18.

ܪܡܝܐ m. *flattering*, 1 Thess. ii 5.

ܫܕܪ (Pa'el) *did send*, Mt. ii 8; fut. John xvi 7; followed by ܠ of dir. obj. when not pronom., Mt. xxi 34, 37; xxii 3; Lk. xxii 8. Imp. Mk. v 12. Part. pl. Ac. xxv 27; Inf. Lk. iv 18. Ethpa. ܐܬܫܕܪ *was sent*, Lk. iv 26, 43; John i 6; f. pl. Rev. v 6. Part. pl. 1 Pet. ii 14.

ܥܪܩ *was wakeful, kept watch*; fut. pl. Mt. xxvi 40. Imp. ib. 38. Part. Lk. xxi. 36; Heb. xiii 17.

ܥܘܪܩܐ m. *wakefulness, vigilance, watch-keeping*, 2 Cor. vi 5.

ܫܘܐ *was worthy, sufficient for, equal to*, Lk. vii 7; fut. xxi 36; part. ܫܐ Mt. iii 11; viii 8; Rom. viii 18; *deserving*, Lk. xxiii 15. P. part. ܫܐ *equal, alike, same*, 1 Cor. xv 39; f. ܫܝܐ xi 5; constr. ܫܝܐ 2 Pet. i 1; pl. m. ܫܝܢ, f. ܫܝܢ. In rendering Gk. cpds. ܫܐ = *συν-, ἰσο-, ὁμο-*; e. g. 1) in Philox. Ac. xix 25; Heb. xi 9; where Pesh. has cpds. with ܥܡ. 2) Pesh. 2 Pet. i 1

for *ἰσότιμος*. 3) Philox. Ac. xviii 3; 1 Pet. iii 8. Ethpe. ܐܬܥܕܝ *became* or *was made worthy*, 2 Pet. i 1; *became like-minded, agreed*, fut. Mt. xviii 19; 1 Cor. vii 5. Pa'el ܥܕܐ *wiped* (smoothed), John xi 2; xii 3; part. ܡܥܕܐ xiii 5. Also *spread* (garments), Mt. xxi 8; *made* (bed), imp. ܥܕ Ac. ix 34; p. part. f. ܡܥܕܬܐ Lk. xxii 12. Aph. ܐܫܘ *has made worthy, sufficient*, or *equal to*, Mt. xx 12; Col. i 12; imp. pl. ܐܫܘܘ *make even, level*, Mt. iii 3; fut. (for inf.) 1 Cor. vi 5 (*to deal equitably*).

ܥܕܝܐ m. *heat*, var. rdg. (Crawford MS.) for ܣܘܡܐ or ܡܚܡܐ, Rev. vii 16.

ܥܕܝܬܐ m. *a glorying*, Rom. xv 17; Heb. iii 6; *vainglory, vaunting*, Jas. iv 16; 1 John ii 16.

ܥܕܝܫܐ m. *glory*, Mt. iv 8; xxiv 30; *glorification, praise*, John viii 50; 1 Cor. iv 5.

ܥܕܝܡܐ m. *a putting away, repudiation, divorcement*, Mt. xix 7; *release*, Lk. iv 18; *remission* (of sins), *forgiveness*, Mk. i 4; iii 29; constr. Ac. ii 38; v 31.

(ܥܝ). Aph. ܐܝܐ *did wash* (hands, &c.) Mt. xxvii 24; fut. John xiii 9, 10, 14; inf. ib. 5; part. ib. 6; p. part. pl. f. Mt. xv 20. Imp. ܐܝ Mt. vi 17.

ܥܝܠܬܐ m. *alteration, variation, change*, Jas. i 17. From ܥܝܠ.

(ܥܦ) ܥܦ *did pour out, shed*; fut. ܐܥܦ *I will pour out*, Ac. ii 17.

ܥܦܐ. Eshtaph. ܐܬܥܦܐ see (ܐܬ), p. 91.

ܥܦܘܬܐ m. *a promise*, Ac. i 4; pl. Heb. viii 6; 2 Pet. i 4. From ܐܬ.

ܥܦܝ Shaph. see ܐܦ, p. 91.

ܥܦܘܬܐ m. *sign, indication, recognition*, 2 Pet. i 2. From ܐܦ.

ܥܦܘܫܬܐ m. *delay, slackness*, 2 Pet. iii 9. From ܫܢ, ܥܫ.

ܥܨܐ (Pa'el) *has rescued*; fut. 2 Thess. iii 3. Ethpauel ܐܬܥܨܐ *was rescued*, Ac. xxviii 4; fut. 1 Cor. iii 15.

ܥܦܘܨܐ m. *salvation*; var. rdg. Crawford MS. for ܦܘܪܩܢܐ Rev. xii 10.

(ܥܫ) ܥܫ (1) *did melt*; fut. 3 pl. ܢܥܫܘ *shall melt*, 2 Pet. iii 12. (2) hence Aph. *held in small esteem*, so, *was daring in danger*;

of speech *was inept, feeble*; ܐܬܚܣ *was bold, dared*, Phil. i 14; fut. 2 Cor. x 2; part. pl. 1 Thess. iv 6.

ܚܛܐ *germinated, sprouted, sprang up*, Mt. xiii 5.

ܚܛܝܐ m. *a present, gift, bribe*, Ac. xxiv 26.

ܚܛܝܦܘܬܐ m. *change, variation*, Heb. vii 12; Jas. i 17. From ܫܚܦ, ܫܚܝܦ.

ܚܛܝܐ m. *a boil, ulcer*, Rev. xvi 2; pl. Lk. xvi 20. From ܚܛܝ.

ܚܛܝܢ see (ܚܢ).

ܚܛܝܢܐ m. *rust*, Jas. v 3.

(ܥܕ) ܥܝ *did contemn, set at nought*, Lk. xxiii 11; Jas. ii 6; fut. Mt. vi 24. Part. ܥܐ *contemning*, Rom. xiv 10; p. part. f. ܒܙܝܬܐ *contemptible*, 2 Cor. x 10. Ethpe. ܐܬܒܙܝ *was contemned*; part. f. Ac. xix 27.

ܚܛܝܐ *equally, similarly*, Ac. xi 17.

ܚܛܝܘܬܐ f. *equality*, 2 Cor. viii 13, 14; Col. iv 1; *similarity*, Rom. xv 5.

ܚܛܝܠܐ, ܚܛܝܢܐ, m. *power, authority, dominion*, Mt. viii 9; ix 6; xxviii 18; *ἐξουσία*, Rom. xiii 1, 2, 3; pl. ib. 1; *rule*, Sin. Palimps. Lk. xvi 2; pl. (for *ἀρχαί*) of angels, Rom. viii 38; *ἐξουσίαι*, Eph. i 21; Col. i 16. From ܚܠ.

ܚܛܝܐ m. *end, consummation*, Mt. xxiv 6, 14; xxviii 20; *fulfilment*, Lk. i 45; *fulness*, Gal. iv 4.

ܚܛܝܐ, ܚܛܝܬܐ f. *the mark of a blow; a weal, scar*; pl. ܚܛܝܬܐ 1 Pet. ii 24. For ܚܛܝܐ see also ܐ ܚ a name perhaps of opprobrium.

ܚܛܝܬܐ m. *fulness*, Rom. xi 12; Eph. i 23; Heb. vi 11. From ܚܝܬ.

ܚܛܝܬܐ m. *fatness*, Rom. xi 17. From ܚܛ.

ܚܛܝܐ m. *torment*, 2 Pet. ii 4; Rev. xviii 10, 15. From ܚܛ.

ܚܛܝܐ m. *a rock*, Mt. vii 24; Mk. xv 46; *rocky ground*, Mt. xiii 5; pl. *rocks*, Ac. xxvii 29.

ܡܶܦܣܳܩ, ܡܶܦܣܳܩܳܐ m. *subjection,* 1 Tim. ii 11; ܐ̈ܠܳܗ ܡ̈ = adj. pl. *unruly,* Tit. i 6, emph. 1 Tim. iii 4. From Shaph. of ܣܳܩ.

ܡܶܦܩܽܘܠܳܐ f. *talk, conversation*; pl. ܡܶܦܩܽܘܠܶܐ *stories, conversations,* 1 Cor. xv 33; *fables, stories,* 2 Tim. iv 4+3 ts.

ܡܶܦܪܝܳܢܳܐ m. *a turtle-dove*; pl. Lk. ii 24.

ܡܶܦܽܘܩ m. *effusion, shedding,* Heb. ix 22.

ܡܶܦܫܳܐ m. *beauty, elegance, grace,* Jas. i 11.

ܡܶܦܬܳܐ m. *a broad way* or *open space* (in a city); *market-place,* ἀγορά, Mt. xx 3; xi 16; pl. xxiii 7, *highway, square,* πλατεῖα (Fr. *place,* It. *piazza,* Sp. *plaza*) xii 19; pl. vi 5, *street, bazaar,* ῥύμη, Ac. ix 11; xii 10; pl. Mt. vi 2.

ܡܶܦܬܳܡܳܐ m. *a lie*; *falsily,* 2 Thess. ii 11; ܣ̈ܗܕ̈ܐ ܕ̈ܫܩ̈ *false witness,* Mt. xix 18.

ܫܩ̈ *leapt, sprang up,* Ac. iii 8; xvi 29; xix 16. Pa'li ܡ̈ܦ̈ܩ̈. Ethpa'li ܐ̈ܬ̈ܡ̈ܦ̈ܩ̈ *chanced to be present*; 3 pl. ܐ̈ܬ̈ܡ̈ܦ̈ܩ̈ܢ Sin. Palimps. and Cur. Lk. xxiii 48. [Others derive fr. √ ; otherwise unknown in Syr. Native lexica, however, give as mngs. of ܐ̈ܬ̈ܡ̈ܦ̈ܩ̈ *leapt upon, behaved insultingly, proudly, arrogantly.* The sense of *springing up from nowhere* as a crowd does for a ܣ̈ܛ̈ܢ also grows out of ܫ̈ܩ̈.]

ܫ̈ܩ̈ m. *a city's wall, rampart,* Ac. ix 25; Rev. xxi 12; pl. Heb. xi 30.

ܫ̈ܪ̈ m. *a beginning,* John xv 27; *starting-point,* Lk. xxiv 47; Heb. vi 1.

ܫ̈ܬ̈ܚ̈ f. *trespass, fault,* Rom. v 15; *fall, stumbling,* Jude 24.

ܫ̈ܫ̈ f. *a lily*; pl. ܫ̈ܫ̈ Mt. vi 28.

ܫ̈ܫ̈ *Susanna,* Lk. viii 3.

ܡ̈ܦ̈ (Pau'el) *made to take part* (ܒ *in*); p. part. ܡ̈ܫ̈ *partaker,*

Ac. viii 1 so for part. ܡܫܬܘܬܦ. Ethpau'al ܐܫܬܬܦ *became partaker, associated oneself with, joined*, Ac. ii 42; xxvi 10; Rom. xv 27; Heb. ii 14; *shared, imparted, communicated*, Gal. vi 6; *consorted* (fut.), Mt. i 18.

ܫܘܬܦܐ m. *a partaker*, Rom. xi 17; 1 Pet. v 1; *partner*, 2 Cor. viii 23; Philem. 17; pl. ܫܘܬܦܐ *partakers*, 2 Cor. i 7; ܫܘܬܦ̈ܐ *partners*, Lk. v 10; *in communion with*, 1 Cor. x 18, 20.

ܫܘܬܦܢܐ f. *participation*; *contribution*, Rom. xv 26; Heb. xiii 16; *fellowship*, 1 Cor. i 9; 2 Cor. xiii 13; Gal. ii 9; Phil. ii 1; *communion*, 1 Cor. x 16 (not yet in later ecclesiastical sense); 2 Cor. vi 14; *congress, commerce* = *conception*, κοιτή, Rom. ix 10.

ܫܫ (Pa'el) *made waste, wasted*; variant for ܫܢܝ, Sin. Palimps., Cur., Lk. xvi 1.

ܫܫܟ see ܫܟܟ, p. 76.

ܫܡ *warmed self*, Mk. xiv 54; fut. John xviii 18; imp. pl. ܫܫܢ *warm yourselves*, Jas. ii 16.

ܫܫ *tore, crushed, bruised*, Mk. ix 26; fut. Rom. xvi 20; *vexed*; part., Ac. xv 19; xxi 13. Ethpe. ܐܬܫܫ *was broken up, shivered*; fut. Rev. ii 27.

ܫܫܦ m. *destruction*, Rom. iii 16; *violent collision, contention, wrangling*, 1 Tim. vi 5.

(ܫܫ *was black, afraid*). Ethpe. by confusion with Eshtaph. of ܫܫ (abbrev. fr. ܐܬܐܫܫ, ܐܬܐܫܫ, for which ܐܬܐܫܫ used), with reminiscence of Ithpe. of שָׁאַר, ܐܬܫܫ *was left, remained*, Rom. xi 3, 5; part. pl. ܡܬܫܫܝܢ *we who are left*, 1 Thess. iv 15, 17. Pa'el ܫܫ (made gloomy), *forced to work without payment*, Ar. سخّر, *did press into service, compelled*, Mk. xv 21; part., Mt. v 41.

(ܫܫ *rusted*). Aph. intr. ܐܫܫ *has contracted rust, has turned to rust*, Jas. v 3.

ܐܦܠ *became foolish*; ܐܦܠܘ ܚܟܝܡ *they became fools*, Rom. i 22; Mt. v 13 Cur. where Sin. Palimps has ܐܬܚܕ. Part. emph. *ἄφρων*, 2 Cor. xii 6; pl. ܐܦܠܐ *μωροί*, 1 Cor. iv 10; with suff. 2 Cor. v 13, *ἐξέστημεν*. Aph. ܐܐܦܠ *has made foolish*, 1 Cor. i 20.

ܐܦܠܘܬܐ f. *foolishness*, 1 Cor. i 18, 21; *folly, infatuation*, 2 Pet. ii 16.

ܐܦܘܛܩܝܐ f. *an alabaster casket, box*, or *vase*, Mk. xiv 3; John xii 3.

ܐܦܣ m. Aram. ספר, ספר whence "Star" Chamber, *a thing written down, handwriting, legal document, bond*, ܐܦܣ ܕܚܘܒܝܢ *the written account of our debts* (*sins*), Col. ii 14.

ܫܐܘܠ for ܫܐܘܠ f. שְׁאוֹל, *Sheol, Hades, the unseen underworld*, Mt. xi 23; xvi 18; Lk. xvi 23; Ac. ii 24; 1 Cor. xv 55; *the abyss*, Rom. x 7; as *place of safe-keeping*, φυλακή, 1 Pet. iii 19.

ܐܦܠ see under ܐܦܠ.

ܣܝܠܐ *Silas*, companion of S. Paul, Ac. xv 22; xvi 19.

ܫܝܠܘܚܐ Σιλωάμ (LXX Is. viii 6), *Siloam*, Lk. xiii 4; John ix 7 (cf. Neh. iii 15).

The spring is in the SE. corner of Jerusalem connected by a circuitous conduit (586 yds. long, *Enc. Bibl.*) with the Virgin's Spring (368 yds. distant), outside; an intermittent *gush* of water, caused by a natural syphon from an underground basin, perhaps accounting for the name (√שלח); hence the omission in Pesh. of the explanation *sent*. The pool has been identified with Bethesda (John v 2) on the strength of four drums of columns which would divide half the water into a covered bathing-place with five porticoes (note, end of Alford, Vol. I). The well-known Inscription dating from the reign of (?) Ahaz, discovered in 1880, is on a tablet 19 ft. from the Siloam entrance to the tunnel, and describes the meeting of the workmen 100 cubits below ground, "pick to pick", having heard each others' voices for three days; and the release of water.

ܫܡ *Shem*, son of Noah, Lk. iii 36.

ܫܠܡ (Pa'el of unused ܫܠܡ) *made peace*, Col. i 20, *reconciled*, 22. Ethpa. ܐܬܫܠܡ *was reconciled, at peace*. Imp., 1 Thess. v 13; fut. Ac. vii 26.

ܫܠܡܐ m. *peace, tranquility*, Mt. x 34 ; Jas. iii 18.

ܫܘܦܐ m. *eye-salve, collyrium*, Rev. iii 18. From ܫܦ *rubbed, applied salve.*

ܫܦܪܐ m. *a trumpet*, Mt. xxiv 31 ; pl. Rev. viii 2. Heb. שׁוֹפָר.

ܫܝܫܐ m. *marble*, Rev. xviii 12. Heb. שֵׁשׁ *alabaster.*

ܫܝܬ *Seth*, son of Adam, Lk. iii 38.

ܫܟܒ *has lain down, gone to sleep*, John xi 11 ; *fell asleep*, Ac. vii 60 ; 2 Pet. iii 4 (for *succumbed, died*) ; so p. part. pl. ܫܟܒܝܢ Mt. xxvii 52 ; part. pl. constr. ܫܳܟְܒֵי *lying* (with), 1 Cor. vi 9 ; 1 Tim. i 10. Duv. §§ 351 *a*, 357 *a*, *h*.

(ܫܟܚ) used in Pe. with prosthetic ʾ, ܐܶܫְܟַח *has found, obtained*, Lk. i 30 (2 f. s.) ; v 19 ; vii 10 ; xxiv 2 (3 f. pl.), 3 (with suff.) ; Mt. xxvi 40 bis ; here the second vb. = *could* ; so also Mt. xvii 16 ; Lk. xiv 29. Part. ܫָׁכַח as adj. *able*, Mt. iii 9 ; f. as n. ܫָׁכְחָא *possible*, Mk. x 27 ; but *finding*, Mt. xii 43, 44. P. part. ܫܟܝܚ *being found, met with, present*, *ὑπάρχοντα*, 2 Pet. i 8. Ethpe. ܐܶܫְׁתַּכַּח *was found*, Lk. ix 36 ; xix 17 ; Ac. i 10 ; 2 Cor. xi 12.

ܫܟܡ see ܫָׁכֶם.

ܫܟܢ *dwelt, lodged* ; fut. 3 f. ܬִּשְׁכַּן without final yudh, Mk. iv 32.

ܫָׁכֶם *Sychar*, a city of Samaria, John iv 5, Sin. Palimps. ܫܟܡ *Shechem* ; in Ac. vii 16 ܫܟܡ *Συχέμ* (cf. Gen. xlviii 22 שְׁכֶם אַחַד) ; later Nablus (Neapolis).

ܫܟܪܐ m. *strong* (intoxicating) *drink, date wine* or *mead*, not from grapes, Lk. i 15. Heb. שֵׁכָר, Graecized form *σίκερα*.

ܫܠܐ, ܫܠܝ, *ceased, settled down*, Mt. xiv 32 ; Ac. xx 1, 31 ; *became silent*, xi 18. Imp. ܫܠܝ *be still*, Mk. iv 39. P. part. ܫܠܐ, pl. ܫܠܝܡ, *quiet, tranquil* ; m. emph. ܫܠܝܐ 1 Tim. ii 2. Pa'el ܫܰܠֵּי *did pacify*, Ac. xix 35. Ethpa. part. ܡܫܬܠܝܐ *ceasing*, Eph. i 16.

ܫܠܐ *Shela*, for *Salmon* or *Sala*, Sin. Palimps. Lk. iii 32; also Cur. and Sin. P. Mt. i 5.

ܫܠܛܐ m. *a corpse*, Mt. xiv 12; Ac. ix 40; pl. Rev. xi 8. Perh. fr. the Gk. σκελετόν *a dried-up* (body), *mummy*: acc. to native lexx. *headless corpse* of men or animals. Cf. ܫܠܛܘܢܐ *corpse, skeleton.*

ܫܠܗܒ Shaph. (Aram. שַׁלְהֵב) of unused √להב *was inflamed, in flames, on fire*, Arab. لَهِبَ *burned* with thirst, *flamed*, II and IV *made* fire *blaze*; V *flamed, blazed, became inflamed, burned* with anger or thirst; VIII *was in conflagration*; Eth. ለሀበ lahába; Heb. √להב only in noun formations; Aram. להב only Shaph. and Ishtaph; Syriac Shaph. and Eshtaph.; Ass. *la'abu* (for *lahabu*) *press hard* (bedrängen), *be hot, vex*; la'abu *flame*, li'bu *fever*. P. part. ܡܫܠܗܒ *flaming*, Rev. i 15.

ܫܠܗܒܬܐ f. *a flame*, Lk. xvi 24; Rev. i 14; ii 18; xix 12.

ܫܠܗ m. *cessation*, ܠܐ ܫ *unceasingly*, Rom. i 9; 1 Thess. v 17.

ܫܠܘܡ *Salome*, mother of James and John, Mk. xv 40; xvi 1.

ܫܠܚ *dispatched, has sent, got off, away*, Mt. x 40; Ac. xiii 15; also *put* or *took off* (clothing), *divested, stripped*, Lk. x 30; 2 Cor. v 4; Col. iii 9; p. part. Ac. xix 16; see ܡܫܠܚ. Ethpe. ܐܬܫܠܚ *was sent*, Lk. i 19, 26. Aph. ܐܫܠܚ *stripped*, Mt. xxvii 28.

ܫܠܚ m. *a putting off, divesting*, Col. ii 11.

ܫܠܚ *Shelah*, an ancestor of S. Joseph, Lk. iii 35.

ܫܠܛ (Pa'el of ܫܠܝܛ, see ܫܝܠܛ) *gave power to, set in authority.* P. part. m. emph. ܡܫܠܛܐ *authoritative*, Mk. vii 29; f. Lk. iv 32. Ethpa. ܐܬܫܠܛ (with ܛ but chiefly ܟ), *ruled, lorded over, had sway*, ܠܐ ܚܕ ܒܝ ܠܐ ܬܫܬܠܛ *but over me no one shall have dominion*, 1 Cor. vi 12. [*Note.*—ܠܐ ܒܝ seems here an error for *nothing*, arising from the vague Gk. ὑπό τινος]. Part. Rom. vi 9; f. ib. 14. Aph. ܐܫܠܛ *gave authority over, set over*, John v 27; 2 m. s. w. suff. Heb. ii 7.

ܡܫܝ see ܡܫܐ.

ܡܟܡܐ m. *a cessation, lull, calm*, Mt. viii 26; *quietness*, 2 Thess. iii 12. ܒ"ܡ and ܒ"ܡ ܒܫܥܐ ܡ *suddenly*, Mk. ix 8; Ac. ix 3. ܒܡ ܡܟܡ the same, Lk. ii 13. For ܫܡܐ Crawford MS. Rev. i 8.

ܫܠܝܚܐ p. part. emph. of ܫܠܚ, m. *one who is sent, a legate, messenger, representative*, John xiii 16; Phil. ii 25; pl. Mt. xxiii 37; Lk. xiii 34; *Apostle*, Rom., 1 and 2 Cor., Gal., Eph., Col., 1 and 2 Tim., 1 Pet. i 1; pl. Ac. ii 14; emph. Mt. x 2.

ܫܠܝܚܘܬܐ f. *Apostleship*, Ac. i 25; Rom. i 5.

ܫܘܠܛܢ, ܫܘܠܛܢܐ m. *one endued with power* or *authority*, Mk. ii 10; John x 18. Emph. Ac. viii 27, *chief* eunuch; f. *having power*, 1 Cor. vii 4; pl. Mt. xx 25. Also *a lawful, authorized thing*, Mk. ii 24; John v 10; *Ac. viii 37 (insertion in Pesh.); 1 Cor. vi 12.

ܫܘܠܛܢܐ m. *an authority, a ruler*; pl. 1 Cor. ii 6, 8; Tit. iii 1; of evil angels, Eph. vi 12; Col. ii 15; of good, 1 Pet. iii 22.

ܫܠܡ 1) Σαλήμ, *Salem*, probably the ancient site of Jerusalem, Heb. vii 1; 2) Σαλείμ, *Salim*, a place in the Jordan valley, John iii 23.

ܫܠܡܘܢ *Solomon*, son of David, Mt. i 6; Lk. xi 31; John x 23.

ܫܠܡ *was finished, complete* (of time), Mk. i 15; John vii 8; *was fulfilled* (Scr.), Jas. ii 23; *finished* (life), *expired*, Mk. xv 37, 39; fut. 3 f. s. without ܢ John xviii 9. Part. ܡܫܠܡ; f. ܡܫܠܡܬܐ *is being fulfilled* (prophecy), Mt. xiii 14; *corresponding to* (as antitype to type), Gal. iv 25; hence *agreeing*, Lk. xxiii 51; pl. f. Ac. xv 15; *conforming*, m. Rom. iv 12. Ethpe. ܐܬܫܠܡ *was delivered up, handed over*, Mt. iv 12; xi 27; part. xxvi 2; *was betrayed*, ibid. 24. Pa'el ܫܠܡ *did complete, finish*, Mt. xiii 53; *accomplish*, John xvii 4; fut. *perform* (oaths), Mt. v 33. Part. Ac. xiii 25; p. part. ܡܫܠܡ (it is) *finished*, John xix 30; *perfected* (love),

1 John ii 5. Ethpa. ܐܶܬܫܰܠܰܡ *was completed, finished,* John xix 28. Aph. ܐܰܫܠܶܡ *delivered, handed over,* Lk. i 2; John xviii 35; *yielded up* (spirit), xix 30; *betrayed,* Mt. x 4; part. xxvi 15; *committed,* Ac. viii 3 (to prison); p. part. Lk. iv 6; 1 Pet. v 2.

ܫܠܡ, ܫܠܡܐ m. *whole, entire, perfect*; pl. Heb. x 6, 8, Heb. שְׁלֵמִים.

ܫܠܡ, ܫܠܡܐ m. *peace,* Lk. ii 14; John xiv 27; *salutation,* Mt. xxiii 7; Lk. i 29; Col. iv 18; *peace,* 2 Cor. xiii 13 (for χάρις). ܥܒܕ ܫܠܡܐ *saluted,* Lk. i 40; cf. ܫܠܡ. ܫܠܡ *hail!* Mk. xv 18, Cur. and Sin. Palimps. Lk. xxiii 36.

ܫܠܡܬܐ f. *peace,* 2 Cor. xiii 11; *concord,* vi 15.

ܫܠܠ m. *blood flowing drop by drop*; pl. Lk. xxii 44.

ܫܠܬܝܐܝܠ *Salathiel, Shealtiel,* an ancestor of S. Joseph, Lk. iii 27.

ܫܡ, ܫܡܐ m. *a name,* Eph. i 21; Phil. ii 9; constr. Mt. xxviii 19. With suffs. ܫܡܗ, ܫܡܟ, &c. Pl. ܫܡܘܗܝ, ܫܡܬܟܝ. ܫܡܬܟܝ *your names,* Lk. x 20.

ܫܡܗ, ܫܡܐ (Pa'el denom. fr. ܫܡ) *did denominate, name, surname,* Mk. iii 16; Ac. xiv 11; fut. Lk. i 62. Ethpa. ܐܶܬܫܰܡܰܗ *was denominated, named, called,* Heb. v 10; *surnamed,* Ac. i 23; fut. w. Inf. Abs. Eph. v 3; part. i 21; f. 1 Cor. v 1.

ܫܡܘܐܝܠ *Samuel,* the prophet, Ac. iii 24.

ܫܡܢܐ *name of a small copper coin,* as name implies, $\frac{1}{8}$ of obol, *a mite,* Mt. v 26; pl. Mk. xii 42, where it = ܡܨܥ q. v., p. 126; cf. Swete's *S. Mark* on this passage. Talm. שְׁמִין. Here ש = ܗ.

ܫܡܥܢܐ m. *a hearer,* Jas. i 25.

ܫܠܦ *drew, unsheathed* (sword), Mk. xiv 47.

ܫܡܝܐ pl. ܫܡܝܢ, c. usu. m. and sing. *heaven,* regarded as the place of God's special presence, Mt. vi 9; Rev. xxi 10; *the heavens,* or worlds above, pl. Ac. vii 56; Heb. i 10; *third h.,* 2 Cor. xii 2 lit. *a third of h.*; metaph. for greatness of privilege, Lk. x 15; high estate or power, ib. 18. *The sky,* Mk. xiii 25; Lk. xii 56; Ac. xiv 14, 16.

ܫܡܝܢܐ *heavenly*, Ac. xxvi 19; *celestial* (bodies), 1 Cor. xv 40; pl. f. emph. ܫܡܝܢܝܬܐ *heavenly things*, Heb. ix 23.

ܫܡܝܢܐ p. part. of ܫܡܥ used as adj. *fat, fattened.* Pl. f. emph. as if from ܡܫܡܝܢܐ, ܡܫܡܝܢܬܐ *dainty things* (fare), Rev. xviii 14.

ܫܡܫ (Shaph'el of ܫܠܡ) *has fulfilled*, Ac. xiii 33; fut. Col. i 25. Part. ܡܫܡܫ *filling*, iv 17; pass. ܡܫܡܫ *full*, Ac. xi 24; emph. Jas. i 4; f. John xvi 24; Mk. iv 28; pl. Rev. iii 2; Col. iv 12; Rom. xv 14. Eshtaph'al ܐܫܬܫܠܡ *was accomplished, perfected*, Lk. xii 50; part. ܫܡܫ ܐܢܐ *I am perfected*, xiii 32.

ܫܡܥ *is fat, mature, ripe*, Mk. iv 29.

ܫܡܥ *has heard.* Imp. ܫܡܥܘܢܝ *hear ye me*, Ac. xv 13. P. part. ܫܡܝܥ Ac. xv 24; xix 2. Ethpe. ܐܬܫܡܥ *was heard*, Mt. ii 18; also *was obedient, compliant*, Phil. ii 8 12; Heb. xi 8; part. *obedient*, Lk. xvii 6; Rom. vi 16; *heard*, 1 Cor. v 1; pl. Mt. vi 7; *obedient*, viii 27; f. Mk. i 27.

ܫܡܥܐ m. *the act*, or *sense, of hearing*, Mt. xiii 14; *rumour* (thing heard), xxiv 6; Jas. i 25.

ܫܡܥܘܢ (*a*) *Simeon*, the tribe, Rev. vii 7; (*b*) *Symeon*, an ancestor of S. Joseph, Lk. iii 30; (*c*) *Simon* the cousin ("brother") of Jesus, Mt. xiii 55; (*d*) *Simeon* of Lk. ii 25–35; (*e*) *Simon* Peter, Mt. iv 18; xvi 17; (*f*) *Simon* Zelotes, x 4; (*g*) *Simon*, father of Judas Iscariot, John vi 71; (*h*) *Simon* the leper of Bethany, Mt. xxvi 6; (*i*) *Simon* the Pharisee, Lk. vii 40; (*j*) *Simon* of Cyrene, Mt. xxvii 32; (*k*) *Simon* Magus, Ac. viii 24; (*l*) *Simon* the tanner at Joppa, ix 43; x 6; (*m*) *Simon* called Niger, of Antioch, xiii 1.

ܫܡܫ (Pa'el) *did cast out, send away, dismiss*; *excommunicate*, fut. John ix 22 Sin. Palimps.

ܫܡܪܝ *a Samaritan*, Lk. x 33; xvii 16; f. ܫܡܪܝܬܐ John iv 9; pl. Mt. x 5. ܒܝܬ ܫܡܪܝܐ *Samaria*, John iv 4.

ܫܡܪܝܐ f. *Samaria*, John iv 7.

ܫܡܫ (Pa'el) *served, ministered to, attended upon*, Mt. xxv 44; 2 Tim. i 18; fut. Mk. x 45; part. pl. Heb. xiii 10. Inf. ܠܡܫܡܫ Lk. x 40. Imp. w. suff. Lk. xvii 8. Ethpa. ܐܬܫܡܫ *was ministered to*, fut. Mk. x 45.

ܫܡܫܐ c. usu. m. *the sun*, Mt. v 45; 1 Cor. xv 41.

ܫܡܫܘܢ *Samson*, Heb. xi 32.

ܫܢ, ܥܢܐ f. *a tooth*, Mt. v 38; *tusk, ivory*, var. rdg. in Crawford MS. for ܫܢܝܐ Rev. xviii 12; in Rev. ܫܢܐ 33 ts. Lee; pl. emph. ܐܬܢܐ only form in N. T., seven ts. in phr. ܫܢ ܥܝܢ, Mt. viii 12.

ܥܒܪ *did something in another way, changed, departed, was out of one's mind, demented, deranged* (in mind). With Inf. Abs. ܫܥܘܬܐ ܥܒܪ (intensive) *He is quite mad*, John x 20. ܥܒܪ ܐܢܬ *thou art beside thyself*, Ac. xxvi 24; fut. ibid.; cf. 25. Part. pl. f. emph. ܥܒܪܬܐ (as adj.) *senseless, insane* (words), Lk. xxiv 11. Pa'el tr. ܥܒܪ *I might remove* (mountains), 1 Cor. xiii 2; Ac. vii 43; reflex. and intr. ܐܬܐ *went out* or *away, departed*, Mt. iv 12; John v 24; vi 15; fut. xiii 1. Imper. Mt. xvii 20. Ethpa. ܐܬܥܒܪ *was transferred, carried over*, Ac. vii 16; *translated*, Heb. xi 5; part., *moved*, Eph. iv 14.

ܫܢܬܐ f. *a year*. Emph. ܫܢܝܐ Rev. ix 15. Constr. ܫܢܬ Lk. iii 1. Pl. ܫܢܝܢ, ܫܢܝܐ. ܒܢܝ ܫܢܝ *men of my own years, my contemporaries*, Gal. i 14.

(ܥܢܐ). Ethpa. part. in act. sense ܡܬܥܢܝܢ *putting to torture, severely punishing*, Ac. xxvi 11.

ܥܢܝܐ m. *torture*; pl. emph. ܥܢܝܐ Heb. xi 35.

ܫܬܘܬܐ *madness, wildness, excess*, var. rdg. for ܫܬܝܬܐ Rev. xviii 3.

ܥܢܛ (Pa'el) *did torment*, Rev. xi 10; fut. Mk. v 7; part. 2 Pet. ii 8. Ethpa. ܐܬܥܢܛ *was tormented*; fut. Rev. xiv 10; part. *distressed*, Mk. vi 48; *anguished*, Lk. xvi 23–5; pl. *pained* (in mind), Ac. xx 38.

ـمَنْـمَا f. *sleep*, Mt. i 24; Lk. ix 32. √ـمَنْ unused in Syr. = Heb. נָשַׁן *was sleepy*. Ar. وَسِنَ.

(ـمَكْـمَا). Ethpe. inf. ـحَصْـمَكْـمَكْـمَنْ *to play, amuse self*, 1 Cor. x 7. Ethpa. ـمَكْـمَجِـمَا *has told, declared*, Mk. v 16; John i 18; Ac. x 8. Imper. Mk. v 19.

ـمَكْـمَا, ـمَكْـمَنْـمَا f. *an hour*; constr. ـمَكْـمَنْـمَا. Pl. ـمَكْـمَا, ـمَكْـمَجِـمَا. ـمَكْـمَنْـمَا ـمَنْـمَا *in that* (*very*) *hour*, i. e. *straightway*, Mk. i 42. ـمَكْـمَنْـمَا ـمَنْـمَا the same, Mt. xiii 5.

ـمَكْـمَا m. *play*; *badinage, jesting*; *scurrilous* speech, low or indecent language, Eph. v 4.

ـمَفْـمَا, ـمَفْـمَا p. part. ـمَفْـمَا *to plane*; *to become clear of dregs, pure*; *direct, straight*, Lk. iii 5; *honest, straightforward*, viii 15.

ـمَفْـمَا m. *a sharpened splinter, stake, thorn, hindrance*; hence "*thorn*" (in the flesh), 2 Cor. xii 7 (metaph.).

ـمَفْـمَا *good, beautiful*; as neut. Mt. v 44; xii 12; Gal. iv 18; chiefly as adv., *well*, Mk. xii 32; 2 Pet. i 19; emph. ـمَفْـمَا adj., Mt. xxvi 10; Mk. xiv 6; ـمَفْـمَا ـمَنْـمَا ـمَكْـمَا *the gate which is called Beautiful*, Ac. iii 2, 10; f. *good*, Mk. ix 50; f. emph. ـمَفْـمَا Lk. viii 8; for n. Ac. iv 9; Gal. iv 17; so f. pl. Heb. vi 9; emph. ـمَفْـمَا *good things*, Gal. iv 18.

ـمَفْـمَا *Sapphira*, wife of Ananias, Ac. v 1.

ـمَفْـمَا (Pa'el) *threw down*, Ac. xix 16.

ـمَفْـمَا (Pa'el) *has shed abroad, given profusely*; p. part. ـمَفْـمَا Rom. v 5; f. *given abundantly* so as to overflow the fold in the bosom of the garment held up for grain, Lk. vi 38. Ethpa. ـمَفْـمَا *was poured forth*, Ac. x 45; 1 Pet. ii 10. Aph. ـمَفْـمَا *poured* (it) *out*, Mk. xiv 3; *profusely bestowed* (mercies), Rom. ix 23.

ـمَفْـمَا *gave pleasure, pleased* (with ـمَنْـمَا), Mt. xiv 6; with ـمَنْـمَا (Hebraism), Ac. vi 5; fut. Rom. xv 1, 3. Ethpe. ـمَفْـمَا of

a servant, *seek to please, be pleasing to, be easy to manage,* fut. Tit. ii 9.

عقـا, عُقـٰا m. *the dawn, daybreak,* Mk. xvi 2; Ac. v 21.

(عصا). Aph. أعصى *gave to drink,* Mt. xxv 35; fut. Mk. ix 41; xv 36; *watered* (the ground), 1 Cor. iii 6. Part. مُعصٰا *watering* (animal), Lk. xiii 15.

عُصٰا f. *the tibia, leg*; pl. with suff. عُصّوهِى, عُصّيهُون, John xix 32; ib. 31; Heb. שׁוֹק.

مصبٰا participial adj. صعب as subst., m. *a steep, precipitous place, cliff,* Lk. iv 29; viii 33.

صعب *took,* Mt. ii 14; xv 36; *held back, kept in hand,* Ac. v 2; *took, lifted, carried* (our sins), 1 Pet. ii 24; *betook self away, departed,* Mt. xix 1; *took off = struck off* (ear), Mk. xiv 47. Imp. صعبوهِى *away with him!* Ac. xxi 36. Part. مُعبّك مُعبّٰا *lictors, orderlies,* Ac. xvi 35. P. part. مصبٰا act. sense *bearing,* Mk. xiv 13; pl. ii 3 as vi 55; Lk. vii 14; constr. مصبّك صُدّخلا *burdened,* Mt. xi 28. Ethpe. اتصعب *was taken away,* Mk. ii 20; fut. iv 25; كُه اتصعب *conveyed Himself away,* Lk. xxiv 31. Pa'el p. part. pl. emph. مصعّقلا as adj., *haughty, overweening,* 2 Pet. ii 10. Aph. inf. حصعصكه *to lift, bear,* Mt. iii 11.

صعبلا m. *a taking up, acceptance.* صعب لّحنا *load-bearing, the taking up and discharge of* (official or other) *tasks, forethought, providence, solicitude, zeal,* Ac. xxiv 3; as one word صعصلّحنا *diligence,* 2 Pet. i 5.

عزّ *became strong,* Ac. iii 7. Pa'el عزّز for Gk. ἀνορθοῦν, βεβαιοῦν, διαβεβαιοῦσθαι, ἐπιστηρίζειν, *did confirm, stablish, strengthen*; fut. 1 Cor. i 8; inf. كعصعزّزه with v. l. كعصعزّزه = ἀποστεῖλαι, Lk. iv 18; part. *affirming,* Tit. iii 8; *confirming,* pl. Ac. xiv 21; *welding,* 2 Cor. i 21; f. pass. صعزّزلا as adj., *firm, sure,* 2 Pet. i 10. Imp. Lk. xxii 32; pl. Heb. xii 12. Ethpa. اتعزّز *was confirmed,*

assured, 1 Cor. i 6; Rom. xiv 5. Aph. ܐܫܬܩ *has made strong*, Ac. iii 16; *assured* ܫܒܘ Sin. Palimps. Lk. iv 18; Rom. iv 21; ܐܫܬܩܬ *she held firmly*. Heb. xi 11; fut. *might confirm*, Rom. xv 8.

ܫܒܩ *let go, sent away, dismissed* (with ⸗), Mt. xiv 23; xviii 27; part. ܫܳܒܶܩ *divorcing*, Mt. v 31, 32. Fut. ܢܫܒܩ *release*, Mt. xxvii 21; *break* (commandment) v 19; *break down, destroy*, xxvi 61; Ac. vi 14. Imp. ܫܒܘ *let go, depart, dismiss*, Lk. ii 29 (see Pa.); *loose, put off* (shoes), Ac. vii 33; *loose* (a tied-up animal), Lk. xix 30. Also (from the custom of travellers' undoing their baggage or loosing their beasts) *put up, turned in to lodge*, Lk. xix 7; and hence generally *dwelt* or *abode*, part. Ac. ix 43; xxviii 23. P. part. ܫܪܺܝ *loosed*, Mt. xvi 19; 1 Cor. vii 27; f. ܫܪܳܝܬܳܐ *dwelling, abiding*, 1 John ii 14; *was at home* (with), 2 Cor. v 6 w. suff. 1 pl. Ethpe. ܐܶܬܫܪܺܝ *was let go*, Ac. iv 23; *dismissed*, xiii 43; *was loosed*, xvi 26; Heb. xiii 23; *was dissolved*, 2 Pet. iii 10–12; *was disannulled*, John vii 23; x 35; *was solved, settled, decided*, fut. Ac. xix 39; part. pl. ܡܫܝܚܐ ܕܠܐ ܐܬܚܠܨܘ *a life indissoluble*, i. e. *endless*, Heb. vii 16. Pa'el ܫܪܳܐ *began*, Mk. iv 1 plpf.; xi 15; Phil. i 6; part. ܡܫܪܳܐ, with ܪܺܫ ܡܫܪܳܝܳܐ *the chief speaker*, Ac. xiv 11; p. part. ܡܫܪܳܐ, ܡܫܪܳܝܳܐ *paralysed*, Mt. viii 6; Ac. ix 33; emph. Mt. ix 2, 6; pl. iv 24; f. ܡܫܪܳܝܬܳܐ *drooping* (hands), Heb. xii 12. Imp. ܫܪܺܝ (Pusey and Gwilliam) Lk. ii 29. Ethpa. ܐܶܬܫܪܺܝ *broke* (fast), *breakfasted*, John xxi 15; imp. ibid. 12; fut. Lk. xi 37.

ܫܽܒܛܳܐ, ܫܽܒܛܳܐ f. *a generation*, Mt. xi 16; Lk. xxi 32; Ac. ii 40; *family, stock, line*, Lk. ii 4; *kindred*, Ac. iv 6; *tribe*, Rev. vii 4–8; pl. ܫܒܛܶܝ ܬܪܥܣܥܣܪ τὸ δωδεκάφυλον, Ac. xxvi 7; ܫܽܒܛܽܘܬܳܐ, *genealogy*, Heb. vii 3; *genealogies*, Tit. iii 9.

ܫܪܳܓܳܐ m. Ar. سِرَاجٌ *lamp, wick*, metaph. *light*, Mt. v 15; *wick* (cf. Is. xlii 3) Id. xii 20; metaph. vi 22; 2 Pet. i 19; pl. Lk. xii 35.

Fr. *cierge* is not derived from this word but from Lat. cereus, *waxen*.

ܡܰܓ̈ܕܳܐ f. *a meal*; *breakfast*, Lk. xi 38; *dinner*, Mt. xxii 4. From ܓ̈ܕ.

(ܓ̈ܣ). Ethpa. ܐܶܬܓ̈ܰܕܰܫ *was immoderate in enjoyment, dissolute, lascivious*, Rom. i 27 as if ἐξεχύθησαν, cf. Jude 11; part. *debauched*, 1 Pet. iv 4.

ܓ̈ܰܣ, ܓ̈ܣܳܐ m. *a loosing, divorce* (λύσις), 1 Cor. vii 27; *a solution, explanation, interpretation* (ἐπίλυσις), 2 Pet. i 20.

ܓ̈ܝܣܳܐ *silk*, Rev. xviii 12 Walton, but Lee, Bagst. ܓ̈ܣܳܐ, sericum fr. Seres, *Chinese*. Also written ܓ̈ܝܘܣܳܐ var. rdg. Crawford MS.

ܓ̈ܘܣܳܐ m. *a breastplate*, Eph. vi 14. Pl. *joints, ligaments*, Col. ii 19.

ܓ̈ܘܡܳܐ f. *a joint* (of the limbs); pl. ܓ̈ܘܡ Eph. iv 16; emph. ܓ̈ܘܡܳܐ Heb. iv 12.

ܓ̈ܰܛ m. *the residue, remainder*; noun of multitude, sing. only, but taking pl. vb, Mt. xxii 6; Ac. xv 17.

ܓ̈ܰܛܳܐ m. *a remnant*, Rom. ix 27; xi 5.

ܓ̈ܰܠ *stumbled, fell* (into sin), *transgressed*; part. Jas. ii 10; iii 2. Ethpe. ܐܶܬܓ̈ܰܠ the same; part. pl. Jas. iii 2; 2 Pet. i 10.

ܓ̈ܝܡ, ܓ̈ܝܡܳܐ *true*, Mt. xxii 16; *firm, fast*, Heb. iii 14; *solid*, v 12; *sound, strong*, John v 9 (Sin. Palimps.). ܓ̈ܝܡܝܬܘܢ ܠܟ̈ܘܢ *fare ye well* (Valete), Ac. xv 29. Emph. f. as subst. ܓ̈ܝܡܬܳܐ *the truth, certainty*, Ac. xxi 34.

ܓ̈ܝܡܬܳܐ *truly, assuredly*; *with certainty*, Ac. xxii 30.

ܓ̈ܝܡܬܘܬܳܐ f. *steadfastness*, Col. ii 5.

ܓ̈ܘܬ m. *truth*, John xviii 37, 38. ܒܓ̈ܘܬ *truly*, Ac. x 34; *in sincerity*, 2 Cor. ii 17.

ܓ̈ܠ, ܓ̈ܠܟ̈ܳܐ f. *a chain*, Ac. xxviii 20; pl. ܓ̈ܠܟ̈ xii 6; emph. ܓ̈ܠܟ̈ܳܐ Mk. v 4.

ܡ f. ܓ̈ܡ, ܐܡ or with ܗ, ܗܡ (Lk. i 26, 36 Walton, Schaaf, Lee, Pusey and Gwilliam ܗܐܡ) bef. wh. the ܘ ܗ particles take

rᵉbhoṣo ̈, m. *six*, Mt. xvii 1; (for *sixth*), xx 5. ܥܶܫ ܘܚܕ ܕܥܶܫ ܘܫܬ 666, Rev. xiii 18.

[Note that there is no connexion between Sans. षष् shash, Pers. شش shash, Gk. ἕξ (=σέξ), Lat. *sex*, Goth. *saihs*, Germ. *sechs*, Icel. *sex*, Gael. and Ir. *se* (W. *chwech*), Lithuanian *szeszi*, Russian шесть *shest'*, Rumanian *sex* and their congeners on the one hand, and Heb. שֵׁשׁ, Ar. سِتٌّ, Eth. ሰሱ sĕsū, Aram. שֵׁת, שִׁית, Syr. ܫܬ, Sam. ששת shēt, on the other. In the former case the root prob. contained medial *K*, while in the latter a *dental* radical has been assimilated, cf. Eth. ሰድስቱ sĕdĕstū, Ar. سَادِسٌ *sixth*, Sabaean סדשׁ, סשׁ *six*, Ass. *sudušu*, *sixfold*.]

ܥܫ *drank*. Fut. ܢܥܫ Lk. i 15; xxii 18. Takes prosthetic ܐ in pret. and imp., e.g. ܐܥܫ *he drank*, John iv 12; f. ܐܥܫܬ, Heb. vi 7; ܐܥܫܘ *they drank*, Mk. xiv 23; Lk. xiii 26 ܐܥܫܝ, but 1 Cor. xii 13, Ac. x 41 ܐܥܫܝ; ܐܥܫܘ *drink ye*, Mt. xxvi 27.

ܡܬܬܐ f. *a foundation*, Lk. xiv 29; Rev. xxi 19; 1 Cor. iii 11; pl. ܡܬܬܐ Rev. xxi 14; with suff. Mt. vii 25; Heb. i 10; treated as masc. in Ac. xvi 26.

ܫܝܫܝ m. *sixth*, Rev. vi 12+2 ts.; ܫܝܫܝܐ f. xxi 20.

ܫܝܢ *sixty*, also written ܐܫܝܢ, takes same vowel with ܫܘ as ܥܫ, Lk. xxiv 13; ܫܝܢ Mt. xiii 8; ܡܫܝܢ *sixtyfold*, Mk. iv 20.

ܫܟ *was* or *became silent, ceased* (speaking), Lk. v 4; ix 36; fut. xix 40. ܫܝܟ *silent*, Ac. viii 32; f. pl. ܫܝܟܢ 1 Cor. xiv 34. Pa'el ܫܟ *put to silence*, Mt. xxii 34. Ethpa. ܐܬܫܟ *became speechless*, ib. 12; fut. (tongues) *shall cease*, 1 Cor. xiii 8. Hence advb. ܒܫܝܟܐ *silently*, Sin. Palimps. John xi 28.

ܫܘܬܐ incorr. for ܫܬܘܬܐ, m. *silence*, Rev. viii 1.

ܫܬܥ, ܫܬܥ m. *sixteen*, Ac. xii 4. [F. ܫܬܥܬ or ܫܬܥܬ.]

ܬ

ܠ as a numeral, 400.

ܐܪܟܬܐ f. *merchandise, barter, trade, money-making,* John ii 16; Mt. xxii 5; Ac. xvi 16; *gain, wages profit,* Rom. vi 23; 1 Tim. vi 6. ܡܠ ܥܒܕ *give terms,* Lk. xii 58.

ܬܐܓܪ or ܐܓܪ = Ass. *tamkaru,* m. *merchant, trader, barterer,* Mt. xiii 45; Rev. xviii 3, 11, 14, 23.

ܬܐܘܝܪܐ Ac. xvi 14, *Thyatira,* a city in Lydia; ܬܐܘܝܪܐ Rev. i 11; ܬܐܘܝܪܐ ii 18.

ܬܐܘܡܐ m. *a twin,* meaning of Thomas's name, John xx 24; xxi 2; cf. J. Rendel Harris, *Dioscuri* ch. ii; *Heavenly Twins,* chh. xi–xiv; pl. *The Twins,* Gk. Διόσκουροι, Castor and Pollux, a ship-sign, cf. *Heavenly Twins,* p. 4, Ac. xxviii 11.

ܬܐܘܡܐ *Thomas,* the Apostle, Mt. x 3; John xiv 5; xx 24; xxi 2.

ܬܐܘܦܝܠܐ *Theophilus,* friend of S. Luke, Lk. i 3; Ac. i 1. (Voc. form of ܬܐܘܦܝܠܟܘܣ.)

ܬܐܬܪܘܢ, ܬܐܬܪܐ *θέατρον, theatre,* Ac. xix 29; ܬܐܬܪܘܢ *spectacle,* 1 Cor. iv 9.

ܬܐܬܐ f. = ܬܐܬܐ = in N. T. ܬܐܬܐ *fig,* passim, Mt. xxi 19; Lk. xiii 6; Jas. iii 12; Rev. vi 13; pl. ܬܐܬܐ *figs,* Mt. vii 16; ܬܐܬܐ Mk. xi 13 + 2 ts.

ܬܐܒܬܐ f. *conscience,* Ac. xxiii 1; xxiv 16; Rom. ii 15; Heb. ix 9, 14. From ܬܒ = Heb. תּוּר.

ܐܚܕܐ m. *an avenger,* Rom. xiii 4; 1 Thess. iv 6.

ܬܒܠ the Heb. תֵּבֵל f. *the world, the habitable earth* (οἰκουμένη), Rom. x 18.

ܐܚܬܐ m. *chaff,* Mt. iii 12; Lk. iii 17.

ܐܒܕ *exacted satisfaction, avenged,* Ac. vii 24; Lk. xviii 3 (imp. w. suff.); *exacted, required,* fut. Lk. iii 13; xii 48; part. 1 Pet. iii 15; pl. Lk. xii 20. Ethpe. ܐܬܬܒܕ *was required,* Lk. xi 50, 51.

ܐܒܕܢܐ f. *vengeance,* Lk. xxi 22; Heb. x 30; *vindication,* Lk. xviii 8; 2 Cor. vii 11.

ܕܒܪ Heb. שָׁבַר, Aram. תְּבַר, Sam. do. ⱝⱑⱃ, Ar. ﻛﺴﺮ, Eth. ሰበረ săbără, Ass. *šabaru, šebiru, broke,* fut. Mt. xii 20. P. part. ܡܕܒܪ *broken, crushed*; metaph. pl. and constr. Lk. iv 18. Ethpe. ܐܬܬܒܪ *was broken*; fut. John xix 36. Pa'el intensive of Pe'al, *crushed,* κατέαξαν, ibid. 32; part. ܡܒܕܒܪ Mk. v 4.

ܟܠܝܠܐ Ar. and Pers. تاج, Arm. *թագ* tag, Aram. תָּגָא, m. *a diadem*; pl. Rev. xii 3; xix 12. Also written ܟܠܝܠܐ.

(ܬܓܪ denom. fr. ܬܓܪܐ). Ethpa. ܐܬܬܓܪ *traded,* Mt. xxv 16; *gained by trading,* ib. 17, 20, 22; ܢܬܬܓܪܘܢ ܒܟܘܢ *they will make merchandise of you,* 2 Pet. ii 3; part. Jas. iv 13.

ܬܓܪܐ = Ass. *tamkaru* (cf. ܡܟܪ), see ܬܓܪܐ.

ܬܕܝ Heb. שַׁד, du. שָׁדַיִם, pl. emph. ܬܕܝܐ m. *the breasts,* Lk. xi 27; suff. ܬܕܝܗܘܢ Rev. i 13. Note that the Gk. words *θῆλυς, θηλή, θηλέω, θάλλω, θαλλός, θάλος, θάλεια, θαλία, θάλεα, γαλαθηνός, τιτθός, τίτθη, τιθήνη* κτλ. (not English *teat* &c. and congeners) are not connected with the Ar. ثَدَا rigavit, madefecit, Heb. שָׁדָה, but are derived from √ΘΑ *to suckle,* Sans. धे dhê √DHA.

ܬܕܝ *Thaddaeus* surnamed Lebbaeus, perh. identical w. Judas "of James", one of the twelve, Mt. x 3.

ܐܬܕܟܝܘܬܐ f. *purification, cleansing,* Lk. ii 22; v 14; Mk. vii 19 (here a euphemism for *ἀφεδρών*; Philox. ܚܣܐ ܐܝܠܐ).

ܐܬܕܟܢܐ f. *a marvel, prodigy,* Mk. xii 11; pl. ܐܬܕܟܢܐ Ac. ii 11; 2 Thess. ii 9. From ܕܟܢ.

ܬܗܘܡܐ m. *an abyss,* Lk. viii 31; Rev. xi 7; xvii 8. Heb. תְּהוֹם, Ass. *tiam(a)tu,* personified *Tiamat.*

ܬܘܒ (Pa'el) *did defer, put off, delay*, Ac. xxiv 22.

ܬܘܗ *was amazed, marvelled*, Mt. xxi 20; Ac. iv 13; fut. Mt. xiii 54; p. part ܡܬܘܗ *amazed*, Ac. iii 11.

ܬܘܗܐ m. *astonishment*, Mk. xvi 8.

ܬ *Tau*, last letter of alphabet; *the End*, Rev. i 8.

ܬܒ *has repented*; fut. f. ܬܬܒ *she shall repent*, Rev. ii 21 v.l.; part. f. ܬܒܝܢܐ *regretting*, 2 Cor. vii 8 (bis). Ethpe. ܐܬܬܒ *repented himself*, Mt. xxvii 3; pl. xxi 32; fut. Rev. ii 22. Inf. ܐܬܬܒܘܬܐ. Imp. ܐܬܬܒ.

(ܬܘܒ) ܐܬ *turned back, changed the mind, repented*, Mt. xi 20, 21; fut. ܢܬܒ Mk. vi 12. Imp. ܬܒ. Part. ܐܝܬ, pl. ܡܬܝܒ. Aph. ܐܬܝܒ *replied, answered*, Mk. xii 28; Lk. xxiii 9; *regurgitated, vomited*, fut. Rev. iii 16.

ܬܒ *again, besides, furthermore*; ܠܐ ܬܒ *no more*; *yet*, Rev. vi 11.

ܬܘܕܐ *Theudas*, a Jewish pretender, Ac. v 36.

ܬܘܕܝܐ, ܐܝܬܘܕܝܐ f. *thanksgiving*, 1 Cor. x 16; Eph. v 4; *confession, avowal*, Heb. x 23. From (ܝܕ).

ܬܗ *was amazed*, Mk. ix 15; fut. ܢܬܗ; ܠܐ ܬܬܗܘܢ *be ye not amazed, troubled*, 2 Thess. ii 2.

ܬܘܗܐ m. *delay*, Ac. xxv 17. From ܬܘܒ.

ܐܬܬܗ Walton, ܐܬܬܗ Gutbir, Bagst., Lee, Pusey and Gwilliam, f. *stupefaction, amazement*, Lk. xxi 25. Also written ܐܬܬܗܐ.

ܐܬܡܗܐ f. *delay, tarrying*, Lk. i 21. From ܡܗ. Also written ܐܬܡܗܐ.

ܡܬܘܗ see ܬܗ.

ܐܬܡܬܘܗ f. *confusion*, Cur. and Sin. Palimps. Lk. xxiv 11. From ܬܗ.

ܐܬܟܢܬܐ m. *confidence*, 2 Cor. i 9, 15; Heb. x 22. From ܟܢ.

ܐܬܬܠܡܝܕ m. *catechetical instruction, discipleship*. ܒܪ ܐ *a novice*, 1 Tim. iii 6. From ܠܡܕ.

ܬܘܠܥܐ f. *a worm*, Mk. ix 44; pl. ܬܘܠܥ Ac. xii 23.

ܬܠܬܝܐ m. *a third part*, 2 Cor. xii 2; Rev. viii 12.

ܬܡܢܝܐ for ܡܚܕܢܐ see ܬܚܢ. A coin, *an eighth* (of an obol); *a mite*, Sin. Palimps. Mk. xii 42.

ܓܘܐ m. *an inner chamber*, Mt. vi 6; pl. Lk. xii 3. For ܓܘܥܐ = ܓܘܥܠ, ܓܘܠ √ܓܥ; cf. ܓܘܥ = ܓܘ.

ܬܘܡܠܐ, ܐܬܘܡܚܐ f. *an offence, a stumbling-block*, Mt. xvi 23; Rom. ix 32. From ܬܡܠ.

ܬܘܡܦܐ m. *strength*, Eph. i 19; vi 10. From ܬܦ.

ܬܐ *was confounded*. P. part. ܬܝܡ *confounded, perplexed*, pl. Ac. ii 12; v 24.

ܬܘܪ m. *steer, stirk*, Lk. xv 23; *ox, bullock*, xiv 5; 1 Tim. v 18; pl. Lk. xiv 19. The Lat. *taurus*, Gk. *ταῦρος* and their most ancient Aryan congeners are identical with our *steer* and the Northern *stirk* (c. formerly m.) which preserve the initial *s* found in Goth. *stiur*, Zend *staora*, Sans. *sthūrin*, cf. *sthūra, sthūla*, allied to *sthāvara, firm, stable*, √STHŪ collateral of STHĀ; but the Semitic words שׁוֹר, תּוֹר, ܬܘܪ, &c. are der. fr. √of ܬܪ aravit, so, from the *repeated motion* backwards and forwards in the furrows *βουστροφηδόν, the animal used in ploughing*.

ܬܦܫܪܐ m. *interpretation*, Ac. i 19. From ܦܫܪ.

ܬܘܢܐ m. *food, nourishment*, Ac. xiv 16; xxvii 36. From ܙܢ.

ܬܘܢܐ m. *reformation, correction*, 2 Tim. iii 16; Heb. ix 10. From ܬܢ.

ܬܘܒܐ f. *repentance*; constr. ܬܒܬ ܬܘܒ *change of mind*, 2 Cor. vii 10. From ܬܒ.

ܬܘܬܐ m. *a mulberry tree*; *sycamine*, Lk. xvii 6.

ܬܝܬܝܐ m. *a settler, sojourner from abroad*, Ac. vii 6; pl. 1 Pet. ii 11. From ܬܒ.

ܬܝܬܝܘܬܐ f. *a sojourning*, 1 Pet. i 17.

ܐܠܦ m. *remainder, what is left over, superfluity*; pl. ܐܠܦܐ Mk. viii 8, here of the miraculous pieces broken off ready for distribution; constr. *abundance*, Mt. xii 34; Lk. vi 45. From ܐܠܦ.

ܐܝܡ, ܐܝܡܢܐ f. *a shewing, demonstration*, Lk. i 80; Rom. iii 26; *a clear token*, Phil. i 28; *example*, 1 Tim. i 16. From ܐܝܡ.

ܐܣܟܐ m. *a border, confine*, Mt. iv 13; pl. xv 22.

ܐܣܟܘܦܐ m. *an exchange*, Mk. viii 37. From ܣܟܦ.

ܐܣܬܟܝܢܐ f. *modesty, shamefastness*, 1 Tim. ii 9; *reverence, godly fear*, Heb. xii 28. From ܣܟܝ, ܐܣܬܟܝ (*blushed*).

ܐܣܬܥܝܢܐ f. *intercession*, 1 Tim. ii 1. From ܫܥ.

ܐܣܬܦܝܢܐ f. *a covering, veil*, 2 Cor. iii 13; *a mask, screen*, 1 Pet. ii 16. From ܣܦ.

ܐܬܐ, ܐܬܬܐ, ܐܬܝ *under*. 1) as adv. ܐܬܐ with prep. ܠ, ܠܟܐܬܐ Mt. ii 16; ܡܢ ܠܟܐܬܐ *from below*, John viii 23; foll. by ܡܢ = מִתַּחַת Rev. v 3, 13; vi 9; ܠܟܐܬܐ ܡܢ ܐܙܠܐ *καταχθόνιοι*, Phil. ii 10; 2) with suffs. ܐܬܬܐ; 3) as prep. ܐܬܝ Mt. v 15; metaph. viii 9; ܡܢ ܐܬܝ ܦܬܐ *suddenly*, Ac. ix 3; xxii 6 (cf. ii 2).

ܐܬܝܟ (Pa'el) *did lower, bring down, humble*. Ethpa. ܐܬܬܝܟ *was lowered*; fut. f. ܬܬܬܝܟ *thou shalt be lowered*, Mt. xi 23; Lk. x 15. (ʾʾܬܬܝܟ here for ʾʾܬܬܬܝܟ).

ܐܬܝܟ, ܐܬܬܝܟܐ adj. *lower, lowest, bottom*; as subst. m. *sole* of foot, Mk. vi 11; pl. f. emph. ܬܚܬܝܬܐ of life down *on earth* in contrast to the highest height above heaven, Eph. iv 9; Tartarus, the place of punishment in the lowest abyss *below* earth, 2 Pet. ii 4.

ܐܠܝܩܐ m. *a roof, rafters* covered with matting, earth, &c., beaten down, forming the *roof-floor*, Mk. ii 4; Lk. v 19. From ܠܩ, ܠܩܩ.

Note.—Lk. uses διὰ τῶν κεράμων, *through the tilings*, to denote the roof of a Roman (not Jewish) house to hearers who would not understand how perishable a flat Syrian roof was.

ܐܦܣܩܐ f. *a turning back, repentance*, Lk. iii 3, 8; Heb. xii 17. From ܦܣܩ.

ܐܦܘܩܐ m. *vomit* (subst., Prov. xxvi 11), 2 Pet. ii 22. From ܦܣܩ.

ܐܕܡܢܐ f. *the South*, Lk. xi 31; Ac. viii 26. The right hand (ܝܡܝܢܐ) when facing East.

ܐܕܩ *did something frequently, was urgent, frequent, insistent*; part. pl. ܐܕܝܩܝܢ Lk. xxiii 23.

ܐܕܝܩܐܝܬ *urgently, earnestly*, Lk. xxii 44.

ܐܕܝܠܐܝܬ *confidently*, Heb. xiii 6.

(ܐܕ *was confident*). P. part. ܐܕܝܠ *confiding, trustful*, Lk. xi 22; pl. xviii 9. Ethpe. in use for Pe'al, Rom. ii 19.

ܐܕܪܘܢܐ f. *purple*; *fringe*; pl. ܐܕܪܘܢܐ *fringes* (of garments), Mt. xxiii 5.

ܐܕܫ *struck, restrained.* Ethpe. *was hindered*, Rom. xv 22. ܠܐ ܡܬܐܕܫܐ *unrestrainable*, Jas. iii 8. Pa'el ܐܕܫ *caused hindrance* or *delay*; fut. 1 Cor. ix 12; *tried to refute, carped at, quibbled at*, part. pl. Lk. xi 53.

The Pesh. appears to misunderstand ἀποστοματίζειν as if it meant *to shut the mouth* of s. o. and translates περὶ πλειόνων in the next vs. with ἐνεδρεύοντες. Render therefore: When He had said these things to them the Scribes and Pharisees began to be offended and were furious and *tried to refute* His words [*to prevent* His words of truth, Who spake as never man spake, from having their full effect], and with many a crafty ruse sought to catch sthg. out of His mouth that they might be able to accuse Him.

ܐܕܡܐ f. *a covering, garment*, Ac. xii 8; Heb. i 12. From ܐܕܡ.

ܐܕܡܬܐ f. *supplication*, Heb. v 7. From ܐܕܡ.

ܐܕܢܩܐ m. *strife, struggle*, Eph. vi 12; pl. Tit. iii 9. From ܐܕܩ.

ܐܠ *did hang up, hoist*; 3 pl. ܐܟ Ac. xxvii 40. ܐܠܘܗܝ, ܐܟܢܘܗܝ *they, ye, suspended Him*, x 39; v. 30. P. part. ܐܠ *hanging* (upon), *intent*, Lk. xix 48; f. ܐܠܝܬܐ Mt. xviii 6. ܘܢܐ ܘܢܟܢܘܗܝ *so that they might hang Him*, Sin. Palimps. Lk. iv 29 (mistaking κρημνίσαι for κρεμάσαι). Ethpe. part. ܡܬܐܠܐ *hanging, suspended*, Gal. iii 13.

ܬܠܓܐ *m. snow*, Mt. xxviii 3; Mk. ix 3; Rev. i 14.

ܬܠܝܚܘܬܐ f. *moisture*, Lk. viii 6. From ܢܕ p. part. ܬܠܝܚ *damp*.

ܬܠܝܬܝܐ m. emph. *third*, Rev. vi 5; f. emph. ܬܠܝܬܝܬܐ ib.; iv 7.

ܬܠܡܕ (Taph'el) *made disciples*; Ac. xiv 20. Imp. pl. ܬܠܡܕܘ Mt. xxviii 19. P. part. ܡܬܠܡܕ *instructed*, Ac. xviii 25. Ettaph. ܐܬܬܠܡܕ *had been made a disciple*, Mt. xxvii 57; *has been instructed*, Lk. i 4; part. Mt. xiii 52.

ܬܠܡܝܕܐ m. *a disciple*, Mt. x 24; pl. xvii 6.

ܬܠܡܝܕܬܐ f. *a woman who follows a prophet*, Ac. ix 36.

ܬܠܬ f. ܬܠܬܐ m. Heb. שָׁלֹשׁ, Ar. ثلاث, *three*, f. Mt. xiii 33; m. xii 40; ܬܠܬ ܙܒܢܝܢ *thrice*, Mt. xxvi 34, 75; ܬܠܬܝܬ ܙܒܢܐ *the third time*, ib. 44; ܬܠܬܝܐ *the third*, Lk. xii 38; ܬܠܬ ܫܥܝܢ *the third hour*, Mt. xx 3; ܫܥܬ ܬܠܬ Mk. xv 25; ܬܠܬ *thrice*, Mk. xiv 30, ܙܒܢܝܢ understood fr. preceding. ܬܠܬܗܘܢ *these three*, 1 John v 8. ܬܠܬܡܐܐ *three hundred*, Mk. xiv 5, ܬܠܬܐ ܐܠܦܝܢ *three thousand*, Ac. ii 41.

ܬܠܬܝܢ pl. of ܬܠܬ *thirty*, Mt. xiii 8, 23; ܬܠܬܝܢܝ *thirtyfold*, Mk. iv 20.

ܬܡܗ *was numb, dumb, rendered speechless, stupefied, amazed*, Mk. xv 44; f. pl. xvi 5. Fut. ܢܬܡܗ Ac. xiii 41. P. part. (act. sense) ܐܢܐ ܡܬܡܗ *I am amazed*, Gal. iv 20; pl. Mk. i 22; Lk. i 21; ii 33; f. xxiv 4; in pass. sense f. emph. Rev. xv 1; emph. pl. ib. 3; f. emph. *wonderful things*, mirabilia = ἔνδοξα, not miracula, Lk. xiii 17. Ethpa. same as Pe'al; part. pl. ܡܬܬܡܗܝܢ Mt. xxii 33. Aph. ܐܬܡܗ *stupefied, caused amazement to*, Lk. xxiv 22; Ac. viii 11.

ܬܡܗܐ m. *amazement, stupor*, Lk. iv 36; *ecstasy, trance*, Ac. x 10.

ܬܡܝܡ *whole*; hence *simple, ingenuous, guileless*, Mt. x 16; Rom. xvi 19; Phil. ii 15.

ܬܡܢܝܐ m. *eighth*, Rev. xvii 11; f. ܬܡܢܝܬܐ xxi 20.

ܬܡܐ *there*; Heb. שָׁם, Ar. ثَمَّةَ. ܠܬܡܐ *thither*; ܡܢ ܬܡܐ *thence*.

ܫܡܢܐ f. ܫܡܝܢܐ m. Heb. שְׁמֹנֶה, Ar. ثَمَانِيَة *eight*. ܬܡܝܢܝܐ *eighth*, Lk. i 59; 2 Pet. ii 5. ܫܡܝܢ ܥܣܪ *eighteen*, Lk. xiii 4; f. ܫܡܢܬ ܥܣܪ ib. 11, 16.

ܫܡܝܢܝ pl. of ܫܡܢܐ *eighty*, Lk. ii 37; xvi 7.

ܬܡܪ f. proper name, *Tamar*, Mt. i 3.

ܬܢܘܪܐ m. *a vaulted place, an oven, furnace*, Mt. vi 30; Lk. xii 28.

ܐܢܚܐ f. *groanings*, Rom. viii 26; Heb. xiii 17. S. ܐܢܫܐ for ܐܢܐ. From (ܐܢܫ).

ܬܢܝܢܐ m. *a monster, dragon*, Rev. xii 3.

ܬܢܝܢ *the second*. Only found in Rev. ii 11; xx 6, 14; xxi 8; elsewhere ܬܪܝܢ.

ܬܢܝܢ, constr. as adv. ܬܢܝܬ f. *a second time, twice*, Jude 12.

ܗܢ *here*, Mt. xii 41; xiv 17.

ܬܢܢ m. *smoke*, Ac. ii 19; Rev. ix 2.

ܐܣܣ *Assos*, a harbour-town in Mysia, Ac. xx 13, 14.

ܐܣܠܘܢܝܩܝ *Thessalonica*, mod. Saloníca, Σαλονίκη, Ac. xvii 1.

ܐܣܠܘܢܝܩܝ *Thessalonian*; pl. 1, 2 Thess. i. 1.

ܬܥܠܐ m. *a fox*, Lk. xiii 32; pl. ix 58. Heb. שׁוּעָל, Ar. ثُعَالَةٌ.

Note.—*Jackal* = Fr. chacal = Turk. šakâl = collat. form. of Pers. šaghâl, Sans. śṛgâla. But the Semitic names for *fox* appear to have contained a final *b*; cf. שַׁעַלְבִּים Jud. i 35, Ar. ثَعْلَبٌ, As. šêlibu.

ܬܦܝܠܐ m. only pl. ܬܦܝܠܝ Talm. תְּפִלִּין for Heb. טוֹטָפֹת *frontlets*, amulets of parchment worn at prayers by men, on the forehead and left arm near the heart, containing Ex. xiii 1–10, 11–16; Dt. vi 4–9; xi 13–21, Gk. φυλακτήρια, *safeguards* (agst. demons). Pl. with suff. ܬܦܝܠܝܗܘܢ *their tephillin*, Mt. xxiii 5.

ܬܫܒܝܫܬܐ f. *adornment*, 1 Tim. ii 9. From ܫܒܫ.

ܐܡܐ see emph. ܐܡܐ.

ܬܩܝܦ, ܬܩܝܦܐ 2nd form. p. part. as adj. fr. ܬܩܦ *strong, mighty*; f. ܬܩܝܦܬܐ 1 Pet. v 6; pl. m. as noun, Lk. i 52; *grievous* (βαρύς), pl. Ac. xx 29.

ܬܩܝܦܐܝܬ *powerfully*, Ac. xviii 28.

ܫܠ (1) = ܫܩܠ not in N. T. (2) ܫܠ = ܟܫܠ Ethpe. ܐܬܬܩܠ *stumbled, was offended*, Rom. ix 32; fut. ܢܬܩܠ for ܢܬܬܩܠ Mt. iv 6; part. John xi 9, 10; pl. Gal. ii 11; 1 Pet. iii 7.

ܬܩܢ *was put right, restored*, Lk. vi 10; *trimmed*, 3 f. pl. Walton, Lee, Mt. xxv 7, but rd. with Pusey and Gwilliam Pa. Pa'el ܬܩܢ *has perfected, ordered*, Mt. xxi 16; part. pl. ܡܬܩܢܝܢ *mending* (nets), iv 21; pass. pl. f. for n. Heb. ix 5. Imp. ܬܩܢ Mk. xiv 15. Ethpa'al ܐܬܬܩܢ *was formed, ordered*, Heb. xi 3. Aph. ܐܬܩܢ *did set, direct* (the face), Lk. ix 51; fut. *prepare*, Mt. xi 10; *repair, restore*, Mk. ix 12; part. pl. *preparing*, Ac. x 10; *strengthening*, xxvii 17; pass. pl. f. for n. *prepared*, 2 Cor. x 16; imp. *restore*, Gal. vi 1.

ܬܩܢ, ܬܩܢܐ *firm, right, correct.* ܐܝ ܐܝܬܝܢ *if we are right-minded*, 2 Cor. v 13. ܐܬܩܢܐ *reforms, corrections*, Ac. xxiv 3.

ܐܬܩܢܘܬܐ f. *rectitude, integrity*, Ac. xxvi 25.

ܬܩܦ *grew strong, increased*, Ac. vii 17; part. f. *prevailing*, xix 20; see ܬܩܝܦ.

ܬܩܦ fut. 2 sing. m. of ܬܩܦ.

ܬܘܬܒܐ (sic) m. *a tutor*, Gal. iii 24; pl. ܬܘܬܒ̈ܐ 1 Cor. iv 15.

ܐܬܬܘܝܒܬܐ f. *increase, enlargement, progress, up-bringing*, Eph. iv 16; Phil. i 25; Col. ii 19. From ܬܘܒ.

ܬܘܪܓܡ (Taph'el) *did interpret.* Ettaph. part. ܡܬܬܬܘܪܓܡ *being interpreted*, Mt. i 23; Ac. iv 36.

ܬܘܢܒܐ, ܬܘܢܒܐ, θρόνος, *a high ornamental chair*, esp. of dignitaries, *a throne*, Mt. xix 28; Rev. viii 3.

ܬܪܚ *Terah*, father of Abraham, Lk. iii 34.

ܬܪܝܢ *two* days, Mt. xxvi 2; f. ܬܪܝܬܝܢ ii 16. ܬܪܝܗܘܢ *they two, both of them*, John xx 4. ܒܬܪܝܢ Mt. xxii 26; ܘܒܬܪܝܬܝܢ Lk. xii 38 *the second*; ܘܒܬܪܝܬܝܢ ܙܒܢܐ Mt. xxvi 42, *the second time*. ܬܪܥܣܪ *twelve*, Mt. x 1; emph. ܬܪܥܣܪܐ *The Twelve*, xxvi 47+9 ts.; f. ܬܪܬܥܣܪ ix 20. ܬܪܥܣܪܝܐ *twelfth*; f. emph. ܬܪܬܥܣܪܝܬܐ Rev. xxi 20.

ܬܢܝܢ *second*, Rev. vi 3; f. ܬܢܝܬܐ iv 7; xxi 19; but ܬܢܝܢ ii 11; xx 6, 14; xxi 8.

ܬܐܘܒܬܐ f. *a foundation*; pl. ܬܐܘܒܝܢ *foundations* (of world), Mt. xiii 35; xxv 34.

ܬܐܘܒܠܐ m. *a bag, wallet, haversack*, Mt. x 10; pl. Lk. x 4.

ܬܐܘܢܐ, ܬܐܘܢܐ *a cock*, Lk. xxii 34. ܩܠܐ ܕܬܐܘܢܐ (Pusey and Gwilliam) *cockcrow*, Mk. xiii 35. ܬܐܘܢܬܐ *a hen*, Lk. xiii 34.

ܬܐܘܗ (Taph'el of ܙܗ) *fed, nourished, supported*, Mt. xxv 37; Ac. xiii 18; Jas. v 5; part. ܡܬܐܘܙ Eph. v 29. Ettaph. part. f. ܡܬܬܐܘܙܬ *being nourished*, Rev. xii 14.

ܬܒ *divided, laid open*; *found outlet*; P. part. ܦܪܨ *bursting*, (blood) *issuing forth*, Lk. viii 43.

ܬܪܥܐ m. *a gate, door, portal* Mt. vii 13; John x 1; *entrance, mouth*, xi 38; pl. xx 19, 26. Heb. שַׁעַר, Ar. ثَغْر.

Note.—The Gk. θύρα is not connected. Cf. Sans. *dvār*, *dvāra*. Lat. drops initial dental in *fores*, Goth. retains in *daur*. Russ. keeps both in *dver'*. But Semitic door was *divided* (ܬܒ) into halves, either as *folding*, or into *upper* or *lower*.

ܬܘܪܥܐ m. *door-keeper*, Mk. xiii 34.

ܬܐܘܕܝܬܐ f. *reconciliation*, Rom. v 11. From Pa'el of ܕܟܐ, hence ܝ for ܥ.

ܬܐܘܡܬܐ f. *thought, imagination*, Lk. i 51; *mind*, Rom. viii 27; Phil. ii 2; *purpose*, Eph. i 11; pl. ܬܐܘܡܡܝ, ܬܐܘܡܝܢ *imaginations, reasonings*, 2 Cor. x 5; *minds*, 1 Pet. i 13. ܝ w. internal ܬ of Ethpa.

ܬܪܥܣܪ f. emph. ܬܪܥܣܪܐ *twelfth*, Rev. xxi 20.

ܬܪܥܣ *twelve*, see ܬܪܝܢ.

ܐܬܝܪ *made straight, went straight on, took a direct course*, Mt. viii 32; Ac. xvi 11. Fut. ܢܐܬܝܪ *will direct*, Lk. i 79. Imp. ܐܬܝܪ *make straight*, iii 4.

ܐܝܪ p. part. of above, as adj., *right, true, straight*, Ac. viii 21; f. 2 Pet. ii 15. Emph. m. ܐܝܪܐ *Straight*, a street in Damascus so called, ix 11. Pl. f. ܙܕܝܩܬܐ *the righteous* (acts), var. rdg. for ܙܕܝܩܐ Rev. xix 8 (Crawford MS.).

ܐܝܪܐܝܬ *rightly, correctly*, Lk. vii 43; *by a straight course*, Ac. xxi 1.

ܫܒܚܐ f. *praise, glory*, Mt. vi 13; Rom. iii 7; pl. ܫܒܚܝ ix 5; ܬܫܒܘܚܬܐ *hymns*, Eph. v 19; ܫܒܚܬܝ *my glory* for ἡ γλῶσσά μου as LXX, Ac. ii 26 quoted from Ps. ιε′ 9 (Pesh. ܟܒܘܕܝ for Heb. כבודי xvi 9; so ܒ 8 *b* for Heb. 9 *a*); for *dignities* = *majesty* (sing.), 2 Pet. ii 10.

ܫܘܫܦܢܐ f. *ministration, service, attendance*, Lk. x 40; *religion*, Jas. i 27; *a course* (of priests) *serving* (for a stated time), Lk. i 5, 8; *office*, Ac. i 20; *assistance, relief*, xi 29. From ܫܦܚ.

ܥܝܢܐ m. *torment*, Lk. xvi 28; Rev. ix 5; pl. Mt. iv 24. From ܥܢܐ.

ܬܫܥ f. *nine* for *ninth*, Mat. xx 5; ܬܫܥܐ m. Lk. xvii 17.

ܬܝܬܥܝ *ninth*, f. ܬܝܬܥܝܬܐ Rev xxi 20.

ܬܫܥܝܢ pl. of ܬܫܥ *ninety*; with ܬܫܥܝܢܐ *ninety-nine*, Mt. xviii 12, 13; Lk. xv 4, 7.

ܬܘܒܝܬܐ f. *a narrative, statement*; pl. ܬܘܒܝܬܐ Lk. i 1; ܬܘܒܝܬ ܘܝܚܝܣ *genealogies*, Tit. iii 9. From ܝܚܫ in sense of Ethpa.

ܬܐܢܐ f. ܬܐܢܬ ܩܝܡܘܢ ܬܐܢܐ *a sycamore*, Lk. xix 4. See ܬܐܝܢܐ.

ܒܬܪ Mt. ix 16, see ܒܬܪ.

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